

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE)
MARTIN COUNTY WATER DISTRICT)
FOR ALTERNATIVE RATE ADJUSTMENT)
)

CASE NO. 2018-00017

NOTICE OF FILING

Comes the Martin County Water District (hereinafter District), by counsel, and hereby gives Notice of filing of the Affidavit of Publication and notice of the June 16, 2020 hearing in The Mountain Citizen that was published on June 10, 2020.



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WATER DISTRICT
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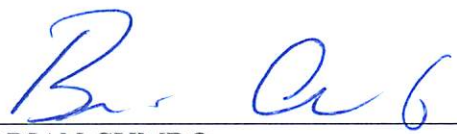
CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was emailed on this the 20 day of June, 2020, to the following:

Public Service Commission
ATTN: Nancy Vinsel
P.O. Box 615
Frankfort, KY 40602
nancy.vinsel@ky.gov

Hon. Mary Varson Cromer
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858
mary@appalachianlawcenter.org

Hon. M. Todd Osterloh
Hon. James Wilson Gardner
Sturgill, Turner, Barker & Moloney, PLLC
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tosterloh@sturgillturner.com
jameswilsongardner@gmail.com


BRIAN CUMBO

AFFIDAVIT OF PUBLICATION

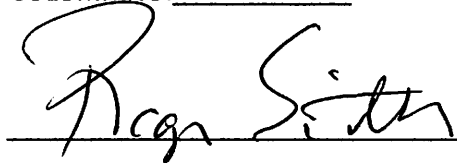
I, Roger Smith, Publisher of The Mountain Citizen, a newspaper published in Inez, Kentucky, and having the largest circulation of any newspaper in Martin County, Kentucky, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of NOTICE for MARTIN COUNTY WATER DISTRICT was inserted in The Mountain Citizen on the following dates

DATE 06-10-20 PAGE NO: 9A COLUMN NO: 6 - 9

DATE _____ PAGE NO: _____ COLUMN NO: _____

DATE _____ PAGE NO: _____ COLUMN NO: _____

DATE _____ PAGE NO: _____ COLUMN NO: _____

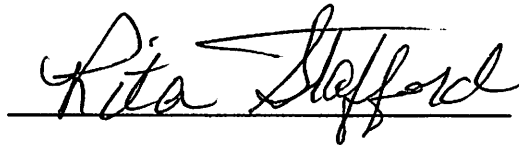


ROGER SMITH, PUBLISHER

STATE OF KENTUCKY

COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 12th day of June, 2020.



NOTARY PUBLIC

My commission expires: 6/24/23. ID #: _____.

as may be heard, at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road,

Pursuant to Application No. 880-7045, Renewal No. 2

In accordance with

The Martin County Board of Education reserves the right to accept or reject any and all proposals or bids. 24,25b

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE MARTIN COUNTY WATER DISTRICT FOR ALTERNATIVE RATE ADJUSTMENT))))

CASE NO. 2018-00017

NOTICE FROM MARTIN COUNTY WATER DISTRICT

Notice is hereby given that a formal hearing is scheduled for Tuesday, June 16, 2020 at 9:00 a.m. Eastern Daylight Time, in Hearing Room 1 of the Public Service Commission's Offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of taking evidence regarding compliance with the Commission's previous Orders in PSC case number 2018-00017.

This hearing will be streamed live and may be viewed on the Public Service Commission website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Mountain Citizen



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