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May 14, 2018

*Via Hand-Delivery*

Hon. Gwen R. Pinson, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Case No. 2018-00050, In the Matter of: The Application of South  
Kentucky Rural Electric Cooperative Corporation for Approval of Master  
Power Purchase and Sale Agreement and Transactions Thereunder*

Dear Ms. Pinson:

Please find enclosed and accept for filing on behalf of South Kentucky Rural Electric Cooperative Corporation its Witness and Exhibit List responding to the Commission's Order dated May 8, 2018, in the above-referenced proceeding.

In accordance with 807 KAR 5:001, Section 8, I certify that the electronically filed documents are a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on May 14, 2018; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original and one copy of this filing in paper medium will be filed with the Commission within two business days from the date of the electronic filing.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

5/14/18  
Page - 2 -

Regards,  
/s/Matt Malone

Matthew Malone

C: File; Counsel of Record