

CRAWFORD & BAXTER, P.S.C.

ATTORNEYS AT LAW
523 Highland Avenue
P.O. Box 353
Carrollton, Kentucky 41008

James M. Crawford
E-Mail: JCrawford@cbkylaw.com

Ruth H. Baxter
E-Mail: RBaxter@cbkylaw.com

Jake A. Thompson
E-Mail: JThompson@cbkylaw.com

Phone: (502) 732-6688
Toll Free: 1-800-442-8680
Fax: (502) 732-6920

April 27, 2018

Via Electronic Filing
Ms. Gwen R. Pinson,
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: ***Case No. 2018-00050, In the Matter of: The Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder***

Dear Ms. Pinson:

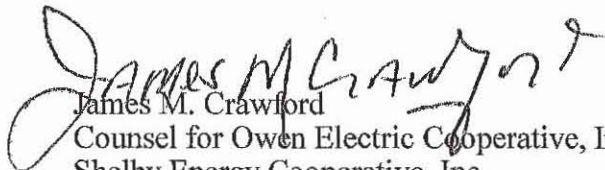
Please find enclosed and accept for filing the *Responses of Owen Electric Cooperative, Inc., to Commission Staff's First Request for Information* in the above-referenced matter.

This is to certify that the April 27, 2018, electronic filing of the *Responses of Owen Electric Cooperative, Inc., to Commission Staff's First Request for Information* is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 27, 2018; that they are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original of this filing in paper medium will be filed by hand-delivery to the Commission on April 27, 2018.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Respectfully yours,

CRAWFORD & BAXTER, P.S.C.


James M. Crawford
Counsel for Owen Electric Cooperative, Inc., and
Shelby Energy Cooperative, Inc.

JMC/mns
Enclosures
cc: Counsel of record