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April 30, 2018

*Via Electronic Filing*  
Ms. Gwen R. Pinson,  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**RE: *Case No. 2018-00050, In the Matter of: The Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder***

Dear Ms. Pinson:

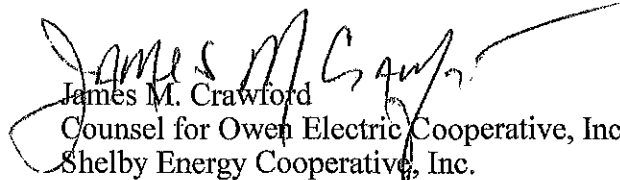
Please find enclosed and accept for filing the *Supplemental Responses of Shelby Energy Cooperative, Inc., to South Kentucky Rural Electric Cooperative Corporation's First Request for Information* in the above-referenced matter.

This is to certify that the April 30, 2018, electronic filing of the *Responses of Shelby Energy Cooperative, Inc., to South Kentucky Rural Electric Cooperative Corporation's First Request for Information* is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 30, 2018; that they are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original of this filing in paper medium will be mailed first class mail to the Commission on April 30, 2018.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Respectfully yours,

CRAWFORD & BAXTER, P.S.C.

  
James M. Crawford  
Counsel for Owen Electric Cooperative, Inc., and  
Shelby Energy Cooperative, Inc.

JMC/mns  
Enclosures  
cc: Counsel of record