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April 5, 2018

Via Hand-Delivery

Hon. Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Case No. 2018-00050, In the Matter of: The Application of South
Kentucky Rural Electric Cooperative Corporation for Approval of Master
Power Purchase and Sale Agreement and Transactions Thereunder*

Dear Ms. Pinson:

Please find enclosed and accept for filing on behalf of South Kentucky Rural Electric Cooperative Corporation supplemental data request responses to the Attorney General.

In accordance with 807 KAR 5:001, Section 8, I certify that the electronically filed documents are a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 5, 2018; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original and one copy of this filing in paper medium will be filed by hand-delivery with the Commission within two business days from the date of the electronic filing.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

4/5/18
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Regards,

/s/Matt Malone

Matthew Malone

C: File; Counsel of Record