

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE )  
MARTIN COUNTY WATER DISTRICT )  
FOR ALTERNATIVE RATE ADJUSTMENT )  
)

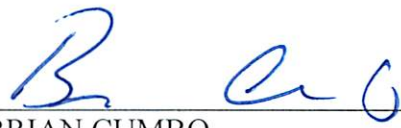
CASE NO. 2018-00017

**MOTION FOR EXTENSION OF DEADLINE TO RESPOND  
TO POST-HEARING REQUEST FOR INFORMATION**

\*\*\*\*\*

Comes the Martin County Water District (hereinafter District), by counsel, and moves the Commission for an extension of the deadline set forth in the Commission Staff's Post-Hearing Request for Information dated June 18, 2020, and due on June 28, 2020.

As grounds therefore, Alliance Water Resources and Martin County Water District are currently undergoing a billing software conversion during the week of June 22, 2020 through June 26, 2020, and there will be no time available to address the Public Service Commission's request during that time. Therefore, a 10 day extension on the deadline to respond is respectfully requested. The Affidavit of Craig C. Miller is attached.

  
\_\_\_\_\_  
BRIAN CUMBO  
COUNSEL FOR MARTIN COUNTY  
WATER DISTRICT  
P.O. BOX 1844  
INEZ, KY 41224  
TELEPHONE: (606) 298-0428  
FACSIMILE: (606) 298-0316  
EMAIL: cumbolaw@cumbolaw.com

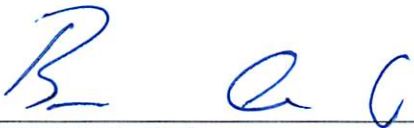
**CERTIFICATE OF SERVICE**

This will certify that a true and correct copy of the foregoing was emailed on this the 23 day of June, 2020, to the following:

Public Service Commission  
ATTN: Nancy Vinsel  
P.O. Box 615  
Frankfort, KY 40602  
*nancy.vinsel@ky.gov*

Hon. Mary Varson Cromer  
Appalachian Citizens' Law Center, Inc.  
317 Main Street  
Whitesburg, KY 41858  
*mary@appalachianlawcenter.org*

Hon. M. Todd Osterloh  
Sturgill, Turner, Barker & Moloney, PLLC  
333 West Vine Street, Ste. 1400  
Lexington, KY 40507  
*tosterloh@sturgillturner.com*

  
\_\_\_\_\_  
BRIAN CUMBO

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE )  
MARTIN COUNTY WATER DISTRICT )  
FOR ALTERNATIVE RATE ADJUSTMENT )  
)

CASE NO. 2018-00017

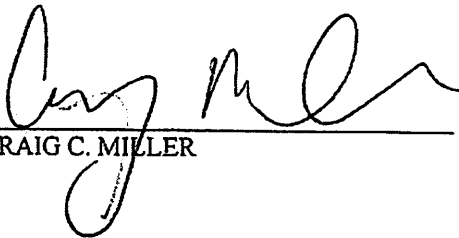
AFFIDAVIT OF CRAIG C. MILLER

\*\*\*\*\*

Comes the Affiant, Craig C. Miller, after being duly sworn, and states as follows:

1. That I, Craig C. Miller, am the Division Manager of Alliance Water Resources, Martin County Water District.
2. That Alliance Water Resources and Martin County Water District are undergoing a billing software conversion the week of June 22, 2020 through June 26, 2020.
3. That, due to this billing conversion, we are respectfully requesting a ten (10) day extension in which to respond to the Commission Staff's Post-Hearing Request for Information dated June 18, 2020.

Further the Affiant saith naught.



CRAIG C. MILLER

STATE OF KENTUCKY)

COUNTY OF MARTIN)

SUBSCRIBED, ACKNOWLEDGED and SWORN TO before me by Craig C. Miller this  
the 23<sup>rd</sup> day of June, 2020.

My Commission Expires: 9-18-22.

  
NOTARY PUBLIC, STATE AT LARGE