

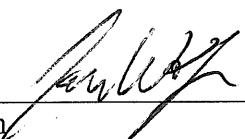
COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF SOUTH KENTUCKY RURAL)
ELECTRIC COOPERATIVE CORPORATION) CASE NO.
FOR APPROVAL OF MASTER POWER) 2018-00050
PURCHASE AND SALE AGREEMENT AND)
TRANSACTIONS THEREUNDER)

VERIFICATION

I, John Wolfram, verify, state and affirm that the data request response and attached exhibit filed with this verification for which I am listed as a witness is true and accurate to the best of my knowledge, information and belief formed after a reasonable inquiry.




John Wolfram

COMMONWEALTH OF KENTUCKY

COUNTY OF JEFFERSON

SUBSCRIBED AND SWORN TO before me by John Wolfram on this 23 day of May, 2018.



Notary Public, State at Large

My Commission Expires: 7-5-20

Notary ID# 560091

JACOB A. HALL
Notary Public
State at Large
Kentucky
My Commission Expires July 5, 2020