



## BRIAN CUMBO

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ADMITTED IN KY AND WV

November 11, 2019

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2018-00017

To Whom It May Concern:

Enclosed please find Martin County Water District's Response to Commission Staff's Second Post-October 22, 2019 Hearing Request for Information.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Hon. Mary Varson Cromer (w/enc.)  
Hon. M. Todd Osterloh (w/enc.)  
Hon. James Wilson Gardner (w/enc.)  
Martin Water District (w/enc.)

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE )  
MARTIN COUNTY WATER DISTRICT )  
FOR ALTERNATIVE RATE ADJUSTMENT )  
)

CASE NO. 2018-00017

**MARTIN COUNTY WATER DISTRICT’S RESPONSE TO  
COMMISSION STAFF’S SECOND POST-OCTOBER 22, 2019  
HEARING REQUEST FOR INFORMATION**

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Comes the Martin County Water District (hereinafter District), by counsel, and for its’  
Response to Commission Staff’s Second Post-October 22, 2019 Hearing Request for Information,  
states as follows:

1. Provide copies of all minutes of Martin District’s board of commissioner’s meetings from  
January 1, 2018, to the current date. Include copies of financial statements distributed at  
each meeting.

RESPONSE: See Exhibit #1.

2. Provide copies of all requests for bids for products and services from January 1, 2018, to  
the current date.

RESPONSE: There are no documents responsive to this request.

3. Based on the June 2019 year-to-date financial information filed in this case on August 9,  
2019, there is a 31 percent increase in wages and salaries and a 121 percent increase in  
pension and benefits expenses. Provide a detailed explanation and justification for the  
increases in these two expense items.

RESPONSE: See Exhibit #2.



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WATER DISTRICT  
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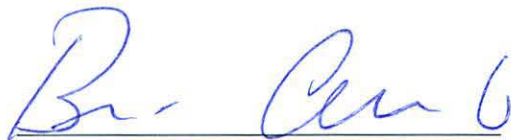
**CERTIFICATE OF SERVICE**

This will certify that a true and correct copy of the foregoing was emailed & mailed, postage pre-paid, on this the 11 day of November, 2019, to the following:

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

Hon. Mary Varson Cromer  
Appalachian Citizens' Law Center, Inc.  
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Whitesburg, KY 41858  
[mary@appalachianlawcenter.org](mailto:mary@appalachianlawcenter.org)

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