

**Matt Malone**

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**From:** Lucy Garrison  
**Sent:** Monday, April 23, 2018 3:35 PM  
**To:** Teresa Revlett  
**Cc:** Matt Malone; Grover, Scott  
**Subject:** Publication for Hearing  
**Attachments:** Notarized Proof of Publication.docx; Notice of Public Hearing- SKRECC.DOCX

Teresa:

Attached are the following 2018-00050 (South Kentucky) Case documents:

- 1) South Kentucky Rural Electric Cooperative Corporation Notice of Public Hearing
- 2) South Kentucky Rural Electric Cooperative Corporation Affidavit of Publication

Notices shall appear **1 time in the newspapers in the all of the Distribution Cooperatives territories (including but not limited to South Kentucky)** between the dates of April 26<sup>th</sup> and May 7<sup>th</sup>.

Please proceed with publishing the notices and email to my attention the final ad proof and the final cost.

Thanks,

Lucy Garrison  
Receptionist/Legal Assistant

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