



April 27, 2018

Skill. Integrity. Efficiency.

FEDERAL EXPRESS

Ms. Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615

RE: In the Matter of: The Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder
Kentucky Public Service Commission, Case No. 2018-00050

Dear Ms. Pinson:

Enclosed please find one copy of the responses to Commission Staff's First Request for Information to Joint Intervenors filed on behalf of Joint Intervenors Big Sandy Rural Electric Cooperative Corporation, Blue Grass Energy Cooperative Corporation, Clark Energy Cooperative, Inc., Cumberland Valley Electric, Inc., Farmers Rural Electric Cooperative Corporation, Fleming-Mason Energy Cooperative, Inc., Inter-County Energy Cooperative Corporation, Licking Valley Rural Electric Cooperative Corporation, and Nolin Rural Electric Cooperative Corporation. This filing includes a CD containing in Excel spreadsheet format the following attachments identified in the response to Commission Staff Request, Item 3: DC Attachment PSC#3-5 and PSC#3-6.

Also enclosed is a sealed envelope marked "Confidential" containing a CD that includes in Excel spreadsheet format complete, unredacted versions of the following attachments identified in the response to Commission Staff Request, Item 3: DC Attachment PSC#3-1, 2 and 3, which are designated confidential by South Kentucky Rural Electric Cooperative Corporation ("South Kentucky") and are the subject of South Kentucky's Motion for Confidential Treatment or Second Motion for Confidential Treatment, both of which are pending before the Commission.

I have also included the electronic notification from the Commission confirming receipt of electronic submission of this document.

Pursuant to 807 KAR 5:001, Section 8, I certify the following:

1. The electronically filed document is a true and accurate copy of the same document being filed in paper medium;

April 27, 2018

Page 2

2. The electronic filing has been timely transmitted in electronic medium to the Commission on April 27, 2018 and meets all other requirements established by this regulation and any order of the Commission;

3. One copy of this filing in paper medium will be filed via overnight delivery to the Commission within two business days from the date of electronic filing; and

4. There are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to 807 KAR 5:001, Section 8(13), there is no requirement for separate service of this document on the parties pursuant to Section 4(8) of that regulation, as the parties will receive an email from the Commission confirming the posting of this filing.

If you have any questions or need additional information, please contact me.

Sincerely yours,

A handwritten signature in black ink, appearing to read "R. Michael Sullivan". The signature is fluid and cursive, with a long horizontal stroke at the end.

R. Michael Sullivan

MS

Enclosures