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October 4, 2019

Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

RE: Electronic filing in 2017—00017

Dear Ms. Pinson,

Please consider this letter as the Read1st file required by required by 807 KAR 5:001, Section 8(5).

1. General Description of the Filing —
 - a. Martin County Concerned Citizens Inc.'s Notice of Filing and attached document – “Drinking Water Affordability Crisis: Martin County, Kentucky.”
 - b. This Read1st File as required by 807 KAR 5:001, Section 8(5).
2. Materials Not Included In The Electronic Filing — The paper medium copy of the electronic mail message required to be filed by 807 KAR 5:001, Section 8(5)(a).
3. Attestation — The electronically filed documents are a true representation of the original documents.

Please contact me if you have any questions or concerns with this filing.

Sincerely,

Mary Varson Cromer