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October 30, 2018

*Via US Mail, postage prepaid*

Hon. Gwen R. Pinson, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Case No. 2018-00050, In the Matter of: The Application of South  
Kentucky Rural Electric Cooperative Corporation for Approval of Master  
Power Purchase and Sale Agreement and Transactions Thereunder*

Dear Ms. Pinson:

Please find enclosed and accept for filing on behalf of South Kentucky Rural Electric Cooperative Corporation its notice of filing.

In accordance with 807 KAR 5:001, Section 8, I certify that the electronically filed documents are a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on October 30, 2018; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original and one copy of this filing in paper medium will be filed with the Commission within two business days from the date of the electronic filing.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Regards,

/s/Matt Malone

Matthew Malone

C: File; Counsel of Record