APPALACHIAN CITIZENS' LAW CENTER, INC.

317 MAIN STREET WHITESBURG, KENTUCKY 41858 606-633-3929 1-877-637-3929 FAX 606-633-3925 www.appalachianlawcenter.org

STEPHEN A. SANDERS
Director
steve@appalachianlawcenter.org

MARY CROMER Staff Attorney
mary@appalachianlawcenter.org
*Also Admitted in VA

WES ADDINGTON
Deputy Director
wes@appalachianlawcenter.org

EVAN B. SMITH Staff Attorney evan@appalachianlawcenter.org

December 12, 2018

Dr. Talina R. Mathews Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602-0615

RE: Electronic filing in 2018—00017

Dear Dr. Matthews,

Please consider this letter as the Read1st file required by required by 807 KAR 5:001, Section 8(5).

- 1. General Description of the Filing Martin County Concerned Citizens, Inc. today electronically file the following materials:
 - a. Response to Martin County Water District's Motions for Clarification and Revised Schedule of Implementation; and
 - b. This Read1st File as required by 807 KAR 5:001, Section 8(5).
- 2. Materials Not Included In The Electronic Filing The paper medium copy of the electronic mail message required to be filed by 807 KAR 5:001, Section 8(5)(a).
- 3. Attestation The electronically filed documents are a true representation of the original documents.

Please contact me if you have any questions or concerns with this filing.

Mary Warson Crome