## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF THE REASONABLENESS OF THE CONSERVATION/ENERGY EFFICIENCY PROGRAM OF DELTA NATURAL GAS COMPANY, INC.

CASE NO. 2018-00029

## NOTICE OF FILING—HEARING NOT REQUESTED

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his

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Office of Rate Intervention, and hereby states that he does not request an evidentiary hearing in

this matter, and that it may be submitted on the record.

Respectfully submitted,

ANDY BESHEAR ATTORNEY GENERAL

REBECCA W. GOODMAN JUSTIN M. McNEIL KENT A. CHANDLER LAWRENCE W. COOK ASSISTANT ATTORNEYS GENERAL 700 CAPITOL AVE, SUITE 20 FRANKFORT, KY40601-8204 PHONE: (502) 696-5453 FAX: (502) 573-1005 <u>Rebecca.Goodman@ky.gov</u> Justin.McNeil@ky.gov Kent.Chandler@ky.gov Larry.Cook@ky.gov