

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 10th day of April, 2018 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty
Signature

Bonnie J. Howard
Notary Public

My Commission Expires: 9-18-20

(SEAL) JD # 563384

VIEW FROM

The Shipp

By: David E. Shipp

Marie and Rosetta

fluenced by Tharpe's guitar artistry and vocal style.

Sister Rosetta Tharpe will be inducted into the 2018 Rock and Roll hall of fame on April 14, 2018 at Cleveland's Public Auditorium. It is most unusual for a Gospel singer or group to be inducted into the Rock and Roll Hall of Fame. The Staple Singers being the only Gospel group so inducted to my knowledge.

In 1938 Rosetta crossed rock with gospel with the song "Rock Me". In 1939 her song "This Train" has become a gospel classic. In

1944 she released "Down by the Riverside", another Gospel classic. She wrote and recorded "Up Above My Head" an extremely popular Gospel song.

Presently I am reading "SHOUT, SISTER, SHOUT", The Untold Story of Rock and Roll Trailblazer Sister Rosetta Tharpe written by Gayle F. Wald and published in 2007.

Miss Wald has accomplished tremendous research for this book and my intention is to write another VIEW article as I read more of the book. There are a

number of videos of Sister Tharpe on You Tube and I encourage readers to view some of those videos because of Sister Tharpe's induction into the 2018 Rock and Roll Hall of Fame.

Marie (Roach) Knight (June 1, 1920 - August 30, 2009). Knight was a singing partner with Tharpe through the 1940s and is heard on many of Tharpe's recordings in addition to cutting her own single recordings.

The play emphasized the close relationship between these two ladies.

Applications are available by request at The Falmouth Outlook office. (resume is also acceptable)

SEEKING NEWS-STAND AND POST OFFICE DELIVERY DRIVER

POSITION OPEN FOR NEWSPAPER DELIVERY

The Outlook is looking for a news-stand office delivery driver, on Tuesdays.

responsibility for retrieving and delivering post

news-stand paper bundles to subscribers. Must be reliable and able to be on time and collect payments for news-stand

hourly wage plus mileage. Hours needed approximately 1:30 p.m., every Tuesday.

Interested parties should call and ask for Neil at 859.654.3332

The Falmouth Outlook is an EOE

859-472-5400
leave message

Adopt a Homeless Pet today!

LOCATED ON BRYAN-GRIFFIN ROAD

Help control the pet population.
Spay or neuter your pet!

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from May 1, 2017 through October 31, 2017." Case No. 2018-00022, beginning Wednesday, April 18, 2018, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

FALMOUTH 4/3/18

Duke

MLSPA calls FC 'deplorable'

Charlie Hatch
Cincinnati Enquirer
USA TODAY NETWORK

The Major League Soccer Players Association called Futbol Club Cincinnati's behavior of Tommy Heinemann's release "deplorable and well below the standards necessary to succeed in MLS" in a press release on Tuesday afternoon.

Heinemann was signed by FC Cincinnati on Dec. 5, but was released Jan. 31 after the club said he failed his medical examination.

The MLSPA is the exclusive collective-bargaining representative for all current MLS players. Heinemann, who has MLS experience, is a former member of the organization.

According to the association's release, FC Cincinnati breached a valid contract. The USL later ruled in the

player's favor, but the club refused to "perform its obligations under the contract."

The MLSPA wrote FC Cincinnati didn't conduct an entry medical exam with Heinemann, signing the forward who played for the San Francisco Deltas in 2017. The player disclosed previous injury history and access to medical records.

After the club and player signed the contract, the MLSPA said FC Cincinnati asked Heinemann to accept a pay cut because of a previous knee injury. He refused and was released. According to the MLSPA, Heinemann has a "significantly lower salary than what he's owed by FC Cincinnati."

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case, styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from May 1, 2017 through October 31, 2017," Case No. 2018-00022, beginning Wednesday, April 18, 2018, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing at 9:00 am Eastern Daylight Time on Wednesday, April 18, 2018, in Hearing Room 1 at its offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of East Kentucky Power Cooperative, Inc., ("EKPC") and intervenors in PSC Case No. 2018-00019, regarding an examination of the application of the fuel adjustment clause of East Kentucky Power Cooperative, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The Commission's decision in this case may affect the retail rates of the following EKPC member systems: Big Sandy RECC, Blue Grass Energy Cooperative, Clark Energy Cooperative, Cumberland Valley Electric, Farmers RECC, Fleming-Mason Energy Cooperative, Grayson RECC, Inter-County Energy Cooperative, Jackson Energy Cooperative, Licking Valley RECC, Nolichucky RECC, Owen Electric Cooperative, Salt River Electric Cooperative, Shelby Energy Cooperative, South Kentucky RECC, and Taylor County RECC.

East Kentucky Power Cooperative, Inc.
PO Box 707 Winchester
Kentucky 40392-0707
Phone: (859)744-4812

Adult Day Services can be a life saver for families.



You don't want her to be alone. She doesn't have to be. Charlie's Club at St. Charles provides daytime companionship, structure, meals and a helping hand for your loved one.

Open Monday-Friday
7AM-6PM

St. Charles COMMUNITY

Celebrating Life. Embracing Seniors.

859.331.3224

www.stcharlescommunity.org

CS-000001/18

Limited Time Offer

2.00% CD

2.01% APY*

15 Month Term!

Two Convenient Locations:
3425 Valley Plaza Parkway, Ft. Wright
859-344-7860

OR
8545 US 42, Florence
859-283-6222



CITIZENS DEPOSIT BANK
YOUR FINANCIAL CORNERSTONE
A Community Bank



Member FDIC

*APY = Annual Percentage Yield. Rates effective as of 3/5/2018. Rate subject to change. \$500 Minimum CD required to obtain this rate. Penalty for early withdrawal. Brokered deposits and deposits from other financial institutions not accepted. Member FDIC.

Duke-Kenton Co

General Auctions

RITCHIE ESTATE 152+ ACRES 3 TRACTS
ABSOLUTE AUCTION
SATURDAY April 7th at 10:00AM
1530 Blackburn Road- Harrison Co

3817± feet of road frontage!
Tract 1: 1.680± acres with 487± ft rd frontage, 2 or 3 bedroom home, 1 bath, eat in kitchen, 1 car garage, 3 bent barn
Tract 2: 109.232± acres with 2,582.77± feet road frontage
Tract 3: 41.534± acres with 747.95± feet road frontage
Excellent cattle farm with multiple building sites!

Each tract selling individual y. Tracts will NOT be combined!
INSPECTION: Sunday, April 1st, from 2:00 till 4:00PM or anytime by calling Shawn Ritchey 859-588-0261. Any inspection for lead base paint or wood destroying organisms MUST be done prior to auction date at purchaser's expense. TERMS: 10% down non-refundable auction day with balance due on or before May 7, 2018. Any financing required MUST be pre-arranged prior to auction date. NO EXCEPTIONS. NO BUYERS PREMIUM!!
Announcements auction day take precedence over written material.

Visit our website for photos, aerial, plat and more!!
www.switzerassoc.com & www.auctionzip.com
SWITZER & ASSOCIATES
Shawn Ritchey, Principal Broker & Auctioneer
859-234-2911 - 859-588-0261
111 South Walnut Street, Oynthiana KY 41031

Autos Wanted

Buying All Vehicles
Not Just Junk up \$3000
Fair cash price, quick pickup.
513-662-4955

CASH for junk cars, trucks & vans. Free pick up. Call Jim or Roy anytime 859-866-2909 or 859-991-5176

Marine

PADDLE BOAT
4 person, never used. \$275
Call 859-586-5910

Cars

General Auctions

LOUISVILLE SPRING CLASSIC COLLECTOR CAR AUCTION
SATURDAY, APRIL 28th 2018
Now accepting quality consignments.
To be held at Clark Co. Auto Auction
1900 Auction Ln
Jeffersonville, IN 47130
For Buy/Sell Info:
Call George Eber 615-496-2277

Classic & Antique

Motorcycles, Scooters

OLD Motorcycles WANTED

OFFICIAL PUBLICATION

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from May 1, 2017 through October 31, 2017," Case No. 2018-00022, beginning Wednesday, April 18, 2018, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Legal Notice
IT IS THE INTENTION OF LITTLETON'S PAINT AND BODY 107 W. MULLIN DRIVE, WALTON, KY 41094 (859) 856-7437 TO OBTAIN TITLE, FREE OF ALL PRIOR LIENS, UNLESS THE OWNER OR LIENHOLDER OBJECTS

Garage & Yard Sale

Great Buys
Garage Sales
neighborly deals...

Estate Sales

ESTATE SALES
Anderson OH Estate Sale
7491 Heatherwood Ln
Anderson OH
4/7 & 4/8
Sat -10-5 #s @ 9:45
Sun-1-5

Contents of home, basement, garage & shed. 1000's of handtools, bolts, screws, etc. Power tools, bandsaws, grinders, drill presses, old vices, etc. old fans, doorman tool cabinets, welder, metal cabinets. Drop leaf dining table/6 chairs, china hutch, chest of drawers, mirrored dressers, nightstands, desks, end tables, rocker, old brass bed, library table, kitchen table/4 chairs, vtg metal table, vtg trunks, ant. mirror dressers, recliner's, cedar chest, ant. sewing machine, Victrola, Thomas Edison voice writer, tutone tube radio, handmade meter lamps, old typewriters, electronics, exercise equipment, jewelry, China, pocket knives, old quilts, pictures, lamps, books, linens, vtg games & toys, file cabinets, gas grill, riding mowers & pushmowers as is, snowblower, trailer, cart, pavers, ladders, kayak, vtg redwood patio furniture, tractor blades, weed eater, wheelbarrow. Lots of kitchen

Estate Sales

Cincinnati, Caring Transitions Estate Sale; 681 Doepke Ln, Fri: 10 - 2, Sat: 9-2, Vintage Wonderland! House filled with wide variety of vintage furniture and unique household items! Decor, kitchen items, glassware, records, and much much more!

LOOK

Lochland Estate Sale by CT of Tri Cty 407 Park Ave. Cincinnati OH 45215. Jan. 5th & 6th 9a-2p. Same house. Largely ALL NEW items! Blowout sale! Full size twin beds, glassware collectibles, chipper, table saw, love seat, dining room table, dressers, tools, kitchen items, secretary, artwork, prints, life chair, and much more! 513-680-0276 - William

Garage Sales

Cold Spring, KY - Indoor Yard/Bake Sale, St. Mary Ladies Society, Sat. 4/7, 8am-1pm, St. Joseph Church Activity Center, (in church parking lot), 4011 Alexandria Pike

Florence, Rummage Sale, 7804 Pleasant Valley Rd., Sat: 8A.M.-2P.M., 1940's Sewing Machine, Desk, Couch, vintage dolls, outdoor items, books, many household and kitchen items. Bag sale from 1pm to 2pm. Dir: Amazing Grace Lutheran Church Sale is in the church basement-dive around behind the church.

Garage Sales

Yard Sale: 5/5 - 5/6, 9am-5pm, bad weather it'll be held 5/19 & 5/20 9am-5pm at 5183 Sidney Rd, 45238 Fort Camp WA UCC Care of Anne. All donations and/or money contact Anne: 513-312-7408. All donations appreciated! Drop off at 2950 Sidney Ave. 45225, Camp Washington.

UPDATED ALL DAY.
NOW THAT'S REFRESHING.
CINCINNATI

responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Supplementary Information

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The combining non-major governmental funds schedules and the budgetary comparison schedules of the non-major governmental funds on pages 36-39 are supplementary information and are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated, in all material respects, in relation to the financial statements as a whole.

Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated December 28, 2017 on our consideration of City of Southgate, Kentucky's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and that to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering City of Southgate, Kentucky's internal control over financial reporting and compliance.

Van Gorder, Walker & Co., Inc.
Erlanger, Kentucky
December 28, 2017

**CITY OF SOUTHGATE, KENTUCKY
BUDGETARY COMPARISON SCHEDULE
BUDGET AND ACTUAL - GENERAL FUND
For the Year Ended June 30, 2017**

	Budgeted Amounts			Actual Amounts	Variance Favorable (Unfavorable)
	Original	Amendments	Final		
Budgetary fund balance, July 1	\$ 533,546	\$ (24,048)	\$ 509,498	\$ 509,498	-
Resources (inflows)					
Estimated revenues	2,628,221	(16,965)	2,611,256	2,572,167	(39,089)
Transfer of Funds					
Amounts available for appropriation	<u>3,161,767</u>	<u>(41,013)</u>	<u>3,120,754</u>	<u>3,081,665</u>	<u>(39,089)</u>
Charges to appropriations (outflows)					
Administration	476,608	69,605	546,213	543,715	2,498
Police	876,861	(19,087)	857,774	861,150	(3,376)
Streets	224,745	(49,533)	175,212	155,186	20,026
Sewers	34,903	(4,454)	30,449	28,314	2,135
Waste Collection	191,152	(15,827)	175,325	175,339	(14)
Fire	417,313	29,167	446,480	446,095	385
Community Center	119,427	(5,860)	113,567	106,005	7,562
Garage	138,988	(1,153)	137,835	129,028	8,807
Parks	177,476	(82,522)	94,954	72,286	22,668
Total charges to appropriations	<u>2,657,473</u>	<u>(79,664)</u>	<u>2,577,809</u>	<u>2,517,118</u>	<u>60,691</u>
Transfers in (out)	50,032	(5,301)	44,731	46,100	1,369
Budgetary fund balance, June 30	<u>\$ 554,326</u>	<u>\$ 33,350</u>	<u>\$ 587,676</u>	<u>\$ 610,647</u>	<u>\$ 22,971</u>

The accompanying notes are an integral part of the financial statements.

CL 000702550

CAM.Apr5'18#2824133

OFFICIAL PUBLICATION

**NOTICE OF HEARING
Issuance of Bonds for
Industrial Building and Pollution Control
Facilities for Cities and Counties**

KRS 103.200 - 103.285
The City of Bellevue, Kentucky
Industrial Revenue Bonds Series 2018
(Kentucky Project)

Notice is hereby given that, pursuant to a Notice of Intent for Issuance of Bonds under KRS 103.200 - 103.285 (Industrial Building and Pollution Control Facilities for Cities and Counties), the City of Bellevue, Kentucky has requested the State Local Debt Officer to approve the financial plan whereby the City of Bellevue, Kentucky proposes to issue Bonds in an amount not to exceed \$9,000,000.00. The proceeds will provide funding for the acquisition, construction, and adaptive reuse residential rental housing project in the City of Bellevue. A hearing will be held in the Conference Room, Department for Local Government, 1024 Capital Center Drive (US 60 East), Frankfort, Kentucky on Tuesday, May 8, 2018 at 10:00 a.m. (Prevailing Eastern Time) to consider whether or not the financial plan for the issuance of the 2018 Bonds should be approved.

Petitioner, The City of Bellevue, Kentucky is responsible for the publication of this notice and for the information contained herein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 103.2101 and KRS 424.130 by notifying the public that the petitioner intends to issue the Bonds.

At this hearing, any taxpayer

OFFICIAL PUBLICATION

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from May 1, 2017 through October 31, 2017," Case No. 2018-00022, beginning Wednesday, April 18, 2018, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Legal Notice
"Public" Auction
Compass Self Storage
For Liens On Storage
Units at all sites listed below
Friday April 13, 2018
Ending At 9:30AM
Compass Self Storage
6307 Licking Pike

ments on file, and available for examination at: Northern Kentucky Water District, 700 Alexandria Pike, Fort Thomas, KY 41075.

Copies of the Bidding Documents may be obtained from the office at the address indicated above by contacting Joan Verax by telephone at (859) 547-3258 or by email at verax@nkywater.org or at http://www.ebridgeglobal.com/BidPackage?ev=NKWDChemicals_5421. There is no charge for these documents.

Evaluation of Bids and the awarding of a final contract are subject to the reciprocal preference for Kentucky resident bidders pursuant to KRS 45A.490 to 45A.494 and (KAR 200 5:400). Each Bid must contain evidence of Bidder's qualifications to transact business in the State of Kentucky or covenant to obtain such qualifications prior to award of the Contract. The Bidder's Organization Number from the Kentucky's Secretary of State and principal place of business as filed with Kentucky's Secretary of State must be included where applicable.

Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced, or conditional Bids, to waive informalities, and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the selected Bidder to such an extent as may be determined by Owner.

Minority Bidders are encouraged to bid.

Bids shall remain subject to acceptance for 75 days after the day of online bid opening.

APRIL 5, 2018 CAMPBELL

OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

NOTICE OF MASTER COMMISSIONER'S SALE
CASE NO.: 17-CI-01639

PINGORA LOAN SERVICING, LLC

VERSUS)

VERNON KINMAN, JR., ET AL

By virtue of a judgment and order of sale of the Boone Circuit Court rendered MARCH 21, 2018 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, APRIL 26, 2018 at the hour of 9:00 a.m. or thereabouts, the following described property to-wit:
ADDRESS: 9991 CALAVA COURT UNION, KY 41091
PVA PROPERTY IDENTIFICATION NUMBER: 063.00-09-191.00
AMOUNT OF JUDGMENT: \$183,245.01
GROUP NO.: 3384

THE COMPLETE LEGAL DESCRIPTION IS PARTICULARLY SET OUT IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THIS CASE.
TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court, and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of its intent to be surety prior to or at the sale; and said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale.

The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Commissioner of the Boone Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2018 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

All sales are "as is" and the Plaintiff, the Master Commissioner, and the Court shall not be deemed to have warranted title of the real estate to the purchaser.

FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES CAN BE FOUND AT www.boonecountyky.org (Link to Department/Agencies to Master Commissioner) PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO ANY QUESTIONS.
BCR, Feb 5'18#2B28490

NOTICE OF MASTER COMMISSIONER'S SALE
CASE NO.: 18-CI-00145
FIFTH THIRD MORTGAGE COMPANY 3001 KINGSLEY DRIVE MD
MOBBW CINCINNATI, OH 45227
VERSUS)
CARL E. GEARY, ET AL

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from May 1, 2017 through October 31, 2017," Case No. 2018-00022, beginning Wednesday, April 18, 2018, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Case No.: CV 2017-900339
IN THE CIRCUIT COURT
OF LIMESTONE COUNTY,
ALABAMA

DOROTHY MARIE BENTLEY, by
KAY BENTLY KELLY, her
attorney in fact
Pursuant to a General Durable
Power of Attorney,
PLAINTIFF,

Vs.
Lot 124, according to the
map of a survey of
Paradise Shores Addition
Number Two
Subdivision, Athens, Alabama,
as recorded in Plat
Book B, Page 105, in the
Probate Records of
Limestone County, Alabama.

and
DAVID JORDAN, and his
heirs or devisees, if deceased;
DARYL JORDAN, and his
heirs or devisees, if deceased;
WILLIAM JORDAN and his
heirs or devisees, if deceased;
MICHAEL JORDAN and his

PUBLIC NOTICES

PUBLIC NOTICE: The Northern Kentucky Area Development District (NKADD), a local government public agency, is accepting proposals for a 911 Emergency Telephone System, on behalf of Boone, Campbell, Gallatin, Kenton and Pendleton Counties. Proposal packets, including information on mandatory pre-proposal (i.e. pre-bid) meeting/site visits, may be obtained at www.nkadd.org. Sealed proposals are due by 4 p.m., Friday, May 4, 2018, at which time they will be publicly opened. NKADD reserves the right to reject any and all proposals.

14-1c
PUBLIC NOTICE: The public will take notice that the undersigned has qualified as the Executrix of the estate of Roger Allen Courtney, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Jacqueline Davidson Courtney
2343 Paragon Mill Drive
Burlington, KY 41005

14-1c
PUBLIC NOTICE: The public will take notice that the undersigned has qualified as the Administrator of the estate of William Harold Kauffman II, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Brian Taylor
1200 Bucks Run Road
Ghent, KY 41045

14-1c
PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 14-CI-00055
BINGHAM GREENEBAUM
DOLL BLP
PLAINTIFF
VERSUS)
Meredith L. Lawrence, County of Gallatin,
First Farmers Bank & Trust Co.,

Unknown/Tenants, Cut-N-Shoot DEFENDANTS NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered July 18, 2017 AND corrected judgment and order of sale entered February 20, 2018 in the above case, I shall proceed to offer for sale INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE IN WARSAW, KENTUCKY, to the highest bidder, at public auction on THURSDAY, April 5, 2018 at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:
ADDRESS: 75 Highway 465 East, Sparta, Kentucky 41086 (Finish Line Marathon)

The following described real estate situate, lying and being in Gallatin County, Kentucky:
Beginning at a point in the right-of-way of Kentucky 465 and Kentucky 35, said point being 85 feet north of and at right angle to Station 47/85 on the relocation of Kentucky 465, and thence along right-of-way of relocated Kentucky 35 and I-71 North 07° 48' 00" East for a distance of 302.35 feet; thence following the right-of-way of I-71 along a portion of a curve which has a chord of 176.01 feet and a bearing of North 25° 25' 18" East; thence along the right-of-way North 49° 16' 59" East for a distance of 110.04 feet to a stake; thence along a line South 29° 29' 12" East a distance of 368.57 feet to a stake in the right-of-way Kentucky 465; thence along the right-of-way of Kentucky 465 South 61° 13' 36" West for a distance of 435.15 feet to the point of beginning.

Being the same property conveyed to Meredith L. Lawrence from Chevron U.S.A. Inc., a Pennsylvania corporation, by deed dated December 13, 1991, of record in Deed Book 59, page 536, in the Office of the Gallatin County Clerk.
THERE IS EXCEPTED from the

foregoing, so much of the Property that was conveyed to the Commonwealth of Kentucky, Department of Highways, in Deed Book 81, pages 63 and 581, in the Office of the Gallatin County Clerk.

THERE IS EXCEPTED from the foregoing the following fixtures and/or items currently located on the premises:

1. 3 gasoline/diesel dispensing pumps and connected apparatus
2. Large Marathon canopy and supporting columns
3. 2 large free-standing Marathon advertising signs
4. 2 metal storage shed behind store building
5. Propane holding tank behind store building
6. Propane exchange station on front porch of store building
7. Car vacuum
8. Underground fuel storage tanks.

FURTHERMORE, the subject real estate is offered for sale including building and fixtures not listed above. Personalty such as free standing equipment, machinery and supplies are excluded and the sale is subject to the rights of the current tenant. Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$482,885.86, together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of

loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2018 and all subsequent years thereafter, easements, restrictions and stipulations of record, assessments for public improvements levied against the property, if any, existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

WILLIAM J. KATHMAN, JR.,
SPECIAL MASTER
COMMISSIONER, GALLATIN
CIRCUIT COURT
P.O. Box 6910, FLORENCE, KY
41022-6910 859-371-3600
12-3c

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from May 1, 2017 through October 31, 2017," Case No. 2018-00022, beginning Wednesday, April 18, 2018, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

AUCTION
Friday, April 6 - 6 pm

Location: Sale held at New's Auction. Take I-71 to Exit 44 to Hwy. 227 N., 3 Miles to Carrollton, KY, watch for signs.

I Will Sell The Following Living Estate

- Household/Collectables: 4 3-Shelf Fold Up Book Stands;
- 4-Shelf Book Stand; Pictures/Frames; Crock Pots; Cake Decorating Stands; All Types of Cake Pans; Tupperware;
- Punch Bowl/Cups; Glasses; Clock; Silverware; Electric Kitchen Utensils; Sweeper; Records; Small Tools; Lamps; Xmas Decorations; Bell Collection; Dolls; Nativity Scene; Other Items Too Numerous. All Items Are Clean. Box Lots.

Terms: Cash or Check With ID. Concession.

Richard & Grace DeBell, 115 Dakota Ct., Carrollton, KY

NOTE: Farm Consignment Sale: April 14, 9:30am.
Receiving April 9-13 at Carroll County Fairgrounds: Call 502-525-0295.

NEW'S AUCTION SERVICE
502-525-0295

New's Farm Consignment Auction
Saturday, April 14 • 9:30 a.m.
Farm & Industrial Equipment
Start receiving equipment April 9 thru week till 8 p.m.
No vehicles.

- Concessions • Restrooms • Plenty of Parking

Take I-71 to exit 44 to Hwy. 227 N. 3 miles to Mall Rd. to the Carroll County Fair Grounds.
(Behind Walmart Shopping Center in Carrollton, KY)

New's Auction 502-525-0295
Auctioneer: Robert L. New 502-525-0295
www.auctionzip.com #10106 and Farm World

AC AFFORDABLE COMFORT
HEATING & COOLING
Earl Sizemore Jr.

859.496.0314
TEMPSTEL

ATTENTION FARMERS: IT'S LIME SPREADING TIME
Gallatin Co. Conservation Dist. has a lime spreader for rent. \$50 per day.

GRANT 4/5/2018

NOTICE OF VEHICLE SALE FOR TOWING AND STORAGE
 Make: 2005 Chevrolet
 Model: Trailblazer
 Vin. #: 1GNDT13S372186325
 Said vehicle has been in A. Hodge Auto Repair LLC possession since February 8, 2018 and will be sold for storage and towing fees on April 13, 2018. Total fees as of March 22, 2018 are \$1,735.00. N32930 E4/12/18

NOTICE OF VEHICLE SALE FOR TOWING AND STORAGE
 Make: 2002 Honda
 Model: Civic
 Vin. #: 1HGEM21992L036341
 Said vehicle has been in A. Hodge Auto Repair LLC possession since June 25, 2016 and will be sold for storage and towing fees on April 13, 2018. Total fees as of March 22, 2018 are \$2,065.00. N32930 E4/12/18

NOTICE OF VEHICLE SALE FOR TOWING AND STORAGE
 Make: 2003 Honda
 Model: Civic
 Vin. #: 1HGEM21923L054696
 Said vehicle has been in A. Hodge Auto Repair LLC possession since November 25, 2015 and will be sold for storage and towing fees on April 13, 2018. Total fees as of March 22, 2018 are \$2,065.00. N32930 E4/12/18

SALE NOTICE
 2003 Ford F-350
 1FTSX31P23EB60390
 Owner: Cindy Wright/
 Shane Wright
 Kentucky Telco
 Fed. Credit
 Seller:
 Jeremy Wodraska
 859-496-0323
 1825 Shilohs-Stinkie Rd.
 Williamstown, Ky.
 41097
 Sale date: 4/20/2018
 N4083P E4/19/18

NOTICE

The Grant County Fiscal Court will hold the second reading of Ordinance No. 02-2018-206 Amendment # 2 amending the Grant County Budget for fiscal year 2017-2018 to include Unanticipated receipts from Commonwealth of Kentucky, contracts with state & other counties, pay phone commissions, medical, insurance and miscellaneous reimbursements & prior year carry over in the amount of \$367,982.66 and increasing expenditures in the amount of \$367,982.66 as follows, and will be held on Monday, April 16th, 2018 at 7:00P.M. or as soon thereafter as possible in the Grant County Court Room, Grant County Courthouse, 101 North Main Street, Williamstown, Kentucky 41097. All interested citizens are invited to attend the second reading of this Ordinance.

A. Increase the Receipts of the General, Road & Jail Fund by \$367,982.66 to include unbudgeted receipts from:

Account Code	Description	Amount
01-4503	Federal Reimbursements	\$ 69,254.01
01-4506	State Reimbursements	\$ 11,080.65
01-4541	DES Reimbursements	\$ 12,000.00
01-4909	Cash Transfer Out	\$ (80,334.66)
02-4910	Cash Transfer In	\$ 80,334.66
03-4901	Prior Year Carry Over	\$ 13,121.90
03-4536	Contracts with Others	\$ 41,819.00
03-4536A	Contracts with State	\$ 36,430.00
03-4702	Pay Phone Commission	\$ 38,263.00
03-4727A	Medical Reimbursements	\$ 7,156.00
03-4727B	Miscellaneous Reimbursements	\$ 8,769.00
03-4733	Insurance Reimbursements	\$ 11,992.00

B. Increase Expenditures Accounts:

Account Code	Description	Amount
0R5 135-739A	Equipment Acquisition	\$ 12,000.00
02-6105-447	Road Maintenance	\$ 80,334.66
03-9200-999	Reserve for Transfers	\$275,648.00

A copy of the proposed Ordinance with full text may be seen in the Office of the County Judge/Executive during normal business hours.
 Dated this 5th day of April, 2018
 ATTEST:
 /s/ Patricia Conrad
 PATRICIA CONRAD
 FISCAL COURT CLERK
 N4051C

/s/ Stephen Wood
 STEPHEN WOOD
 GRANT COUNTY JUDGE/EXECUTIVE

**TO ADVERTISE YOUR LEGAL NOTICE E-MAIL
 GRANTADS@GRANTKY.COM OR CALL 859-824-3343
 FOR MORE INFORMATION.**

**BOARD OF ELECTIONS UPCOMING MEETING
 and MACHINE INSPECTION**

The Grant County Board of Elections will meet on the April 12, 2018 at 1pm for the regular monthly meeting and machine inspection for absentee and regular machines. All meetings and voting machines inspection are held at the Grant County Clerk's Office in the Election Board Room. For more information, please call (859) 824.3321 tabatha.clemons@ky.gov

Tabatha Clemons
 Grant County Clerk

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled: An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from May 1, 2017 through October 31, 2017. Case No. 2018-00022, beginning Wednesday, April 18, 2018, at 8:00 a.m.; Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. N405