

APPALACHIAN CITIZENS' LAW CENTER, INC.

317 MAIN STREET
WHITESBURG, KENTUCKY 41858
606-633-3929 1-877-637-3929
FAX 606-633-3925
www.aclc.org

WES ADDINGTON
Director
wes@aclc.org

MARY CROMER
Deputy Director
mary@aclc.org
(Also admitted in VA)

MICHEAL K. AMBURGEY
Staff Attorney
mike@aclc.org
(Admitted in VA)

STEPHEN A. SANDERS
Of Counsel
steve@aclc.org

February 25, 2019

Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

RE: Electronic filing in 2017—00017

Dear Ms. Pinson,

Please consider this letter as the Read1st file required by required by 807 KAR 5:001, Section 8(5).

1. General Description of the Filing —
 - a. Martin County Concerned Citizens Inc.'s Motion to Be Included in the Upcoming Confidential Conferences; and
 - b. This Read1st File as required by 807 KAR 5:001, Section 8(5).
2. Materials Not Included In The Electronic Filing — The paper medium copy of the electronic mail message required to be filed by 807 KAR 5:001, Section 8(5)(a).
3. Attestation — The electronically filed documents are a true representation of the original documents.

Please contact me if you have any questions or concerns with this filing.

Sincerely,



Mary Varson Cromer