



Your Touchstone Energy® Cooperative 

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

**In the Matter of:**

**ELECTRONIC EXAMINATION OF THE )  
APPLICATION OF THE FUEL ADJUSTMENT )  
CLAUSE OF BIG RIVERS ELECTRIC )  
CORPORATION FROM )  
MAY 1, 2017 THROUGH OCTOBER 31, 2017 )**

**Case No.  
2018-00023**

**Kentucky Press Service  
Notarized Proof of Hearing Notice Publication and Tearsheets**

**FILED: April 13, 2018**

**NOTARIZED PROOF OF PUBLICATION**

**STATE OF KENTUCKY**

**COUNTY OF** Franklin

Before me, a Notary Public, in and for said County and State, this 9<sup>th</sup> day of April, 2018, came Holly Willard

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the legal notice for Big Rivers Electric Corporation.

Holly Willard  
Signed

Bonnie J. Howard  
Notary Public

My commission expires 9-18-20

Id. # 563384

# **KENTUCKY PRESS SERVICE**

**101 Consumer Lane**

**Frankfort, KY 40601**

**(502) 223-8821**

**FAX (502) 875-2624**

***Teresa Revlett Advertising Dept.***

**List of newspapers running the notice for Big Rivers Electric Corporation**

**Attached tearsheets provide proof of publication:**

**Arlington Carlisle Weekly-3/28/18**

**Mayfield Messenger-3/28/18**

**Bardwell Carlisle Co. News-3/28/18**

**Owensboro Messenger Inquirer-4/1/18**

**Brandenburg Meade Co. Messenger-3/29/18**

**Paducah Sun-4/1/18**

**Calhoun McLean Co. News-3/29/18**

**Princeton Times Leader-3/28/18**

**Calvert City Lake News-3/29/18**

**Sebree Banner-3/28/18**

**Central City Leader News-4/3/18**

**Smithland Livingston Ledger-3/29/18**

**Central City Times Argus-4/4/18**

**Sturgis News-3/28/18**

**Eddyville Herald-Ledger-3/28/18**

**Wickliffe Advance Yeoman-3/28/18**

**Elizabethtown News-Enterprise-4/1/18**

**Hardinsburg Herald-News-3/28/18**

**Hartford Ohio Co. Times-News-3/28/18**

**Hawesville Hancock Clarion-3/29/18**

**Henderson Gleaner-4/1/18**

**Leitchfield The Record-3/29/18**

**Madisonville Messenger-4/1/18**

**Marion Crittenden Press-3/29/18**

**Marshall Co. Tribune Courier-4/3/18**

## School News

**• SPRING BREAK, APR. 2-6**

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Carlisle County High School is accepting nominations for two parent members to serve on the SBDM council during the 2018-2019 school year. A parent who will have a child in grades 9-12 during the 2018-2019 school year is eligible for nomination. Please send nominations in writing to Kelli Edging via email at kelli.edging@carlisle.kyschools.us by 3:00 p.m. on Tuesday, April 17, 2018. Voting will take place in the high school office from 8:00 a.m. to 3:00 p.m. on Friday, April 20, 2018 and during the Athletic Banquet on Sunday, April 22, 2018 beginning at 1:00 p.m.

## Community

**• KIRBYTON EASTER EGG HUNT, MAR. 31**

Kirbyton Baptist Church will be having an Easter Egg Hunt on Saturday, March 31 at 10 a.m. Snacks will be provided afterwards.

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• The **Annual Sunrise Service** will be held on April 1, 2018, Easter Sunday at Sunrise, 6:30 a.m., at the Fort Jefferson Memorial Cross in Wickliffe.

**• RESCUE SQUAD FUNDRAISER, APR. 21**

The 2nd annual Carlisle County Rescue Squad Spaghetti Dinner Fundraiser will be held at the Carlisle County Extension Building on April 21, 2018 at 6 p.m. Over \$5,000 in door prizes including guns, TVs, and gift cards. Tickets are \$20 per person and kids 12 and under eat free. Tickets can be purchased by contacting Patrick Bugg at 270-816-5745 or Josh Glover at 270-855-0822. Live music will be provided by Luk Nichols.

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## Concerts

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**• GUY PENROD, MAY 6**

Guy Penrod will be in concert Sunday, May 6, at 3:00 p.m., at the Carson Center in Paducah. For more information, visit www.thecarsoncenter.org.

## Recurring Events

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The Teen Challenge of West Kentucky will be conducting an out reach session every Monday night at Community Fellowship Church in Hickory Kentucky on highway 45. This will be a Christ centered faith based session for adults who have hang ups and habits. The session will be began at 6:30 pm. For more information or directions call 270-804-8223.

**• GAMBLER'S ANONYMOUS**

Gambling not fun anymore? There is a GA meeting every Thursday 7:00pm at First Christian Church in Paducah KY at 415 Audubon Drive enter double doors to right in the library. We share our experience, strength, and hope with people that are in a downward spiral of compulsive gambling. For more information call 618-570-4882.

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Dexter Baptist Church hosts Celebrate Recovery from 5:30 until 7:00 p.m. each Tuesday evening. Celebrate Recovery is a 12-step Christ-centered recovery meeting program for anyone who struggles with hurts, habits, or hang-ups. For more information, call 270-625-0176.

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## Support Groups

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If you are a veteran and require transportation to and from medical appointments, please contact Garry Smethers by calling 270-210-0754 or email garrymet@mchsi.com. The van is wheelchair accessible and volunteer drivers will provide transportation. Please give as much notice as possible.

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Kentucky Utilities Company  
 220 West Main Street  
 Louisville, Kentucky 40202

**\*\*\* PRELIMINARY NOTICE \*\*\***

**THE SPRING LOUISVILLE AUCTION**  
**2 DAY AUCTION, TUES. & WED., APRIL 24 & 25, 2018 AT 9:00 AM, EDT**

Equipment: CRANES, CONSTRUCTION EQUIPMENT, TRUCKS & TRAILERS  
 Location: KENTUCKY EXPOSITION CENTER, LOUISVILLE, KY

Bunch Brothers Auctioneers are proud to return to Louisville, KY for the Spring Louisville Auction. The Auction will be conducted for Area Contractors, Dealers, Rental Houses & Individuals. EACH PIECE POSITIVELY SELLS TO THE HIGHEST BIDDER WITHOUT LIMIT, MINIMUM OR RESERVATION!

- We Are Currently Adding Equipment To This Auction! -  
 - Call BUNCH BROTHERS AUCTIONEERS Today To Consign Your Equipment To Receive Proper Advertisement And Marketing Of Your Equipment!  
 - INTERNET BIDDING LIVE DAY OF SALE! -

**Steven Bunch, (270) 748-8080**  
**Joe Bunch, (270) 356-0360**  
**R. C. Collins, (502) 664-6581**

Steven J. Bunch, Auctioneer  
**BUNCH BROTHERS AUCTIONEERS**  
 Joe Bunch, Auctioneer • Lori Bunch, Office Manager

P. O. BOX 175 - WINGO, KENTUCKY, 42088  
 Email: LDBunch@aol.com  
 OFFICE: (270) 376-2922 - FAX (270) 376-2997  
 WEBSITE - www.bunchbrothers.com

**NAA Auctioneer**

**STEVEN J. BUNCH, Auctioneer**  
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 P. O. Box 175  
 6138 ST. RT 339W  
 Wingo, KY 42088

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**Here's why:**

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- This Annual event is held at the KY Exposition Center, located at the intersection of Interstate 264 and Interstate 65 and adjacent to the Louisville International Airport.
- As a seller, you work with Bunch Brothers veteran team who learned the business hands-on and from the ground up through years of experience.
- Professional marketing and comprehensive advertising assures strong drawing power.
- Bunch Brothers' unrivaled customer service results in a well-run auction and a positive experience for you.

Office: (270) 376-2922  
 Cell: (270) 748-8080

**STEVEN J. BUNCH, Auctioneer**  
**JOE BUNCH, Auctioneer, LISA WILSON, RE Broker**  
 Website: bunchbrothersauctioneers.com  
 Email: LDBunch@aol.com

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Cell: (270) 748-8080

STEVEN J. BUNCH, Auctioneer  
JOE BUNCH, Auctioneer, LISA WILSON, RE Broker  
Website: bunchbrothersauctioneers.com  
Email: LDBunch@aol.com

Fax: (270) 376-2997

FOR SALE

HUBER'S WOODCRAFT

Manufacturers of quality SOLID OAK AND CHERRY furniture; tables and chairs, china cabinets, corner cupboards, bedroom furniture, glider rockers, cedar chests, toy boxes, children's tables and chairs, rockers, high chairs, desks, tea carts, bookcases, lots of gift items, lawn furniture, swings, gliders, picnic tables, arbors, bridges, flower planters, gazebos and more. Many styles and sizes of storage sheds.

HELP WANTED

Squire Boone Caverns

Tired of sitting at home? Need a change of pace? Need cash for college? SQUIRE BOONE CAVERNS is now taking applications for tourguides for spring and summer.

Apply at the Candle Shop, Monday through Friday, 8:30 - 3:30. For more information, please call 812-732-4388

PUBLIC NOTICE

Meade County Board of Education is seeking substitute custodians, substitute bus drivers and a Registered Nurse for a PRN position. Substitute Custodian/Bus Driver applicants can apply online at meade.kyschools.us or pick up an application from the office.

Position for Advertising Sales Consultant

Qualities and Skills Self Motivated Communication Energetic Multi Task Reliable Strong Work Ethic

Hourly Pay • 4 Day Work Week Off Holidays • No Weekends Great Opportunity for retired individual Send resume to

Meade County Messenger P.O. Box 678 Brandenburg mcmsales@bbtel.com

HELP WANTED



Scotty's Contracting and Stone, LLC

is accepting applications for General Laborers & Experienced Asphalt Paving Crew Operators to work with our Paving Division in our Elizabethtown area.

Candidates with experience in construction, and/or experience in asphalt are preferred. Class A CDL is also preferred but not required. We are looking for long term employees who are career focused and driven!

Interested candidates may apply in person at the locations listed below: Elizabethtown Office 913 North Mulberry, Elizabethtown, KY 42701

450 Quarry Road, Leitchfield, KY 42754

Scotty's Contracting and Stone is an Equal Opportunity Employer and does not discriminate on the basis of race, color, religion, national origin, citizenship, sex, age, marital status, or disability.

LINCOLN TRAIL DISTRICT HEALTH DEPARTMENT

Is now accepting applications for the following:

- Local Health Nurse III Hardin County Full Time, Merited position Grade 19 Starting Pay: \$22.22/hr. Local Health Nurse III Meade County Full Time, Merited position Grade 19 Starting Pay: \$22.22/hr. Health Environmentalist I Marion County Full Time, Merited position Grade 15 Starting Pay: \$14.07-\$17.56 based on experience Health Environmentalist I Nelson County Full Time, Merited Position Grade 15 Starting Pay: \$14.07-\$17.56 based on experience

If you are interested in applying for the position please complete an application by 4:30 pm ET on March 30, 2018.

No phone calls please. Selection will be made by interview(s) and/or review of submitted documentation. Criminal background, licensure check, and drug screening will be required. Failure to meet any of the selection criteria shall disqualify an applicant. Resume will not substitute for completed application.

Lincoln Trail District Health Department 108 New Glendale Road, Elizabethtown, KY 42702 Fax: 270-765-7274 Web: Lincolntrailhealthdepartment.com Equal Opportunity Employer M/F/V/D/H

HELP WANTED

Tender Touch Senior Services is now hiring in the Meade County area. We are an in home, non medical company looking for CNA or experience caregivers to care for our clients. We offer competitive pay and flexible schedules. Part Time and Full Time positions available. To schedule an interview please call 270-982-8311.

Messenger 270-422-2155

REAL ESTATE

HOUSE FOR SALE 3 BR Utility room 1 BA Large kitchen Large living room Heat and air Financing available to qualified buyer (270) 422-2638 or (270) 547-0000

HOUSE FOR SALE 3 BR 2 BA Heat and air Large kitchen Large living room Large lot (270) 422-2638 or (270) 547-0000

REAL ESTATE

ACRES

- 60 acres mostly wooded, Breck and Hardin county line, great hunting or build only \$1,700 per acre. 1 + acre Breck. Co. has septic system, out building, ok for singlewide or double wide, \$12,900, \$1,900 down. 3.3 acres, Breck. Co. has septic, county water available, open and trees \$29,900. 10-20 acres open and wooded, very secluded, great hunting \$1,000 down. 13 acres near Custer, all wooded, great hunting \$26,900, \$900 down

KENTUCKY LAND CO., IRVINGTON 103 East Hwy 60 Irvington, KY, 40146 270-547-4222 • 1-866-865-5263 www.kv-landco.com OPEN 7 DAYS A WEEK

ABSOLUTE AUCTION Saturday, April 14, 9:30 a.m.

Simon Family Assets

JD 6430 4x4 loader cab, 1100 hours; Kubota L4060 4x4 loader cab, 100 hours; JD 670 diesel; IH 140 w/cultivators; Polaris Crew side-by-side; JD 375 roll baler; JD 327 square baler; NH rake w/dolly wheel; NH 617 disk mower; Bushhog disk mower; 2715 Legend bushhog batwing; JD 8300 grain drill; JD snow pusher; Kubota snow pusher; parking lot stripper; 5 Troybilt push mowers; 5' - 7' finish mowers; 2-row Ford corn planter; 8' Howard tiller; 2 Woods 3-pt. bushhogs; 2 basket hay tedders; 2 sets of plows; 2 chisel plows; 2 Gill grader boxes; Kubota snow blower; hay forks; 10' IH wheel disk; 3-pt. hitch sprayer; 8' box trailer; 4400 JD combine; grain and corn head; JD 7000 4-row corn planter; JD 7200 6-row corn planter, no till; 2 grain wagons; stainless steel snow plow and salt spreader; 3 pallets of salt; large qty. pallet racking; material handling baskets; generators; dump carts; storage bins; cabinets; ladders; refrigerators; torch and cart; folding tables with stackable chairs; 3 air compressors; large assortment of wine making equipment-pressing equipment, glass bottles; chainsaws; weed eaters; hunting equipment; duck calls; Challenger detached trailer; 2 small trailers; 2000 F350 box truck; Peterbilt tri-axle box truck; 2015 Ford F250 4x4 extra cab, 11k miles; Toyota 4x4 ext. cab; Ford Explorer 4x4; Chevy 3500 flat dump; 4 minivans-Toyota, Ford & Chevy; antique signs; approx. 20 framed prints; 3 gun safes; 2 safes.

Nick Simon Estate

15 guns; approx. 30 knives-Buck, Case XX, Schrade; office furniture.

Very large auction. No consignment taken.

HELD AT JEWELL'S AUCTION COMPANY LOT 599 Mt. Washington Rd., Taylorsville

Jewell's Auction Co. Paul David Jewell, Auctioneer - ID#22713 Call 502-477-7251 or 817-6504 or visit us online: View Complete Details at: www.auctionzip.com

STUMP REMOVAL



- Overgrown Fields Small Trees? Mulched Down Stump grinding

Jon Pirtle 270-735-6331

NOTICE

PUBLIC NOTICE: TO THE CITY OF BRANDENBURG WATER CUSTOMERS

Fire hydrants will be flushed and repaired during the dates of April 2, 2018 through April 30, 2018. Please check your water for possible discoloration before doing any laundry. Thank you, Ronnie Joyner, Mayor, City of Brandenburg

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

POSTED: NO HUNTING, FISHING OR TRESPASSING

Rena Singleton 3215 Battletown Rd., Brandenburg Ky 40108

VIOLATORS WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 16, 2018, scheduling a hearing to be held on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00021, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Louisville Gas and Electric Company from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Louisville Gas and Electric Company 220 West Main Street Louisville, Kentucky 40202

www.meadecountymessenger.com check us out

NOTICE

MEADE COUNTY FISCAL COURT ORDINANCE NO. 2018.01 SUMMARY VERSION

AN ORDINANCE AMENDING SECTIONS IX AND XIV OF ORDINANCE NO. 2011-12, GRANTING AN EXCLUSIVE FRANCHISE FOR THE COLLECTION AND DISPOSAL OF SOLID WASTE AND ESTABLISHING RATES FOR THE COLLECTION AND DISPOSAL OF SOLID WASTE IN MEADE COUNTY, KENTUCKY

This is a summary version of an ordinance amending Sections IX and XIV of Ordinance No. 2011-12, granting an exclusive franchise for the collection and disposal of solid waste and establishing rates for the collection and disposal of solid waste in Meade County, Kentucky.

The full version of this ordinance can be obtained in the Meade County Judge Executive's office at the Meade County Courthouse, 516 Hillcrest Drive, Brandenburg, KY 40108.

Given First Reading on March 13, 2018, and approved by at least a majority of the fiscal court members.

This ordinance will be read again, considered again, and possibly adopted by the Meade County Fiscal Court in the courtroom of the Meade County Courthouse, 516 Hillcrest Drive, Brandenburg, KY on the 10th day of April, 2018, at 7:00 p.m. EST.

NOTICE

COMMISSIONER'S SALE MARCH 26, 2018 at 12:01 P.M. MEADE COUNTY COURTHOUSE BRANDENBURG, KENTUCKY

MEADE CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 16-CI-00120 KENTUCKY HOUSING CORPORATION PLAINTIFF v. KENDRA GILLIS, et al DEFENDANTS

By virtue of a Judgment and Order of Sale entered on February 27, 2018, the Master Commissioner will on March 26, 2018 at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 6.125% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 192 Red Hawk Drive, Guston, Kentucky 40142 Parcel Identification Number: 117-00-00-006.10

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$112,350.91, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto, and will be subject to all restrictions and easements of record.

MEADE CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 14-CI-00144

NOTICE

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST PLAINTIFF v. ELIZABETH JONES, et al DEFENDANTS

By virtue of a Judgment and Order of Sale entered on February 26, 2018, the Master Commissioner will on March 26, 2018 at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 7.59% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 370 Thornhills Lane, Brandenburg, Kentucky 40108 Parcel Identification Number: 136-00-00-140.20

Located on this property and sold herewith is a 1998 Fleetwood Stoneridge manufactured home, VIN TNFLW27A/B51227SR12

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$129,838.76, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto, and will be subject to all restrictions and easements of record.

DOUGLAS P. VOWELS MASTER COMMISSIONER POST OFFICE BOX 356 BRANDENBURG, KENTUCKY 40108 PHONE: (270) 422-5803

NOTICE

**0610 Unfurnished Apartments**  
**East - Peppertree Apts.**  
**2 WEEKS FREE!**  
 Nice 1 bdrm., stove, refrig., dishwasher, washer & dryer, water furnished, no pets, \$450 mo. + \$350 dep. 270-929-2128

**EAST \*\*\*NEW DUPLEX\*\*\***  
 Mallard Landing Loop. Next to Walmart Hwy. 54. 2 bedroom, 2 bath, garage with opener, all appliances, NO PETS, lawn care furnished, \$850 rent/deposit.  
**JED Rentals LLC, 270-478-4130**  
 Jedrentalsllc.com

**Lincolnshire/Lincolnshire North Apartments** Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. **Rent is based on your income & all utilities are included in the amount of rent.** Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. **270-686-1674**  
 Lincolnshire/Lincolnshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolnshire/Lincolnshire N. is an Equal Opportunity Employer

**Sandefur Manor Apts** 680 W. 3rd St. Calhoun, NOW accepting applications for 1, 2, & 3 bdrm apartments. Water furnished. Rent and deposit based on income. Call 273-5913 or pick-up application between 8am & 4pm on Wednesdays or call 686-7090 for application. EHO.

**South - 1 bdrm. in Heritage Park.** All appliances., \$525, no pets. 2445 O'Bryan Blvd. Phone 270-929-2205

**West- Deluxe 1 & 2 BR. Apartments.** Small pet friendly with deposit. **270-683-9731**

**QUICK MONEY**  
 IN THE CLASSIFIEDS

**0610 Unfurnished Apartments**  
  
**WEST - LEE MANOR APTS.**  
**EVERYTHING YOU NEED IS HERE!**  
 1651 West 4th Street  
 270-683-7598  
 Income Based- 1 Bedroom Apts., utilities included; for elderly, handicapped and disabled. Short Waiting List. E.H.O.

**0615 Furnished Apartments**  
**LEWISPORT APTS.**  
 1 bdrm. \$310 mo.  
 (270) 295-3636 day or night

**0620 Homes for Rent**  
**All Areas:**  
**\*3109 Hunting Place- HWY 54 Area** 3br/2ba, 2 car gar., \$1,650  
**\*2320 Summer Walk- Heartlands** 3br/2ba, 2 car gar. \$1,425  
**\*2101 Meadowhill Ln.** 3br/2ba, 2 car gar. \$1,350  
**\*3474 Old Mill Lane** 3br, fenced yard, stove, frig \$850  
**Century Property Management**  
 (270) 684-8181 centurypm.com

**All Areas - 2324 Lewis Ln.** Older 3 bdrm., 3 bath, lg. yard, \$725 mo. + dep. **3624 Jefferson St.** 4 bdrm., 1 bath, lg. garage, \$730 mo. + dep. & one year lease. **270-684-0174**

**Available May 1st. Winchester Dr.** 3 bdrm., 1 bath w/carport. \$725/mo. + Dep. **270-929-1521**

**Country home in Elba. 3BR, 1 Ba** \$650/mo. 270-570-4339

**East - 1727 Hughes Ave.** Remodeled 3 bdrm., \$990 mo. including utilities, no dep. **270-929-6095**

  
**March Winds Blow In Big Savings**  
 1, 2, & 3 Bedroom Give Us A Call!

**G.A.C. Property Management**  
 A Division of Tony Clark Realtors, LLC  
 2934 Frederica Street  
 (270) 926-5415

**Classifieds Get The Job Done**

**0620 Homes for Rent**  
**West - 2912 Baybrook COMPLETELY REMODELED, LIKE NEW!** 3 bdrm., 1 bath, C/A & heat, fenced back yard, no pets, \$650 mo. + \$600 dep. **Call 270-794-7016**

**0670 Business Places/Offices**

**Central - Must See!** Office or retail, 1,000 sq. ft. to 4,400 sq. ft. Three locations near Wesleyan Park Plaza. \$750 to \$2,200 per month. Benchmark Properties 270-926-8303

**East - Office / Retail Highway 54** Next To Ritzy's! 1,100-2,200 sq. ft. Very competitive leasing. **Call 270-313-4729**

**0675 Mobile Homes for Rent**  
**West - Located in Windy Hollow Park Lake View! Single Wide 2 bdrm.,** 1 bath, \$575 mo. + deposit. Retirees Welcome! **270-302-0775**

**REAL ESTATE FOR SALE**

**0710 Homes for Sale**  
**248 Tremont Dr.** 4br/2ba, 1,532 sq. ft. \$69,500 **(270) 929-5437**

**84 JI W. RD., ISLAND,** 1 mi. N. of Sacramento; 3/4 acre, 4 bdrm., 2 1/2 bath, Appl. Full Basement, attached garage, & detached garage, \$155,000. **270-499-0767**

**East - 1620 Monarch Ave.** 3 bdrm., dining room, appls., full basement, 2 car garage, **\$52,900. 270-314-8641**

  
**your COST-CUTTER CONNECTION**

**0715 Condominiums for Sale**

**21B Quail Ridge Ct.** Owensboro, KY 42303. 2 BR., 2 BA, Living Room, Family Room w/ Gas Fire Place, Formal Dining Room, Screened-In Porch, XL Garage, Storage Room, \$139,900. By appointment only. **270-686-1770 or 270-302-8160**

**PUBLIC NOTICE**  
 The McLean County Board of Education is requesting 2018-2019 bids on the following:

Custodial Supplies	May 1, 2018	1:30 P.M.
Yearbooks	May 1, 2018	1:45 P.M.
Waste Removal	May 1, 2018	2:00 P.M.
Physicals/T.B. Test	May 1, 2018	2:15 P.M.
Mowing	May 1, 2018	2:30 P.M.
Food Service Beverages	May 1, 2018	9:30 A.M.

Bid info. can be obtained by submitting a request from McLean County Board of Education, PO Box 245 Calhoun, KY 42327 or calling 270-273-5257.

**PUBLIC NOTICE**  
 This notice is intended to inform the residents of Livermore, Kentucky that the City of Livermore is in the process of closing out the City of Livermore Homeowner Rehabilitation Project. The project was funded in part by the Kentucky Community Development Block Grant Funds. A public hearing will be held at the Livermore City Hall, 105 west 3rd Street, Livermore, KY 42352 on Thursday, April 12, 2018, at 9:00 a.m. The purpose of this hearing is to review past use of funds and program performance. If there are any questions or comments about the project, please direct them to the following:

Mayor Dennis Revlett  
 105 West 3rd Street  
 Livermore, KY 42352  
 270-278-2113

State Relay TDD Number 711

Written comments will be received until April 12, 2018.

**THE TAX PLACE**  
**"The Place" for ALL Your Income Tax Needs!**  
**419 JR Miller Blvd. • 270-685-3811**


Most Experienced & Lowest Prices Guaranteed!  
**FREE E-Filing!**  
 Walk-Ins Welcome!

**John J. Houle -**  
**Kathy Biever - Brown, Mary Glahn Russelburg**

**AAA TAX SERVICE**  
**270-926-5967**  
**1806 TRIPLET STREET**  
**E-File Provider Pat Henning**

**GREAT SERVICE - BEST PRICES**

**BOARMAN TAX SERVICE**  
 (Johanna & Judith)  
**LOW FEES!!**  
**711 E. 6th St. • 270-683-7373**

  
**Wathen & Company PLLC**

Accountant:  
**Vernon Wathen, CPA**

745 Carlton Drive  
 Owensboro, KY 42303  
 270-683-5868

Individual, Farm and Business Tax Preparation  
 Payroll and Bookkeeping service  
 Estate Planning

**0710 Homes for Sale**  
**OPPORTUNITY KNOCKS**  
  
**\$19,900**  
**155 Adams Street Island**  
 Great investment opportunity directly on HWY 431 in Island. Previously a 3 bay car wash. With a little TLC the opportunities are endless.  
*Service Station on separate lot and not part of the sale.*

**\$19,900**  
**655 Walnut Street Calhoun**  
 Great investment opportunity just a block from Main Street in Calhoun. Previously a 3 bay car wash. Add a little TLC and the possibilities are endless for this building.

**HOME REALTY, INC.**  
  
 Kami J. White  
 Realtor®  
 Cell: 270-314-8644  
 Office: 270-684-6221  
 www.kamiwhiterealestate.com  
 kami@kamiwhiterealestate.com  
 3424 Frederica St., Owensboro

**0715 Condominiums for Sale**  
**21B Quail Ridge Ct.** Owensboro, KY 42303. 2 BR., 2 BA, Living Room, Family Room w/ Gas Fire Place, Formal Dining Room, Screened-In Porch, XL Garage, Storage Room, \$139,900. By appointment only. **270-686-1770 or 270-302-8160**

**TRANSPORTATION**  
**0868 Cars for Sale**  
**McLean County News AUTO MOVER SPECIAL!**  
**\$10.95**  
 1 PHOTO / 3 LINES / 4 DAYS  
**Private Party Only**  
 Call a Customer Service Rep for details or to schedule your ad!  
**270-273-3287**

**DRIVE AWAY WITH A BARGAIN**  
 IN THE CLASSIFIEDS

**LEGALS**  
**0955 Legals**  
**PUBLIC NOTICE**  
 The following Estate has been probated in the McLean District Court:

ESTATE OF:  
**JUANITA EUBANK**  
 Deceased

Brenda Sue Eubank  
 1258 Shiloh Trail East NW  
 Kennesaw, GA. 30144 and

Garry Dale Eubank  
 730 West Harmons Ferry Road  
 Calhoun, KY 42327  
 Appointed: Co-Executors

Donna Dant  
 P.O. Box 125  
 Calhoun, KY 42327, Attorney

Persons having claims against said estate should present same, verified according to law, to the personal representative no later than six (6) months from date of appointment.

Stephanie J. King-Logsdon, Clerk  
 Mclean District/Circuit Courts

**SELL IT FAST IN THE CLASSIFIEDS**

**0955 Legals**  
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Stephanie J. King-Logsdon, Clerk  
 Mclean District/Circuit Courts

**LOST?**  
 Bring your pet home safely with a lost pet photo ad.

**CLASSIFIEDS**  
**273-3287**



**BUSINESS & SERVICE DIRECTORY**

**HOME SERVICE DIRECTORY**

**1012 Appliances**  
**Appliance Repair Service**  
 Call 270-275-9898 or 270-314-2027

**Free Removal of Unwanted Appliances, Mowers, Grills & ETC. Exercise Equipment**  
**270-313-7227**

**1018 Asphalt/Concrete**  
**Smith Concrete** - Licensed & Insured, Call 270-702-4128

**1024 Backhoe**  
**A-1 Septic Dozer Dirt Service**  
 New Systems & Repair! Licensed & Insured. **Call Steve Church**  
 270-233-9850 or 270-993-5968

**Backhoe Septic Systems New & Repair, Footers. FREE ESTIMATES!**  
**Tommy Fulkerson 270-691-4993**

**Lawson's Excavating 270-264-9423 or 704-506-0601** No Job Too Small! Footers, Concrete Removal, Clear or Remove Fence Row, Bush Hogging Barn & Small Structure Demolition. Also, Snow Removal! **Call Today!!**

**1102 Electrical Services**  
**PHANTOM ELECTRIC** We are licensed & insured with **over 30 yrs. exp.** New home wiring, remodel, service upgrades & repair, pool & spa, generator install, networking, security **WE DO IT ALL! No Job Too Small! ON TOP FOR A REASON!!!!** Call for your **FREE ESTIMATE TODAY!** **270-314-4090 or 270-925-4773**

**1120 Fence Installation**  
**LEE'S FENCING**  
 Wood, Chainlink, Aluminum & Vinyl Fence, Fence Repairs. Lic. & Ins. **270-314-1946**

**1126 Floor Covering/Installation**  
**Craftsman To Install** sand, repair, finish wood floors/old or new. **Smith's Wood Flooring.** Exc. Local Ref. **270-788-6759**

**HARDWOOD FLOORS Refinished & Installed! Sand/Stain/Finishing.** **FREE Estimates! 270-570-2985**

**1132 Garage Doors/Builders**  
**Roger Richeson Overhead Doors** Garage Doors & Openers Installed & Repaired Licensed & Insured 270-903-2411 or 270-314-3644

**1144 Handyman**  
**TC Construction & Handyman, LLC**  
 Roofing, Gutters, Fencing, Decking, Home Improvement, Siding, Yard Work, Pressure Washing, Windows, Doors, Floors, Drywall, Painting, Kitchen, Bathroom & Much More!!  
 Licensed & Insured

  
**270-316-9966**

**DRIVE AWAY WITH A BARGAIN**  
 IN THE CLASSIFIEDS

**1144 Handyman**

**WAYLON'S HANDYMAN SERVICE, LLC**  
**Bath Remodeling**  
**Pressure Washing,**  
**Home Repairs,**  
**Floor Repairs,**  
**Building New Fences & Decks (Staining & Repairs),**  
**Gutter Cleaning,**  
**Yard Clean-up & Junk Hauling & Much More!**  
**I Will Meet Your Budget!**  
**Licensed & Insured**  
**270-993-5756**

**1162 Home Improvement & Repair**  
**All Remodeling & Home Repairs**  
 Roger Richeson Custom Bldg, LLC Member Homebuilders & BBB Call **270-903-2411 or 270-314-3644**

**APEX RENOVATION Residential & Commercial**  
 \* Tile Work \* Hardwood Floors \* Painting \* Carpentry \* Drywall \* Home Additions \* Roofing \* Custom Patios \* House Flipping \* Vinyl Siding Licensed & Insured **270-903-6766**

**CARPENTRY, PAINTING & HANDYMAN**  
 No Job Too Small. Quality & Price Right! **Call 270-485-1162**

**CHAD & DAD'S HOME REPAIR**  
**GIVE US A CALL WE CAN DO IT ALL. NEW ROOF & REPAIR.**  
**PAINTING INSIDE & OUT. REPLACE & INSTALL FLOORS, TILE, DOORS, WINDOWS, DECK, PRESSURE WASHING, SIDING, GUTTER CLEANING & MORE. LIC & INSURED**  
**270-231-0599, 270-929-8221**

**GOT GREEN MOLD? Soft Wash Avail.**  
**HOUSES WASHED/ROOF CLEANING**  
**Call: Todd for a FREE EST.**  
**270-903-1105 or 270-315-8470**

**JAMES DICKENS REMODELING**  
 Roofing \* Additions \* Decks \* Siding \* Aluminum \* Termite Restoration  
**NO JOB TOO SMALL. 270-314-9853**

**Remodeling, Repairs, Editions**  
 No job too small - **FREE removal of appliances & metals.** Lic./Ins. Experienced **270-903-8217**

**Rob's Construction Now offering a Handy Man Service to all our valued customers!** Trust the Professionals with all your home care needs at a price you can afford! Builds, Remodels, Pressure Wash, Paint, Stain, Fences, Decks, Landscaping, Flooring, Drywall & Much More! **Call Nick or Rob Today!** For Your Free Estimate! **270-993-6557 or 270-903-4930**

**Additions- Roofing- Decks- Garages- Fencing- Screened Porches- Superior Exteriors (270) 231-7189**

**Drainage and Flood Control**  
 Carpentry- Concrete- Storm Shelters Painting- Fences- Decks- Kitchen & Bath, Foundation Repair **270-903-5607**

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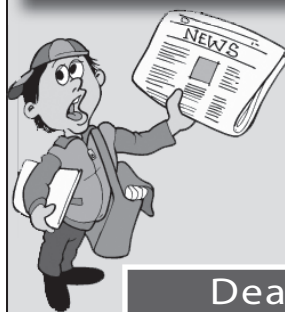
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### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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### Help Wanted

#### Employment Opportunity

The City of Calvert City is accepting applications for Deputy Clerk II. Any person interested in applying for this position may obtain an application and job description from the City Clerk's Office at Calvert City - City Hall Monday through Friday between the hours of 8 a.m. and 4 p.m. Pay is commensurate with experience. Excellent benefit package includes health, life and disability insurance, retirement, sick leave, holiday and vacation. Please submit a resume with application to The City Clerk's Office, Calvert City - City Hall, 861 E. 5th Avenue P.O. Box 36, Calvert City, KY 42029 no later than 4 p.m. Central Time, Thursday, April 5, 2018. Any questions about this position should be referred to the Calvert City - City Administrator at 270-395-7138.

THE CITY OF CALVERT CITY IS AN EQUAL OPPORTUNITY EMPLOYER

### Legal Notices

#### NOTICE OF PUBLIC HEARING

The Calvert City Board of Adjustment will conduct a Public Hearing at 5:30 PM Thursday, April 12, 2018, in the Council Chambers of the Calvert City-City Hall, 861 E. 5th Avenue to receive public comment on an application for Conditional Use filed by James E. Bailey on behalf of Calvert City Quarry, LLC, 5229 Industrial Pkwy. Mr. Bailey seeks a Conditional Use to permit Minerals and Earths mining at the property at 5229 Industrial Parkway (KY Highway 1523), which is required per Calvert City Zoning Ordinance.

All interested parties are cordially invited to attend.

John E. Ward  
 City Administrator

#### NOTICE OF PUBLIC HEARING

The Calvert City Board of Adjustment will conduct a Public Hearing at 5:30 PM Thursday, April 12, 2018, in the Council Chambers of the Calvert City-City Hall, 861 E. 5th Avenue to receive public comment on an application for Conditional Use filed by Mr. Brandon Duncan on behalf of United Steel Workers Local 727, 511 East 5th Avenue, Calvert City, KY. Mr. Duncan seeks a Conditional Use to permit a medium size sign on their property located at 511 East 5th Avenue, which is required per Calvert City Zoning Ordinance.

All interested parties are cordially invited to attend.

John E. Ward  
 City Administrator

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**LEGAL NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 17-CI-00264**

KENTUCKY PROPERTY TAX SERVICES, PLAINTIFF Vs.

NOTICE OF SALE BARBARAL. WOODALL, et al., DEFENDANTS Judgment \$5,867.88

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on the 5<sup>th</sup> day of April, 2018, at 9:00 a.m. C.T.

**Property Address: 301 Cardinal Drive, Drakesboro, KY 42337 Parcel Number: 178-03-02-027.000**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Al Miller, Master Commissioner  
428 North Second Street  
Central City, Kentucky 42330  
(270) 754-5502  
4-3c

**LEGAL NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 17-CI-00352**

CARLOS EWING, personally and as Executor of the Estate of EARNEST DAY, Deceased, PLAINTIFF Vs.

NOTICE OF SALE UNKNOWN HEIRS OF ED ALLEN, et al, DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on Friday the 13<sup>th</sup> day of April, 2018, at 9:00 a.m. C.T.

**Property Address: 909 Hillside Road, Powderly, KY 42367**

**Parcel Number: 108-03-03-011.004**

**Property Address: 907 Hillside Road, Powderly, KY 42367**

**Parcel Number: 108-03-03-011.004 M01**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Al Miller, Master Commissioner  
428 North Second Street  
Central City, Kentucky 42330  
(270) 754-5502  
4-10c

**LEGAL NOTICES**

**Muhlenberg County Water District #3 INVITATION TO BID ON SURPLUS TRAILERS**

Sealed bids are now being accepted for surplus trailers.

Details on trailers may be picked up at Muhlenberg County Water District #3 during normal business hours of 7:30 a.m. to 4:00 p.m. Monday through Friday, or by contacting Muhlenberg County Water District #3 at 270-525-6333 or by electronic mail at [muhlenbergwater@muhlenbergwater.com](mailto:muhlenbergwater@muhlenbergwater.com).

Bids will be accepted until Monday, April 16th, 2018 at 4:00 p.m. Bids will be opened at this time and will be presented to the Water board for review on Monday, April 16th, 2018.

Bids shall be sealed in an envelope clearly labeled with "Trailer bid" and mailed or hand delivered to Muhlenberg County Water District #3, PO Box 67, 4789 Main Street, Bremen, Kentucky 42325. No facsimile bids will be accepted.

**PLEASE SPECIFY WHICH TRAILER YOU ARE BIDDING ON.**

**Trailers may be viewed at Muhlenberg County Water District #3 maintenance building.**

Muhlenberg County Water District #3 reserves the right to accept any bid, to reject any or all bids, and to waive any technicality or informality in bidding or bids received, where such acceptance, rejection, or waiver is considered to be in the best interest of the Water District. Muhlenberg County Water District #3 is an Equal Opportunity Employer.

**TRAILER DETAILS**

**Trailer #1 Equipment Trailer**

16' long x 76" wide tandem axle with 18" dovetail, ramps, lights, no brakes.

**Trailer #2 Lawnmower Trailer**

Homemade 8'9" long x 5' wide, single axle, tailgate. 4-3c

**LEGAL NOTICES**

**Notice of Public Meeting**

Notice is hereby given that the Central City Water & Sewer Board of Central City, KY has applied to USDA-Rural Development for financial assistance for the purpose of making various water system improvements, including water tank painting, water plant updates, and demolition of the Stringtown Road water tank. A general public meeting will be held to give area residents the opportunity to comment on economic and environmental impacts, service area, alternatives, or any other points relative to the Board's request. The meeting will be held on April 17, 2018 at 3:00 pm in City Hall, located at 214 North First Street in Central City, Kentucky.

By: David Rhoades, City Administrator; Central City 4-3c

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**LEGAL NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 18-CI-00008**

FIRST KENTUCKY BANK, INC., PLAINTIFF Vs.

NOTICE OF SALE ESTATE OF DIANNE DRODDY GRANIT, DECEASED, et al, DEFENDANTS Judgment \$11,316.47

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on the 19<sup>th</sup> day of April, 2018, at 9:00 a.m. C.T.

**Property Address: 890 Happy Lane, Greenville, KY 42345**

**Parcel Number: 152-00-00-003.013**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or twenty percent (20%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Al Miller, Master Commissioner  
428 North Second Street  
Central City, Kentucky 42330  
(270) 754-5502  
4-17c

**LEGAL NOTICES**

**Bids Wanted**

The City of Greenville, Kentucky is accepting sealed bids to supply the city of Greenville with Bituminous Asphalt surfacing material and limestone rock, including but not limited to the following sizes: 4-6-9-10, D.G.A. Bidders are requested to price asphalt material and rock at a "per ton" price. F.O.B. from point of production and delivered, and a price for asphalt material "per ton" delivered and in place. Bids are to be submitted to the City Clerk's Office by 4:00 p.m. Monday, April 30, 2018. The City of Greenville reserves the right to reject any and all bids. 4-3c

**LEGAL NOTICES**

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

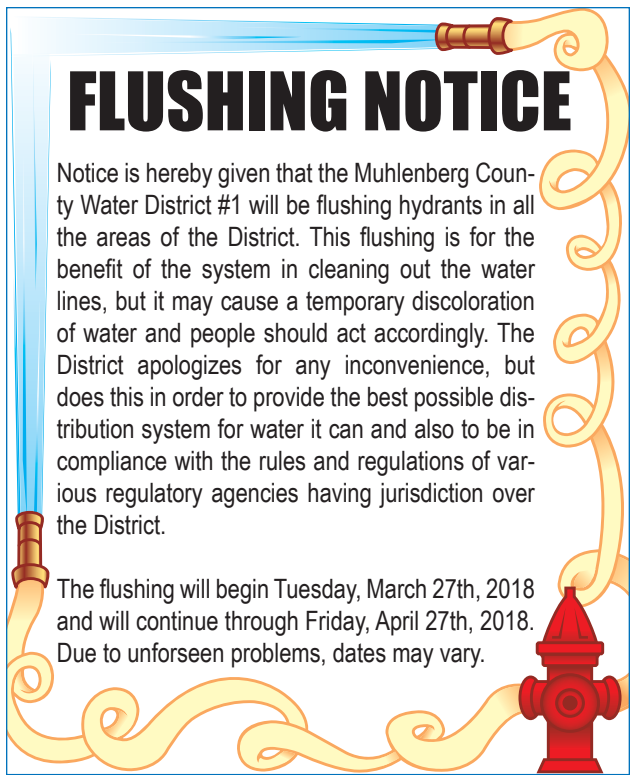
On March 26, 2018, the estate of Sandra Bartlett, 624 Country Lane Drive, Greenville, Kentucky 42345 to William Bartlett, Administrator, 341 Raymer Massey Lane, Greenville, Kentucky 42345. Attorney representing estate: Robert A. Cooley, 1412 Frederica Street, Owensboro, Kentucky 42301.

On March 28, 2018, the estate of Kerry Turpin, 100 West Broad Street, Central City, Kentucky 42330 to Harold and Teresa Anderson, Co-Executors, 3706 Ashwood Drive, Jasper, Alabama 35504. Attorney representing estate: Dennis Winters, P.O. Box 506, Central City, Kentucky 42330. 4-3c

**FLUSHING NOTICE**

Notice is hereby given that the Muhlenberg County Water District #1 will be flushing hydrants in all the areas of the District. This flushing is for the benefit of the system in cleaning out the water lines, but it may cause a temporary discoloration of water and people should act accordingly. The District apologizes for any inconvenience, but does this in order to provide the best possible distribution system for water it can and also to be in compliance with the rules and regulations of various regulatory agencies having jurisdiction over the District.

The flushing will begin Tuesday, March 27th, 2018 and will continue through Friday, April 27th, 2018. Due to unforeseen problems, dates may vary.



View Legal Notices from Muhlenberg County and nearly 100 newspapers in Kentucky by visiting [kypublicnotices.newzgroup.com](http://kypublicnotices.newzgroup.com)



**MUHLENBERG COUNTY TAXPAYER'S NOTICE**

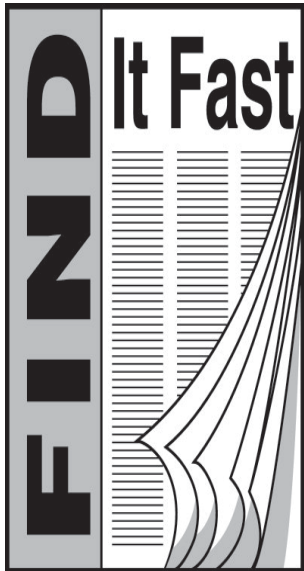
The 2017 Unmined Coal Tax bills are due and payable as of April 1, 2018. If you do not receive your bill in the next few days, please contact the County Sheriff's office at 270-338-3345. When mailing your payment, please include the tax bill number on your check. If you wish to receive a paid receipt, you must enclose a self-addressed, stamped envelope.

Collection Dates are as follows:

2% Discount .....	April 1 - April 30, 2018
Face Amount .....	May 1 - May 31, 2018
5% Penalty .....	June 1 - June 30, 2018
10% Penalty + 10% Add-on Fee .....	July 1 - September 17, 2018

IMPORTANT NOTICE: All delinquent tax bills will be transferred to the clerk's office at the close of business on September 17, 2018. In addition to the penalties and fees that are applied by the Sheriff's Office, all payments made in the County Clerk's Office are subject to a 20% County Attorney's Fee, a 10% County Clerk's Fee and interest at 1% per month. The delinquency is also subject to being sold to a Third Party.

CURTIS MCGHEE  
MUHLENBERG COUNTY SHERIFF



**In The Classifieds**

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on February 16, 2018, scheduling a hearing to be held on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00020, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2017 through October 31, 2017.

This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

**PUBLIC NOTICE**

A public hearing will be held on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kentucky Utilities Company for the period May 1, 2017, through October 31, 2017. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 13, 2018. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602, and should specify the cooperative to which the comments relate.

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or  
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in the mail!

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**270.754.3000**

# The Times-Argus

## CLASSIFIED

**NOTICE**

**NOTICE OF PUBLIC HEARING**

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Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**SERVICES**



Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.

**SERVICES**

**YARD SALE**

**YARD SALE**

**CENTRAL CITY Country Club COMMUNITY**

**YARD SALE**

Rain or Shine!

APR. 14th 2018

8 AM to 11 AM

~ Located inside the clubhouse ~  
**150 Country Club Lane**

For more information, contact Gloria Mercer at 270-543-5878

**REAL ESTATE**

**REAL ESTATE**

Wright Choice Realty and Auction, Kevin and Jennifer Wright, Owners, would like to introduce our new Agent/Auctioneer

**PAUL WHISLER**  
to our team!

Paul is a US Army Retired Veteran and is the owner and operator of



**SUBSCRIBE to** and have it mailed directly to your door FOR ONLY **\$18.80** per YEAR

**YARD SALE**

**REAL EST**

**MUHLENBERG ARTS COUNCIL YARD SALE**, Saturday, April 7- 7:00 A.M.-noon across from Central City McDonalds.

**STOP FEEDING LANDLORD!** easy it is to own home. Get proved today. 3352. We Own T



Advertise here!  
The Times-Argus  
270-754-2331  
[timesargus@bellsouth.net](mailto:timesargus@bellsouth.net)

**GET PRE-APPROVAL BEFORE YOU CALL** Call the Clayton Pre-Approval Today. Call 3352. We Own Bank!

**HELP WANTED**

**HELP WA**

**~ HELP WANTED ~**

**Central City First United** is taking applications for a **PART-TIME BOOKKEEPER**

Job requires 2 days/wk in the church of Muhlenberg, payment of church bills, preparation of church records, also answer phone and assist other church members. Microsoft accounting system used; Microsoft programing/Office background required. \$10/hour. No experience will be considered.

Submit resume including references to: **FUMC - Bookkeeper Ad, PO BOX 1000, Central City, KY 40301** or email [ccsecretary@fumc.org](mailto:ccsecretary@fumc.org)

**REAL ESTATE**

**Lynelle S. Eaves**  
REALTY, INC.

**The Muhlenberg Journal** is offering the

# Classified

# THE CLASSIFIED SECTION

**CALL 270-388-2269 TO PLACE AN AD!**

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**143 Main St. • Eddyville, KY 42038 • Classified Deadline - Noon Mondays**

**ALL YARD SALES MUST BE PREPAID.**



**Absolute Auction**  
**Thurs. April 12<sup>th</sup> @ 10 AM**  
 Location: 125 Hagan Dr. Grand Rivers, KY, 42045. From HWY 62 and JH O'Byan Rd. (HWY 952) at Lake City, head south 1/2 mile then east on Valley Rd. to Hagan Dr. Watch for signs!!  
**In order to assist with the Mack T. and Virginia H. Hagan Estate we have authorized Kurtz Auction & Realty Co. to sell the following regardless of price.**

**HOME - 7 LOTS**  
**NEAR KENTUCKY LAKE, LAKE BARKLEY & LAND BETWEEN THE LAKES**

**Tract #1:** 3 bedroom, 2 bath home with walk-out basement, barn, 150' x 140' lot at 125 Hagan Drive  
**Tract #2:** wooded 150' x 140' lot on Hagan Dr.  
**Tract #3:** 75' x 140' lot with shed on Hagan Dr.  
**Tract #4:** 60' x 120' lot with hook-ups on Hagan Dr.  
**Tract #5:** 50' x 140' lot with garage at Hagan Dr. & Valley Rd.  
**Tract #6:** 75' x 140' lot on Valley Road  
**Tract #7:** 75' x 140' rented lot on Valley Road

**Guns - Boats - Scooters - Tools - Carnival Glass - Household and Collectables**  
**We will be running two rings; bring a friend.**

**Guns (stored off site):** Thompson Center Arms-Super 30-30; Thompson Center 222 REM pistol-14; Rossi S.A. 20 gauge w/double barrel Overland shotgun; Savage 12 gauge; Ruger -10/22-LR CAL. carbine, Simons -3X950 Balzer scope; Thompson Center cal. 45 black powder; Ruger SS 357 magnum cal. Blackhawk; 38 long ALFA revolver; 22Cal. Taurus Tracker stainless 7-shot revolver, Kassar scope & mount; Simmons 3x7x20 scope; AIM scope 2x7x32; Strom Ruger 22 cal. barrel; **Boats/Scooters:** Fisher 17 ft. boat Yamaha 70 motor; 14 ft. alum. Sea Nymph Yamaha 25 motor & trailer; Vlno & Honda motor scooters; **Tools/Machinery:** Kohler 54" zero-turn mower; Woods RM 660 mower; Delta drill press; Craftsman toolbox; trailers; air comp; Honda power washer; Honda Power Stroke generator; Falcon 3-in-1 generator; welder; power tools; **Household & Collectables:** **LARGE AMOUNT OF CARNIVAL GLASS-VARIOUS COLORS;** No. 24 yoke dinner belt; 25 gal. kettle; oak table & 4 chairs; beds; chests; dressers; blanket chest; recliners; love seats; end tables; flat screen TV's; radio/stereo equip.; Sanyo 12 x Mega Pixel, handy cam; DVD; scanner; pocket knives; dolls; glassware; mixture; rocks; pictures; fishing rods; coolers; glass jars; old bicycles; wooden chairs; ladders; lawn furniture; grill; fans; books and more.

**For information, photos and terms go to kurtzauction.com or call Tyler Edge, Auctioneer, 270-316-6491.**

Seller: Mack T. & Virginia H. Hagan Estates  
**800-264-1204**  
**kurtzauction.com**

**KURTZ AUCTION & REALTY.**

**SECTION 000113 - PUBLIC NOTICE**  
 THE LYON COUNTY BOARD OF EDUCATION WILL RECEIVE SEALED BIDS FOR THE "TONYELLIS MEMORIAL GREENHOUSE - LYON COUNTY HIGH SCHOOL" AT THE LYON COUNTY DISTRICT CONFERENCE CENTER, 201 FAIRVIEW AVENUE, EDDYVILLE, KY UNTIL 10:00 AM CDT, THURSDAY, APRIL 12, 2018. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM RIVER CITY PRINTING, LLC, PADUCAH, KENTUCKY OR AT THE RIVER CITY PRINTING, LLC WEB SITE AT [WWW.RIVERCITYPRINTINGLLC.COM](http://WWW.RIVERCITYPRINTINGLLC.COM). THE PROJECT INVOLVES ALL LABOR, MATERIALS, EQUIPMENT, TOOLS AND SERVICES NECESSARY TO FURNISH AND INSTALL FOUNDATIONS AND UTILITIES FOR A 28 FEET WIDE BY 72 FEET LONG GREENHOUSE STRUCTURE, TO BE FURNISHED AND INSTALLED BY OTHERS, IN A LUMP SUM CONTRACT. A SATISFACTORY BID BOND EXECUTED BY THE BIDDER OR CERTIFIED BANK CASHIER'S CHECK IN AN AMOUNT EQUAL TO FIVE PERCENT (5%) OF THE BID SHALL BE SUBMITTED WITH EACH BID. NO OTHER FORMS OF SECURITY WILL BE ACCEPTED. FAILURE TO SUBMIT A BID BOND OR CERTIFIED BANK CASHIER'S CHECK WILL RESULT IN DISQUALIFICATION OF THE BID. THE LYON COUNTY BOARD OF EDUCATION RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS IN ACCORDANCE WITH THE MODEL PROCUREMENT CODE AND THE PROJECT SPECIFICATIONS.

**PUBLIC NOTICE**  
 The second reading of proposed Ordinance 01-2018 amending the Lyon County budget for Fiscal Year 2017-2018, to include unanticipated receipts from General and Road Funds in the amount of \$201,121.05 and increasing expenditures in the area of General and Road Funds, will be held on April 12, 2018, at 1:00 p.m. at the Lyon County Courthouse. A copy of the proposed ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

**NOW HIRING**  
**\$10 - \$17 PER HOUR**  
**LAWN CARE & LANDSCAPE WORK**  
*\$200 Sign-on bonus if you currently work in lawn care!*  
**Apply online: lawnteks.com**

**NOTICE OF PUBLIC HEARING**  
 The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**PUBLIC NOTICE**  
**BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID (CRA) FUNDS.**  
 A public hearing will be held by Lyon County at the courthouse on April 12, 2018, at 1 p.m. for the purpose of obtaining citizens' comments regarding the possible uses of the County Road Aid (CRA) Fund. All interested persons in Lyon County are invited to the hearing to submit verbal or written comments on possible uses of the CRA Fund. Any person(s) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the office of the county judge/executive at 270-388-7311 by April 5, 2018 so that arrangements can be made to secure their comments.

**NOTICE OF PUBLIC HEARING**  
 The Public Service Commission of Kentucky issued an order on February 16, 2018, scheduling a hearing to be held on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00020, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Kentucky Utilities Company  
 220 West Main Street  
 Louisville, Kentucky 40202

**REAL ESTATE & FARM MACHINERY AUCTION**  
**Saturday, March 31st, At 10:00 A.M.**  
**Mr. & Mrs. David Yoder Family 533 Ethridge Rd - Princeton, KY**  
 Along I-24 Between Paducah, KY - Clarksville, TN At Exit 56, Take Hwy 139 N 6 Miles To Hwy 515 Proceed West 1 Mile To Ethridge Road "Auction Site" Or From Princeton Take Hwy 139 South 5 Miles To Hwy 515

**12.05 Beautiful Acres**  
**Fantastic Home Site - Farmland**  
**348 Tandy Road Princeton, KY - 3/10 Mile West Of Ethridge Road**  
**Real Estate Sells First At 10:00 AM At Absolute Auction**  
**Real Estate Terms: 10% Down, Balance Due In 30 Days - Real Estate Sells At The Machinery Sale Site**

**TRACTORS - SKID STEERS - ACCESSORIES**  
 Case IH 5230 Tractor w/Great Bend QT Loader, Bucket, Forks, Spear, Kubota M4700 Tractor - Case IH 895 Tractor - Case SR 220 Skid Steer Loader, C&A, 850 Hrs - Case 60XT Skid Steer - Woods Frt Mt Backhoe For Skid Steer w/12' Bucket - 6' Frt Mt Rotary Cutter For Skid Steer

**COMBINES - ACCESSORIES**  
 JD 9560STS Combine, 1700/2300 Hrs - JD 925F Platform - Case IH 1666 Combine, Cummins Powered, w/Factory 4WD - IH 963 Cornhead - Two - IH 1020 Platforms, 25'

**PLANTING - TILLAGE - SUPPORT**  
 Kinze 2600 Planter, 12/23 - JD 7240 Vac Planter 6/11, Corn-Bean-Wheat - Kinze 2000 Planter 6/11 - JD 7000 Planter, Plateless, 6R N - JD 8300 Double Disc 23 Hole Drill - JD 7500 All Till Drill, 15' - 12.4x54 Hi Crop Tires, Wheels - JD 582 Silage Special Round Baler, Cover - Blumhardt 500 Gal Pull Sprayer - Woods 3180 Hyd Fold Cutter - 8' Pull Rotary Cutter - Midland 8 Yard Dirt Pan - Double Drum Sheep Foot Roller - 20' Pentle Hitch Tandem Tilt Trailer - JD 700 Grinder Mixer - Bush Hog 2846 QT Loader - Gehl 1165 Disc Mower, 9' x 10x61 Swing Auger - Gravity Bed On 4 Wh Gear w/Hyd Auger - 4 Wheel Flat Wagon - Two Miller Pro-4100 Rr Tandem Silage Wagons, 16' - NH Rr Tandem Silage Wagon, 16' - Badger Rr Tandem Silage Wagon, 14' - M&W 12 Wheel Rake - Parker Gravity Wagon - JD BWA Wing Fold Disc - JD 4 Btm Semi Mt Plow - JD 3 Btm Plow - 16' All Steel 2 Axle Flat Trailer - 1000 Gal Steel Skid Tank - 2 - 3 - 4 - Ton Bulk Bins - Two - 18x21 Portable Carports - Several Calif-Tel Calf Hutches - Tilt Table For Cows - T Post - Cross Ties - Gates, Panels - Fencing - Feed Trough Wagons - 14' Jon Boat w/20HP Motor - 24' Enclosed 2 Axle Trailer - 10x10 Kennel - Livestock Loading Chute - Calf 250 Bu Creep Feeders 12x16 And 12x24 Mini Barns w/Lofts - Barnyard Miscellaneous

Complete Settlement Day Of Sale! Current Bank Letter A Must! No Buyer's Premium!  
**Jamesrcash.com For Details!**

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**FANCY FARM, KY- 270-623-8466**

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 Plumbing with Pride and Integrity  
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*Free Estimates MPL#7809*

**PROBATE LEGAL NOTICE** published 3/28/18  
 Fiduciary appointments & date: Anyone holding claims or owing the estate will be required to present same, properly proven no later than six months of the appointment date and make settlement with the estate:

3/26/2018:  
 18-P-00022 Wallace Gene McPherson estate, 82 Hopewell Rd Kuttawa 42055 Debra McPherson Dowdy 106 West Oak Dr Benton 42025 and Randall McPherson 657 Tabor Rd Eddyville co executors, Marvin Lee Wilson 635 Trade Ave, P O Box 460 Eddyville attorney.

18P16 William Robert Sutton estate, 219 Mobile Dr Eddyville Lucy Ellen Sutton, same address executrix, Timothy Perdue P O Box 355 Symposia Ky 42082 attorney

**SETTLEMENT HEARINGS** will be held on April 16, 2018 at 9 a.m. Properly proven exceptions to the settlement & any amended settlements must be filed in the Lyon District Court and with the attorney/fiduciary before the hearing date and time on the following estate. If no proper exceptions are filed, the settlement will be approved and fiduciary released from their duties.

16P66 Gerald F Baker estate, Christine Phelps executrix, Vance Cook attorney, 120 East Main St, Princeton, KY 42445

**Rebecca Howard**  
 Lyon County Circuit Clerk  
 200 West Dale, Suite A  
 P O Box 565 Eddyville, KY 42038

**Employment Opportunity**  
 The West Kentucky Educational Cooperative is now accepting applications for the position of part-time janitor. The position is for a maximum of ten (10) hours per month at \$15.00 per hour.

Work location is the West Kentucky Educational Cooperative Conference Center, 435 Outlet Avenue, Eddyville, KY. Duties include:

- 1) Sweep and/or mop floor, as needed, with particular attention to the entrance hallway and the area around the coffee service and refreshment area
- 2) Wipe tables
- 3) Clean bathrooms including toilets, mirrors, and sinks
- 4) Vacuum mats at entrances
- 5) Empty all trash containers
- 6) Restock toilet paper, paper towels, and soap, as needed
- 7) Cooperate with the West Kentucky Educational Cooperative Executive Director in the fulfillment of other duties as may be required, and assigned, on an ad hoc basis

Interested candidates must submit a letter of interest and two (2) references to:

**John C. Settle, Executive Director**  
**West Kentucky Educational Cooperative**  
**201 Hogancamp General Services Building**  
**Murray State University**  
**Murray, Kentucky 42071-3318.**

**Application deadline, Friday, April 6, 2018**

Inquires should be directed to John C. Settle at 270 809 6975 or [John.Settle@wkec.org](mailto:John.Settle@wkec.org)

*The West Kentucky Educational Cooperative is an equal opportunity employer.*

**Princeton HEALTH & REHAB CENTER**  
 Accepting applications for the following positions:

- CNA
- LPN
- RN

**1333 West Main Street**  
**Princeton, KY 42445**

**EOE/Drug Free, Smoke Free Facility**

**NOTICE OF SALE**  
 Notice is hereby given that there will be a sale by sealed bid of a 2001 Dodge Ram Pickup, VIN 1B7HC16291S190957, titled in the name of Stephen Daniels and Amber Writtenberry, on Friday, March 30, 2018 at 10:00 a.m. at Stinnett Truck Repair and Towing, LLC, 11 Major's Loop, Kuttawa, KY 42055, (270) 388-4127 to satisfy the statutory lien against same for towing and storage. The vehicle being sold may be inspected at STINNETT TRUCK REPAIR AND TOWING, LLC, 11 MAJOR'S LOOP, KUTTAWA, KY 42055.

**BE A GOOD NEIGHBOR**  
 Volunteer.

**American Heart Association**

**Read The Want Ads Daily**

**ANNOUNCEMENTS**

**GARAGE/ESTATE SALES**

**0151 GARAGE/ESTATE SALES**  
**MULTI-FAMILY INDOOR YARD SALE**  
 Saturday, March 31  
 Lee S. Jones Building  
 8 a.m. - 3 p.m.  
 Rain or Shine!

**YARD SALE**  
 143 Main Street  
 Christmas tree, old chairs, desks.  
 March 28  
 8 - 5  
 call 270-388-2269 for more information.

**EMPLOYMENT**

**0232 GENERAL HELP**  
 LET THE LAUNDRY LADY HELP \$10/Bushel for laundry. (Includes sorting, bleaching, washing, drying, fluffing, folding)  
 Call 270-625-2136

**WANTED-EXPERIENCED Farm Equipment Operator for farming in Crittenden and Union Counties. Pay Based on Experience. Call 270-952-0513**

**PETS**

**0330 PET SERVICES**  
**\$20 Grooming!!!**

All Dogs under 50 pounds only \$20  
 Call about cats or larger dogs too.

**270-963-0772 PAWS IN PRINCETON**

**FARM**

**0450 LIVESTOCK**  
 FOR SALE PURE BRED ANGUS BULLS  
 Breeding age Jay Hunt Farms luka, KY  
 270-928-2357

**MERCHANDISE**

**REAL ESTATE FOR RENT**

**0605 REAL ESTATE FOR RENT**  
 2 bedroom mobile homes, \$300 plus deposit. No pets.  
 270-527-8808.

**HUD PUBLISHERS NOTICE:**  
 All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law.

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 2018 Average Drop Pay Per Week: \$75+  
 Very competitive compensation package:  
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 Company Paid Life Insurance - Health Insurance  
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 Quarterly Safety Bonus

**Apply at: Henry & Henry Inc.**  
 207 Sturgis Rd. - Marion, KY or Call  
 (270) 965-4514 - Apply online at [henryandhenryinc.com](http://henryandhenryinc.com)

**0605 REAL ESTATE FOR RENT**  
 We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**0610 UNFURNISHED APARTMENTS**

1,2 and 3 bedroom luxury apartments in Benton.  
 527-2888.

**2-Bedroom 1 Bath Apartments**  
**EDDYVILLE**  
**270-823-6428**

Applications for 1, 2, and 3 bedroom apartments are available for Section 8 assisted. Equal Housing Opportunity. Handicapped Accessible Units. Barkley Manor Apartments. Call 270-522-3969  
 Office Hours  
 Tues & Thurs. 9:30 - 3:30  
 TDD #711



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**WAYNE KINGSTON**

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 Your Professional Lakes Area Security Expert  
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 Kuttawa, KY 42055  
**270-388-9072**

**Robert Adams**  
 Owner & Operator  
**Cell 270-625-8902**

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 Vinyl Siding - Boats - Campers - Metal Buildings  
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Licensed & Insured  
**FREE ESTIMATES**  
 15 YEARS EXPERIENCE  
 Call Robin Morris  
 Mobile: 270-625-0574

**Stuart Lipscomb II /Owner**  
[LipscombHCSystems@gmail.com](mailto:LipscombHCSystems@gmail.com)  
 1.844.542.9569  
 Cell: 270.853.7156

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 NEED KNOWS NO SEASON

**132 Lots & Acreage**

**HOUSE LOTS:**

**BECKLEY WOODS,**  
New Glendale Road,  
\$31,900 & up.  
Agent Owned.

**SANTA FE**  
off of Hwy 62 East  
\$10,000 and up.  
Agent Owned.

**The Land Store**  
270-737-0399.

**132 Lots & Acreage**

**Kentucky Land Co. of Irvington**  
1-866-865-5263 or  
(270) 547-4222  
498 S. Woodlawn St.,  
Owner Financing with  
No Penalty for early  
pay off!!

**40 ACRE TRACTS**  
on St. John Rd.  
Open & wooded  
\$2,800 per acre.

**60 ACRES**  
off Hwy 86,  
wooded ground,  
some marketable  
timber, \$100,000.

**3 BEDROOM,**  
1 bath house  
in Brandenburg.  
Completely remodeled  
\$59,900, \$4,900 down

**1 +/- Acre**  
has septic out  
building. Breck Co.  
only \$12,900,  
\$1,900 down.

**15 ACRES**  
wooded, great hunting  
in Breckinridge Co.  
\$39,900, \$1,900 down

**13 ACRES**  
Private in Custer  
\$2,500/acre. \$1,500  
down.

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**300 Legals**

Nolin RECC is seeking contractors specializing in trenching, digging, boring, conduit installation, or concrete pad/light base installation. Email [bidlist@nolinrecc.com](mailto:bidlist@nolinrecc.com) for a bid list application form. Nolin RECC is an EO employer—Veterans/Disabled and other protected categories.

**ADVERTISEMENT FOR BID**

Notice is hereby given that the City of Elizabethtown, Kentucky will receive bids for natural gas supplies for the two-year period of July 1, 2018 through June 30, 2020. Optional terms may include provision for a two year extension.

Bids will be received by Heath & Associates, Inc. until Thursday, April 12, 2018 at 5:00 p.m. EST. Bid information may be obtained from:  
E. Scott Heath  
Heath & Associates, Inc.  
P. O. Box 185  
108 W. Warren St.  
Shelby, NC 28150  
(704) 487-8516 (Phone)  
(704) 487-8615 (Fax)  
[scott@heathweb.com](mailto:scott@heathweb.com)

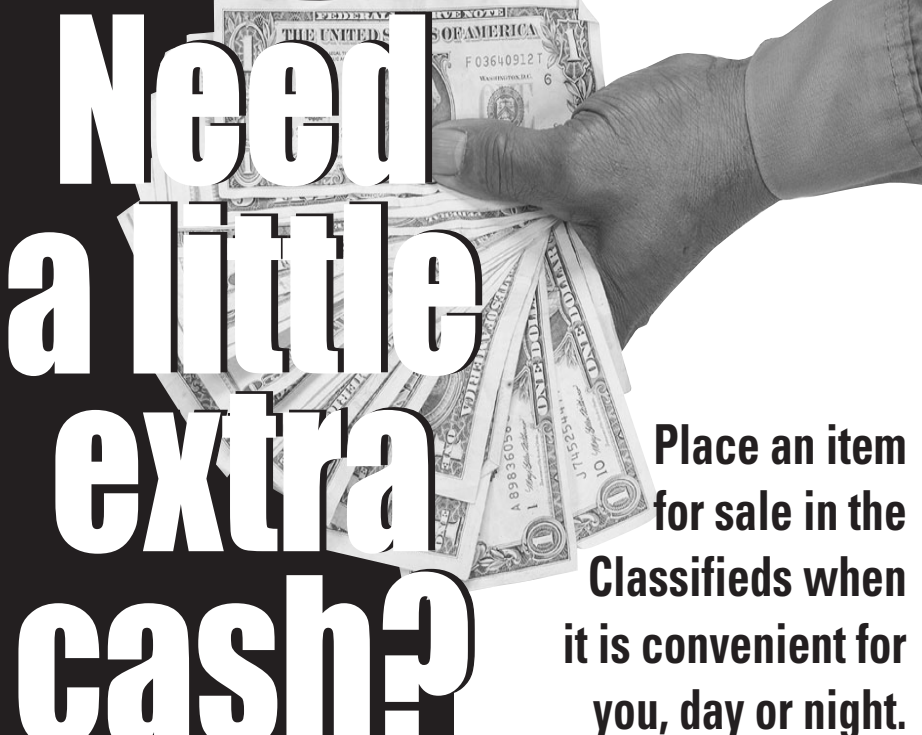
Bids must be submitted in proper bid form, but may be mailed or faxed. Bid selections will be based upon price and supply specifications. The City of Elizabethtown reserves the right to reject any and all bids.

/s/ EDNA BERGER, MAYOR  
ATTEST: /s/ MARY CHAUDOIN, CITY CLERK

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**Need a little extra cash?**



Place an item for sale in the Classifieds when it is convenient for you, day or night.

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# HOME SERVICES GUIDE

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270-723-1395  
[landscaping270@gmail.com](mailto:landscaping270@gmail.com)  
[www.landscaping270.com](http://www.landscaping270.com)

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# The Herald-News Classifieds

classifiedsth@bbtel.com

Get Results.

## 10 Public Notice

NO HUNTING OR TRESPASSING on Joe and Mamie Gregory's property on Tar Spring Road in Cloverport. Violators will be prosecuted to full extent of the law. 7-7p.

## 15 Services Offered

RA BENNETT TRUCKING—Hardinsburg. Now paying 40¢ per pound for aluminum cans. tfc.

TREE TRIMMING, Removal & Stump Grinding. 65ft Bucket Truck, new stump grinder - handles very large stumps. Quality Work—35+ years experience. Fully Insured. 270-312-0250. Free Estimates.12-15

## 20 Help Wanted

APPLICATIONS ACCEPTED daily for Sawmill laborers & loader Drivers. Paid weekly, hourly pay, Insurance, plus incentives at Dunaway Timber Garfield location. Apply in person, call 270-929-1175. tfc.

CARTER SAWMILL is accepting applications for mill workers. Apply at office. 270-547-5647. tfc.

## 35 Wanted

WANTED HOUSES to clean. 25 years experience. 270-547-0553. Adkisson 13-14p

LOOKING FOR CROPLAND to buy, rent or lease for 2018. Call 270-617-0183. Henning tfc.

WANT TO BUY - Old tobacco barns & tool sheds, and condition. Top dollar paid any condition. Central Kentucky Lumber Recycling. 270-317-6892. Petty 13-14p.

## Experienced Mechanic Full Time

Great Pay  
Paid Vacation  
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Contact for information to apply  
**BIG TIRES**  
1016 Old Hwy 60  
Hardinsburg, KY 40143  
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Experience Preferred  
May Train  
Paid Vacation  
Paid Holidays  
Benefits  
Apply in person  
**BIG TIRES**  
1016 Old Hwy 60  
Hardinsburg, KY 40143  
270-756-6211

## 65 Vehicles

FOR SALE 1956 Ford pickup, needs work. 270-547-3703 or 270-945-2139. Cottrell 12-13

## 95 Farm Supply

HAY FOR SALE 4x5 net wrapped \$30 or \$25. 270-945-2449. Pollock. 13-14p.

SQUARES BALES - alfalfa and orchard grass 270-617-1016. Taul 13-14

FOR SALE Large round bales of hay. 270-617-2034 Smith tfc

## 100 Livestock

FOR SALE - 4 Angus x cows with calves, and a 2.5 year old registered angus bull +7 ce. 270-863-2198. Greenwell 13

## 145 Real Estate

60 Acres Dyer Area. All wooded, priced to sell. \$1700 per acre. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

13 ACRE near Custer all woods great get away only \$26,900 \$900 dn. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

2 ACRES in Garfield. Mostly open, has small building. Only \$12,900. \$900 dn. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

7 ACRES in Webster, electric available, creek frontage, owner financing [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

3 ACRES County water and electric ,setup lot. \$29000. \$1900 dn. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

WE BUY LAND or Farms We pay cash 270-668-4035 MW [www.mwlandforsale.com](http://www.mwlandforsale.com)

## For Rent

1,2,3 bedroom apartments. Potential FREE rent for people that qualify 270-788-6771 Please call for appointment. **Weatherholt Hills Apartments**

2 ACRES on High Plains. All open, county water & electric. Great building site. \$15,900, \$1,900 dn. [www.ky-landco.com](http://www.ky-landco.com) to view picture. 270-547-4222 or 1-866-865-5263.

## 150 For Rent

FOR RENT - Brand new commercial property. New construction, never occupied, 1400 sq ft. Will be willing to renovate to suit. 270-903-1211. tfc.

FOR RENT- Recently renovated 2 or 3 BR, 1 bath apartment. Large kitchen, electricity and water included. HWY 690 Garfield/ Custer area. \$600 a month. Carman 12-13

Your Community Your Life Your Newspaper.

## Help Wanted

The Breckinridge County Detention Center is currently accepting applications for Deputy Jailers. Position is full time with benefits. Qualified candidates must possess a high school diploma or equivalent, valid driver's license, be 21 years of age, and pass a background check and drug screen. Applications are available at the Detention Center located at 500 Glen Nash Lane, Hardinsburg, Ky.

## BID NOTICE

The Cloverport Independent School District will accept sealed bids in the Office of the Chief Finance Officer for the following until the stated date and time:  
• Insurance Bid 2019 #2: Bid opening will be held at the Cloverport Independent School District Office, 301 Poplar Street, Cloverport, KY on June 6, 2018, at 2:00 pm.  
At the published date and time, all bids which are in order, sealed, properly signed, etc., shall be opened and read aloud. Bids must be clearly marked, on the outside of the envelope, with the name as listed above. Any interested parties may attend. No immediate decisions will be made.  
Copies of the Bid Documents may be obtained from the Cloverport Independent School District's Chief Finance Officer. Contact Denise Smith at (270) 788-3388, for additional information or to request a packet.

## FOR RENT

300 sq.ft. Office Space in Hardinsburg beside *The Herald-News*

- \$220 per month
- Electric included
- \$220 deposit
- One year lease required

Call Angie 270-756-2109

## FOR SALE OR LEASE:



391 Ballpark Rd. Commercial Building & 0.48 Acres Will Remodel to Suit. \$72,900 Lease Terms Negotiable Call 270-617-4537 • [Pikeandtucker.com](http://Pikeandtucker.com)

## PUBLIC NOTICE

Kamla Kaur Petroleum, LLC, 1012 Old Hwy 60, Hardinsburg, KY 40143. Hereby declares intention(s) to apply for NQ - Malt Beverage Package License(s) no later than April 20, 2018. The business to be licensed will be located at 6547 E. Hwy 60, Garfield, KY 40140 doing business as Auggie Doggies. The owner(s) is as follows: Owners Surinder Paul Singh and Jitender Singh, both of 6755 Robin Hood Court, Indianapolis, IN 46227. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort KY, 40601-8400 within 30 days (KRS 243.430) of the date of this legal publication.

## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

## ADVERTISE

**SCOTT'S Contracting & Stone, LLC**  
Quality Workmanship and Materials for 45 years!

is accepting applications for **General Laborers & Experienced Asphalt Paving Crew Members** to work with our **Paving Division** in our **Elizabethtown area.**

Candidates with experience in construction, and/or experience in asphalt are preferred. Class A CDL is also preferred but not required. We are looking for **long term** employees who are **career focused** and **driven!**

Competitive Wages with Excellent Benefit package which includes: Medical, Dental, Vision, Company Paid Life Insurance, Long Term Disability, and a GREAT retirement plan.

Scotty's Contracting and Stone, LLC is a subsidiary of Houchens Industries and participates in an Employee Stock Ownership Program (ESOP). Employee Stock Ownership Plan provides employees with a retirement through profit sharing.

Interested candidates may apply in person at the locations listed below:  
**Elizabethtown Office**  
913 North Mulberry, Elizabethtown, KY 42701  
**Leitchfield Office**  
450 Quarry Road, Leitchfield, KY 42754

*Scotty's Contracting and Stone is an Equal Opportunity Employer and does not discriminate on the basis of race, color, religion, national origin, citizenship, sex, age, marital status, or disability.*

**J & D KERSTIENS GELBIEH AUCTION**

VIEWING: APRIL 6, 2018 12 P.M. - 4 P.M.  
AUCTION DAY: APRIL 7, 2018  
VIEWING AT 9 A.M.  
AUCTION STARTS AT 1 P.M.

LOCATION:  
J&D Kerstiens Gelbveh - Jerome Kerstiens  
Farm Manager: Duane Cassidy 812-661-8005  
3928 Old Huntingburg Rd.  
Huntingburg, IN 47546  
8 miles north of I-64 on St Rd 231

30+ Gelbveh/Angus Balancer Bulls  
Breeding Soundness Evaluation, BVD, Semen & Trich Tested

Born in Fall of 2016      \*\*All Bulls Base Bid: \$1800

A.I. SIRE:	CE	BW	WW	YW	MILK
Watchman	15	-2.4	64	96	29
ANGV 111 5408	17	-0.9	73	102	52
ANGV 1079215	21	-3.9	64	107	25
AMAN 1388018	18	-3.0	74	130	16
AMAN 16430795					

Farm Owner: Jerome Kerstiens | 812-482-2688 | [jdkerstiens@psci.net](mailto:jdkerstiens@psci.net)

## BOAT PILOT NEEDED

Licensed Boat Pilot needed for a switch boat operation.

Competitive pay, insurance includes health and dental with AFLAC available. Paid vacation and sick days.

Apply in person at: **River Stone Company**  
4800 Cedar Flat Road, Battletown, KY 40104.

## Help Wanted REPORTER @ THE HERALD-NEWS

The Herald-News is accepting resumes from individuals to develop timely, relevant, compelling, concise news stories including correct spelling, grammar and AP Style for publication in our weekly newspaper. The successful candidate will be a multi-talented reporter, writer, photographer and page designer. We're looking for someone who is professional, has strong written and verbal communication skills and the ability to complete tasks with minimal supervision. Strong reporting, researching, interviewing and writing skills are a plus as well as knowledge and interest in social media. Position is 30 - 40 hours per week, must be able to work some evenings and weekends to cover assignments. Must have reliable transportation to travel to assignments and a valid driver's license. Exceptional working environment, salary based on experience, paid holidays, and paid vacation after one year of employment. Interested persons please submit resume to [awheatleythn@bbtel.com](mailto:awheatleythn@bbtel.com).

**HELPFUL INFORMATION:**  
• Ad cancellation deadline is Monday at noon, unless otherwise announced • Please read your ad the first day of publication and report any errors promptly. We only accept responsibility for the first incorrect week • The publisher assumes no financial responsibility for errors nor for omission of copy • All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on equal opportunity basis. We reserve the right to edit, properly classify, cancel, or decline any ad. • The Herald-News accepts no responsibility for the quality of work of classified advertisers and recommends that you check references prior to entering into any agreement, or contract. Discrepancies in Quality of work or customer satisfaction should be reported to the Better Business Bureau • The Herald-News reserves the right to reject any advertising. In the event the advertisement is not published, or an error occurs in the advertisement through no fault of the advertiser or its agents, the liability of The Herald-News shall be limited to a refund of the sum to the extent paid.

**LEGALS**

**LEGALS**

**LEGALS**

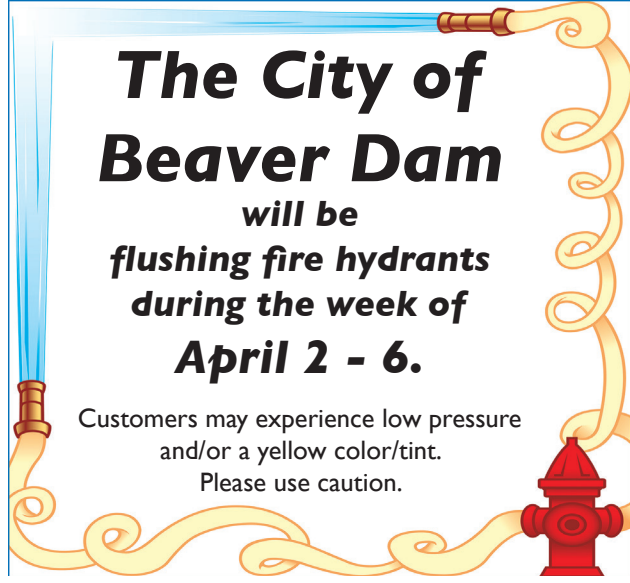
**LEGALS**

**LEGALS**

**LEGALS**

# Public Notice

Notice is hereby given that Ohio County, Kentucky and City of Hartford, Kentucky, 130 East Washington Street, Hartford, Kentucky 42347, has filed an application with the Natural Resources and Environmental Protection Cabinet to provide Kayak accesses. The 6 properties are located at (1) 37.26.45 N, 86.55.12 W. (2) 37.33.27 N, 86.48.26 W (3) 37.33.49 N, 86.45.49 W (4) 37.33.49 N, 86.52.6 W (5) 37.33.41 N, 86.43.50 W (6) 37.28.43 N, 87.01.35 W. Stream - Rough River. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., 3rd Floor, Frankfort, Kentucky 40601. Phone: (502) 564-3410.



**The City of Beaver Dam**  
will be  
flushing fire hydrants  
during the week of  
**April 2 - 6.**

Customers may experience low pressure and/or a yellow color/tint. Please use caution.

# The City of Rockport

is now accepting sealed bids for  
**LAWN SERVICE**  
for the city.

Please send sealed bids to:  
City of Rockport  
P.O. Box 128  
Rockport, Kentucky 42369  
270-274-4219

# The City of Rockport

is now accepting sealed bids for the  
**PAINTING OF THE INTERIOR OF OUR COMMUNITY CENTER**

Please send sealed bids to:  
City of Rockport  
P.O. Box 128  
Rockport, Kentucky 42369  
270-274-4219

# Invitation to Bid Notice

The Ohio County Board of Education will receive bids on  
**April 19, 2018 at 10 a.m. CST**  
for  
**Sanitation Services**  
Bid Packet 2018-014

Application for proposals may be picked up at the  
Ohio County Board of Education  
Central Office  
315 East Union Street  
Hartford, Kentucky

*The Board reserves the right to accept or reject any part of all proposals.*

**SUPPORT OUR TROOPS**

**NOTICE OF MASTER COMMISSIONER SALES for APRIL 9th, 2018**

By virtue of the judgment and order of sale rendered in the following action, I will on **April 9, 2018, at 9:00 a.m. CDT.**, expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 17-CI-00226**

Bayview Loan Servicing, LLC, PLAINTIFF vs. Dorene Hoops AKA Doreen Hoops, DEFENDANT; Judgment: \$15,698.13

**Property Address: 209 Sarvies Lane, Beaver Dam, Kentucky 42320**

**Parcel Number: 130-11**

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of 10.1100% per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2017 tax year and following years.

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347  
4-4c

By virtue of the judgment and order of sale rendered in the following action, I will on **April 9, 2018, at 9:00 a.m. CDT.**, expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 17-CI-00344**

Wells Fargo Bank, N.A., PLAINTIFF vs. James Darrell Proctor, et al, DEFENDANTS; Judgment: \$117,069.44

**Property Address: 12755 US Highway 62 East, Horse Branch, Kentucky 42349**

**Parcel Number: 84-3**

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of three point six two five percent (3.625%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347  
4-4c

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**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 17-CI-00428**

Commonwealth Community Bank, Inc., D/B/A Commonwealth Community Bank, PLAINTIFF vs. Paul W. Phelps, et al, DEFENDANTS; Judgment: \$40,728.85

**Property Address: 731 Griffin Street, Hartford, Kentucky 42347**

**Parcel Number: 90-3-3**

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of six percent (6%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347  
4-4c

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**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 10-CI-00310**

Tax Ease Lien Investments 1, LLC, PLAINTIFF vs. Mark Griffith Robertson, et al, DEFENDANTS; Judgment: \$5,338.88

**Property Address: 209 Private Lane, Whitesville, Kentucky 42378**

**Parcel Number: 2-11-11**

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of six percent (6%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347  
3-28c

**Miscellaneous**

**BECOME A PUBLISHED AUTHOR!** International distribution, print and digital formats. Books sold at major retailers. Contact Page Publishing for your FREE author submission kit. CALL 1- 877-726-1462

**For Sale**

**FOR SALE:** Washers, dryers, and stoves, from \$99, refrigerators from \$150. Lakeside Scratch and Dent Sales, Morgantown 8 a.m. - 5 p.m. Monday - Saturday. 270-526-2092. tfn

**FOR SALE:** Use the patented Happy Jack® Flea Beacon® to control fleas in the home without toxic chemicals or costly exterminators. Results overnight! Southern States Coop (270-298-7032) (fleabeacon.com). 4-18pd



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**CALL FOR DETAILS**

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**Parcel Number: 2-11-11**

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Master Commissioner  
P.O. Box 426  
Hartford, KY 42347  
3-28c

By virtue of the judgment and order of sale rendered in the following action, I will on **April 9, 2018, at 9:00 a.m. CDT.**, expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 10-CI-00310**

Tax Ease Lien Investments 1, LLC, PLAINTIFF vs. Mark Griffith Robertson, et al, DEFENDANTS; Judgment: \$5,338.88

**Property Address: 209 Private Lane, Whitesville, Kentucky 42378**

**Parcel Number: 2-11-11**

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of six percent (6%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347  
3-28c

**Miscellaneous**

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**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on February 16, 2018, scheduling a hearing to be held on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00020, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

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# CLASSIFIEDS

## LOCAL EMPLOYMENT

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*in partnership with TTMA*

**Saturday, April 14<sup>th</sup> (10am to 2pm)**

3100 Airpark Drive, Owensboro, KY 42301



- NO HS/GED Required!
- Onsite Applications and Interviews
- 1<sup>st</sup> & 2<sup>nd</sup> shift full-time
- Production and Quality Assurance positions
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## LEGALS

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

### LEGAL NOTICE

According to KRS 359-1-5  
**AWR STORAGE**  
is selling the following units for unpaid storage fees:

Lewisport

- #53 Leroy Jackson
- #133 Dylan Havner
- #146 Debbie Weedman
- #166 Derek Husk
- #217 Angela Harmon
- #213 Daniel Manrique

**On: Saturday**  
**Date: 4/7/18**

Time: 9:00 a.m.

Place: AWR Storage  
190 McGill Lane, Lewisport, KY  
All items will be sold to the highest bidder; however we do reserve the right to reject any and all bids.

### Recreational Trails Program Public Notice

As part of the Recreational Trails Program grant application process, citizens are afforded the opportunity to express their views concerning the recreational needs of their community.

To provide a forum for discussion, an open meeting is being held:  
Monday, April 9, 2018  
beginning at 9:00 a.m.  
at the Hancock County Fiscal Court  
225 Main Cross Street  
Hawesville, KY 42348

This public hearing is sponsored by the **Hancock County Fiscal Court** with the specific purpose of this meeting to discuss enhancements of Jeffrey's Cliffs stairs and trails, as well as discuss any recreational needs within the community.

Anyone with a significant supporting or opposing view is invited to voice that opinion at this meeting or in writing to:  
Recreational Trail Funds Program  
Department for Local Government  
1024 Capital Center Drive, Suite 340  
Frankfort, KY 40601

Call the Clarion to place your ad: 270-927-6945

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- 410 FIFTH STREET, LEWISPORT
- 1745 B RICE ROAD
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**Windward Heights** Nice building lot, sloped for basement option!  
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**Hwy 657, Lewisport** Nice building lot, just 1.5 miles off Hwy 60. Lewisport water and Gas and Electric available. **\$12,900** mls 69344.  
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**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on February 16, 2018, scheduling a hearing to be held on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00020, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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**BID NOTICE**

Grayson County School Food Service will receive sealed bids for a Walk-in Freezer and Cooler with Floor 2017-18-05. Specifications and bid forms may be obtained from Grayson County School Food Service Office, 790 Shaw Station Road, Leitchfield, KY 42754 or by contacting Kristy.hodges@grayson.kyschools.us. 270-259-4011, ext. 7008. Questions may be sent to Kristy.hodges@grayson.kyschools.us by Monday, April 2, 2018. Written responses, if applicable, will be emailed by Tuesday, April 3, 2018. Sealed bids will be accepted until bid opening on Tuesday, April 10, 2018, 9 a.m. CDT at Grayson County Board of Education, Food Service Office, 790 Shaw Station Road, P.O. Box 4009, Leitchfield, KY 42754.

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**PUBLIC NOTICE**  
Per KRS 117.165, the Grayson County Board of Elections will be examining/setting voting machines on April 12 and 13, 2018 for the May 22, 2018 Primary Election, at the Old Hospital Building located at 125 E. White Oak, Leitchfield. If you have any questions, you may contact Sherry Weedman, Grayson County Clerk, at 270-259-3201.

**SURPLUS PROPERTY AUCTION NOTICE**  
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Sheila Puckett  
Public Works Director  
City of Leitchfield

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**Advertising Manager The Kentucky Standard BARDSTOWN, KENTUCKY**

The Kentucky Standard, a tri-weekly newspaper located in Bardstow, KY, has an immediate opening for a hands-on Advertising Manager. This position will be responsible for developing and successfully implementing immediate, short-term and long term strategies to accelerate the revenue and profit growth of our print and online products and services. The position also requires actively selling and growing an established personal local and national account base. We are located in Nelson County, KY, the heart of the Bluegrass State just 35 minutes south of Louisville and 60 minutes west from Lexington. Bardstown, the county seat, has been named 'Most Beautiful Small Town in America' and is the Bourbon Capital of the World. The Kentucky Standard publishes Sunday, Wednesday and Friday with 8,000 circulation.

**Qualifications:** Candidate must have a bachelor's degree in advertising, marketing or related field or the equivalent in direct work history experience. Minimum of five years of sales experience with proven results. Must have strong interpersonal and communication skills. Strong customer needs-based selling skills and the ability to coach and train others on those skills. Good organizational, analytical and time management skills. A valid driver's license, automobile insurance with specified coverage amounts, and an acceptable driving record.

**Schedule:** Position is exempt 40 hours per week Monday-Friday 8 a.m.- 5 p.m. Variable days and hours including some occasional weekend work for sales or event coordination.

**Benefits:** Position includes a base salary, monthly commissions and annual bonus potential. Landmark Community Newspapers offers a full benefit package including medical, dental and eye care. Paid time off including seven paid holidays, your birthday, vacation and sick time. 401-K company match savings program available.

Interested persons should e-mail cover letter and resume to jsizemore@kystandard.com.

**Deadline to apply is March 29, 2018.**

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**Advertising Sales Representative The Kentucky Standard BARDSTOWN, KENTUCKY**

The Kentucky Standard in Nelson County has an immediate opening for a Retail Advertising Sales Representative. This position will be responsible for growing an existing account base and developing new advertising clients for all print and online products. The Kentucky Standard publishes Sunday, Wednesday and Friday with 8,000 circulation.

**Qualifications:** Candidate must have proven sales experience with excellent results. Strong listening, written and oral communication skills. The ability to develop, plan and implement sales presentations. Commitment to outstanding customer service. Ability to overcome objections and work under considerable amount of pressure meeting deadlines in a fast paced environment. Self-motivated with good organizational skills and an ability to work well in a team environment. Must be computer proficient. Must have reliable transportation, a valid driver's license, automobile insurance with specified coverage amounts, and an acceptable driving record.

**Schedule:** Position is exempt 40 hours per week Monday-Friday 8 a.m.- 5 p.m. Variable days and hours including some occasional weekend work for sales or event coordination.

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# Winter is done, and your plants seem to be, too

## A word of advice: Wait

BY ADRIAN HIGGINS  
WASHINGTON POST

One of my most memorable gaffes in the garden was the time I sprayed a Japanese cedar with horticultural oil. That would take care of the mites, I thought. Instead, it nearly took care of the tree. The oil stripped the cedar's needles of their waxy coating just in time for some freezing weather. The entire foliage turned brown, and I spent the winter looking at a 12-foot evergreen that appeared dead. My urge was to rip it out.

A gardening friend told me to wait to see whether it re-foliated. And lo, by the following May it was verdant with fresh growth. It is now 40 feet high and looking as hearty as its two companions.

The moral is that plants that seem dead may not be. In early spring, this misdiagnosis enters peak season. It is the time of year when trees and shrubs look their most winter-battered and when the gardener is most eager to see everything lush and healthy.

This spring will be worse than most, especially for broadleaf evergreens. Evergreens need to be fully hydrated before the ground freezes to minimize wilting and leaf scorch when frigid temperatures and winds arrive. But plants in the Mid-Atlantic entered winter in near-drought conditions and then had to endure a prolonged freeze at the end of the year.

The result is already evident — a great deal of browning and scorching on such popular plants as azaleas, cherry laurels and camellias.

David Yost, a horticulturist at Merrifield Garden Center in Fair Oaks, Va., is already fielding questions from customers and expects a lot more. "When the temperatures get warmer and people are out and become aware of this damage, we'll see many more" anxious inquiries, he said.

I compared notes with Yost and several other plant experts, and the one abiding piece of advice is this: Wait. Yost tells the story of his own winter-burned camellia where all the leaves turned brown and began to fall. He had already ordered a replacement plant when he noticed that the "dead" plant was producing new growth. This wasn't until late May. By the end of summer, the camellia was fully foliated.

"Our message," he said, "is basically do nothing." With woody plants that appear dead, there is a quick way to gauge their vitality: If you scrape the bark, either with your thumbnail or a blade, a green layer beneath suggests all is well. (If one branch tests brown, check others.) But even if it looks dead, give it a while before reaching for the shovel.

In the garden, false death comes in a number of forms, but the general advice is the same: Wait a few weeks and see what happens. By late May, you will know what is alive and what isn't. Unlike hibernating deciduous plants, conifers and broadleaf evergreens must endure the full brunt of winter; this includes desiccation caused by frozen soil, de-icing-salt injury, wind burn, sun scorch and the general damage to tissue from hard freezes. The

### GARDENING TIP:

Bare patches in the lawn can be seeded with cool-season grasses now, including mixes containing quick-sprouting ryegrasses, but expect the new grass to be a temporary fix, melting away with summer heat. The optimum time for tall fescue seeding is in early fall to allow grass to establish before its first summer.

damage can be particularly conspicuous on broadleaf evergreens, and expect to see various degrees of injury on azaleas, rhododendrons, some hollies, aucubas, cherry laurels, nandinas and camellias, to name the most obvious.

The damage ranges from brown edges to entire leaf browning and stem dieback.

Plants with damaged leaves but with stems intact will develop new foliage this spring. Those with dead stems are likely to produce new shoots either from the base of the plant or at the point on a branch below the freeze damage. There is no need to cut off leaves that are brown. Beyond getting exasperated by the tedium of the task, you risk damaging the replacement buds at the base of each leaf. The bush will drop affected leaves when it's ready.

Nandinas tend to concentrate their foliage on the upper half of their stems, and this legginess is accentuated after a harsh winter when lower leaves shrivel and drop. The solution is to remove some canes entirely and cut others down to about 12 inches above the ground. This will promote thicker, lower growth in the months ahead. Yost cautions against drastic pruning of damaged plants, which will remove stored energy in latent buds and further stress them.

Some small trees and shrubs are prone to damage to their branches after a

harsh winter, but because the roots are more protected than the top growth, many plants will re-sprout from the ground. This may mess up their shape and diminish their presence for a year or two, but the plant should come back strongly and successfully from an established root system, especially with some gentle shaping from the gardener.

In the Mid-Atlantic, the obvious candidates for this type of injury are hydrangeas, fig trees and buddleias. You could add some crape myrtles, loropetalum and vitex to the list. A damaged fig will regrow as a multibranched, large shrub and will take two or three years before it fruits again. The crape myrtle and buddleia should flower this summer.

Most mophead and lacecap hydrangeas that are top-killed won't flower this year. The exception will be popular new varieties that have been bred to bloom on new growth, but even with those the display will be diminished. Allow them to re-sprout from the ground. Pay attention to frosts next spring after they have sprouted and cover them at night if needed.

Rosemary, lavender and culinary sages are vulnerable to the type of winter we just had. I have seen lavender plants in protected urban locations looking fine and others beaten and ragged, but I think most will come back

if their owners resist the urge to tidy them by cutting them back. Wait until you see new growth next month, then trim back dead wood. Avoid a hard pruning and leave emerging shoots to develop. The same general advice holds for garden sage. Wait to see what grows and then do some grooming. Some ornamental sages — *Salvia microphylla* and *S. guaranitica* varieties — may have just squeaked by in protected sites. Wait to see what re-sprouts.

I suspect that most rosemary plants hereabout will be dead this spring — you should know in three or four weeks. Some varieties are harder than others, but any winter temperatures in the teens or below will put them in peril. Once I've established that they're kaput, I simply rip them out and plant afresh. Young, new rosemary plants should be hardened off — conditioned for cool spring nights — and planted in free-draining and enriched soil. They will soon bulk up and, if planted in spring, be ready for their first winter come December.

Some plants take longer than others to wake up in spring, especially after a cold winter. Tardiness might give the impression that they have given up the ghost, but again patience is the key. According to a 2014 study, the leaf-out dates of woody plants can vary by as much as three months, with trees being later than shrubs, conifers later than flowering plants and even the diameter of a plant's plumbing affecting when it begins to grow.

One popular late starter is the crape myrtle, which may not stir until late April or early May. Another is the native fringe tree. Perennials, too, can take their time. Because they grow directly

from the ground, their appearance is directly related to soil temperatures, which vary by soil type, drainage and location.

Some hosta varieties appear in March; others appear a month later. The hardy hibiscus of late summer is notoriously tardy to appear in spring. Horticulturist Kata Kress Wallace of Hoffman Nursery in Rougemont, North Carolina, reminded me that baptisias are also slow to emerge. She said Solomon's seal can be late, too, or even skip a whole year of top growth after a harsh winter, if newly planted.

The advice with winter-damaged plants is not to act, which is frustrating to the nurturers among us, but here are three steps that will help the plant and gardener alike.

**Water:** Give damaged plants one good watering and then monitor the soil conditions as the spring warms up. If it remains dry, water every week or so. You want the soil to be neither bone-dry nor saturated.

**Mulch:** A light mulch will help retain soil moisture and keep competing weeds away. Let it be a layer of no more than two inches and don't pile mulch against trunks or stems. Shredded and half-frosted leaves — leaf mold — are perfect for this and will break down and feed the soil quickly.

**Feed:** A light feeding of slow-release fertilizer will help plants grow. Whether you use organic or chemical feed is your choice, but follow the directions and err on the side of too little rather than too much.

And remember, there will be enough general flowering and leafing out in the weeks ahead to keep your eyes — and mind — off winter's battered survivors.

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