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July 18, 2019

Gwen R. Pinson **Executive Director Public Service Commission** 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602-0615

RE: Electronic filing in 2017—00017

Dear Ms. Pinson,

Please consider this letter as the Read1st file required by required by 807 KAR 5:001, Section 8(5).

- 1. General Description of the Filing
  - a. Martin County Concerned Citizens Inc.'s Motion to be Included in the Upcoming Confidential Conference.
  - b. This Read1st File as required by 807 KAR 5:001, Section 8(5).
- 2. Materials Not Included In The Electronic Filing The paper medium copy of the electronic mail message required to be filed by 807 KAR 5:001, Section 8(5)(a).
- 3. Attestation The electronically filed documents are a true representation of the original documents.

Please contact me if you have any questions or concerns with this filing.

Sincerely,

/s/ Mary Varson Cromer Mary Varson Cromer