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May 14, 2018

Via Electronic Filing
Ms. Gwen R. Pinson,
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: ***Case No. 2018-00050, In the Matter of: The Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder***

Dear Ms. Pinson:

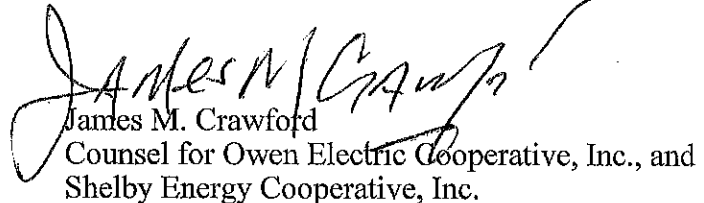
Please find enclosed and accept for filing the *List and Order of Witnesses and Exhibit List for Owen Electric Cooperative, Inc., and Shelby Energy Cooperative, Inc.*, in the above-referenced matter.

This is to certify that the May 14, 2018, electronic filing of the *List and Order of Witnesses and Exhibit List for Owen Electric Cooperative, Inc., and Shelby Energy Cooperative, Inc.*, is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on May 14, 2018; that they are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original of this filing in paper medium will be filed by hand-delivery to the Commission on May 15, 2018.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Respectfully yours,

CRAWFORD & BAXTER, P.S.C.


James M. Crawford
Counsel for Owen Electric Cooperative, Inc., and
Shelby Energy Cooperative, Inc.

JMC/mns
Enclosures
cc: Counsel of record