



May 21, 2018

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**FEDERAL EXPRESS**

Ms. Gwen R. Pinson, Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

RE: In the Matter of: The Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder  
Kentucky Public Service Commission, Case No. 2018-00050

Dear Ms. Pinson:

Enclosed please find one copy of the Post-Hearing Request for Information to South Kentucky Rural Electric Cooperative Corporation from Joint Intervenors.

I have included the electronic notification from the Commission confirming receipt of electronic submission of this document.

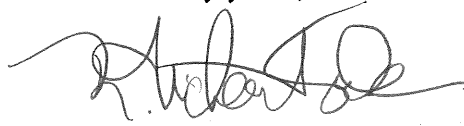
Pursuant to 807 KAR 5:001, Section 8, I certify the following:

1. The electronically filed document is a true and accurate copy of the same document being filed in paper medium;
2. The electronic filing has been timely transmitted in electronic medium to the Commission on May 21, 2018 and meets all other requirements established by this regulation and any order of the Commission;
3. One copy of this filing in paper medium will be filed via overnight delivery to the Commission within two business days from the date of electronic filing; and
4. There are currently no parties in this proceeding that the Commission has excused from participation by electronic means. While, pursuant to 807 KAR 5:001, Section 8(13), there is no requirement for separate service of this document on the parties pursuant to Section 4(8) of that regulation, a courtesy copy of the filed document has been sent via email to the persons listed on the attached Service List.

If you have any questions or need additional information, please contact me.

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Sincerely yours,

A handwritten signature in black ink, appearing to read "R. Michael Sullivan". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

R. Michael Sullivan

MS  
Enclosures

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PSC Case No. 2018-00050

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