

BATES & SKIDMORE

ATTORNEYS AT LAW
415 W. MAIN STREET, SUITE 2
FRANKFORT, KENTUCKY 40601
PH: 502-352-2930
FAX: 502-352-2931

BatesAndSkidmore@gmail.com

JACK B. BATES

IRIS G. SKIDMORE

Via ELECTRONIC FILING

June 1, 2018

Ms. Gwen Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

Re: Case No. 2018-00044: Electronic Investigation of the Reasonableness of the Energy Efficiency and Conservation Rider of Columbia Gas of Kentucky, Inc.

Dear Ms. Pinson:

Enclosed please find Direct Testimony of Malcolm J. Ratchford on behalf of Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc. and Verification. This cover letter serves as the "Read 1st" electronic file for this filing. I certify that the electronically filed documents are true representations of the original paper documents being filed at the Commission on this date, and that all materials in the paper documents are included in the electronic filing. One original and six paper copies of this document are being filed at the Commission on this date, in addition to this electronic filing. No parties have been excused from electronic filing.

Sincerely,



Iris G. Skidmore

Enclosure