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November 9, 2018

HAND DELIVERED **ELECTRONICALLY FILED**

Gwen R. Pinson **Executive Director** Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

> Case No. 2018-00042 Re:

Dear Ms. Pinson:

Enclosed please find Kentucky American Water's Ordering Paragraph 2 Report. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium within two business days of the electronic submission.

Very truly yours,

Stoll Keenon Ogden PLLC

Lindsey W. Ingram III

Enclosure