

# BATES & SKIDMORE

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## Via ELECTRONIC FILING

June 13, 2018

Ms. Gwen Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

**Re: Case No. 2018-00044: Electronic Investigation of the Reasonableness of the Energy Efficiency and Conservation Rider of Columbia Gas of Kentucky, Inc.**

Dear Ms. Pinson:

Enclosed please find Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc.'s Response to Columbia Gas of Kentucky, Inc.'s Data Requests and Verification. This cover letter serves as the "Read 1<sup>st</sup>" electronic file for this filing. I certify that the electronically filed documents are true representations of the original paper documents being filed at the Commission on this date, and that all materials in the paper documents are included in the electronic filing. One original and six paper copies of this document are being filed at the Commission on this date, in addition to this electronic filing. No parties have been excused from electronic filing.

Sincerely,



Iris G. Skidmore

Enclosure