

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF THE)
REASONABLENESS OF THE ENERGY)
EFFICIENCY AND CONSERVATION RIDER OF) CASE NO. 2018-00044
COLUMBIA GAS OF KENTUCKY, INC.)

VERIFICATION

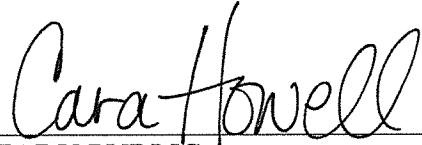
I, Malcolm J. Ratchford, Executive Director of the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (CAC), do hereby certify that the attached is my Direct Testimony, and that I have read the questions and answers in the attached Direct Testimony, and I affirm that they are correct to the best of my information and belief.



MALCOLM J. RATCHFORD

COMMONWEALTH OF KENTUCKY)
COUNTY OF FAYETTE)

Subscribed to and sworn to before me by Malcolm J. Ratchford on this 31 day of May, 2018.



NOTARY PUBLIC

My commission expires: April 9, 2022

Notary ID 598938

598938

April 9, 2022