

BRIAN CUMBO

86 W. Main St., Suite 100 P.O. Box 1844 Inez, KY 41224 (606) 298-0428 FAX: (606) 298-0316 cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

June 14, 2019

Public Service Commission P.O. Box 615 Frankfort, KY 40602

RE: Martin County Water District PSC Case No. 2018-00017

To Whom It May Concern:

Enclosed please find Martin County Water District's Notice of Filing Information in compliance with the PSC Order of March 16, 2018, Monthly Requirements – Due June 15, 2019.

The electronic filing receipt is also enclosed.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld Enclosure

cc: Hon. Mary Varson Cromer (w/enc.)

Hon. M. Todd Osterloh (w/enc.)

Hon. James Wilson Gardner (w/enc.)

Martin Water District (w/enc.)

COMMONWEALTH OF KENTUCKY

| BEFORE THE PUBLIC SERVICE COMMISSION | ON | |
|--|-----|---------------------|
| In the Matter of: | | |
| ELECTRONIC APPLICATION OF THE MARTIN COUNTY WATER DISTRICT FOR ALTERNATIVE RATE ADJUSTMENT |)) | CASE NO. 2018-00017 |

MARTIN COUNTY WATER
DISTRICT'S NOTICE OF FILING
INFORMATION IN COMPLIANCE
WITH ORDER OF MARCH 16, 2018
- MONTHLY REQUIREMENTS DUE JUNE 15, 2019

CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was emailed on this the day of June, 2019, to the following:

Public Service Commission ATTN: Brittany Koenig P.O. Box 615 Frankfort, KY 40602

Hon. Mary Varson Cromer Appalachian Citizens' Law Center, Inc. 317 Main Street Whitesburg, KY 41858 mary@appalachianlawcenter.org

Hon. M. Todd Osterloh Hon. James Wilson Gardner Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street, Ste. 1400 Lexington, KY 40507 tosterloh@sturgillturner.com jameswilsongardner@gmail.com

BRIAN CUMBO

3. On the fifteenth of each month, beginning on April 15, 2018, Martin District shall

provide monthly updates, supported by financial records, to the Commission on its

attempts to identify un-collectibles and write off accounts, and report on its ability to

sell any receivables that are deemed to be uncollectible by Martin District.

RESPONSE: No accounts were written off in the month of May, 2019. Uncollectable accounts

are now being written off quarterly.

5. On the fifteenth of each month, beginning on April 15, 2018, Martin District

shall provide monthly revenue and expense reports to the Commission that show the

amount of revenue billed, revenue received through base rates, and how each dollar

collected was expensed. Included in this monthly report shall be a status update on the

restructuring of the process for approval of employee purchases from each of Martin

District's vendors. Management approval shall be required for employee purchases

and such purchases shall be restricted to operational needs. Itemized receipts shall

be required for approval or an explanation provided as to why an itemized receipt could not

be obtained.

RESPONSE: See Exhibit #1.

12. On the fifteenth day of each month beginning from the date of entry of this Order,

Martin District shall file with the Commission a monthly activity report that includes

all of its accounts payable. The report shall also include new accounts payable that have

not been discharged within 30 days of accrual, and a copy of the most recent bank statement

for the interest-bearing account established pursuant to paragraph 7.

RESPONSE: See Exhibit #2.

3

13. Martin District shall prioritize payment of accounts payable by first paying those

outstanding obligations that are most critical to the district's ability to continue operating

and providing water service to the citizens of Martin County. Within ten days of the

entry of this Order, Martin District shall file with the Commission a prioritized list of its

accounts payable, listed in the order in which Martin District proposes to pay its

creditors.

RESPONSE: See Exhibit #2.

4

387 East Main Street Suite 140 INEZ, KY 41224

606-298-3885 OFFICE

606-298-4913 Fax

The following are the departments of Martin County Water District that are involved in combating water loss, and improving customer services and relations:

- Leak detecting has confirmed numerous leaks in both service and main lines along with illegal taps and service thefts that are now with the county attorney.
- Maintenance crew consists of an electrician and a mechanic.
 - o PRV's are being adjusted, cleaned, and maintained.
 - o Pump stations are being monitored.
 - o Troubleshooting as needed.
- Field service and leak repair work orders are in numerical sequence (materials used are listed on work order and can be found in report).

In addition to the changes stated above (which is included in this report) changes have also been made concerning finances and there are many other positive changes we'd like to mention.

- Accounts payables are now being handled in house.
- The accounting report has been reformatted for ease of interpretation.
- Payments are being made on aged payables and balance is decreasing.
- Debt service surcharge is still being utilized to pay balances owed.
- We have one more company on the list to be paid before payments will be made on the final four largest accounts.
- Have obtained a collection agency to collect delinquent bills and have already received some payments on these accounts.

- Fuel is now being purchased by using a fleet system and the full balance is being paid on time each month.
- Installed a camera system at the raw water intake to keep a check on the river and to deter vandalism and theft. This has paid for itself by saving time and money by not sending workers there to constantly check on it.
- The safely equipment previously purchased for distribution has worked very well and has been noticed by the public.
- Communication with customers has improved by using social media and a call alert system.
- Martin County Water has been in compliance for the past 7 quarters.

EXHIBIT #1

BILLING

The Martin County Water District billed customers \$212,920.75 in May 2019.

The schedule below identifies the source of revenue:

| • | Metered Sales to Residential Customers | \$148,427.08 |
|---|--|--------------|
| • | Metered Sales to Commercial Customers | \$25,7125.94 |
| • | Metered Sales to Commercial Exempt Customers | \$10,663.61 |
| • | Miscellaneous Service Revenues | \$1,232.00 |
| • | Other Water Revenues-Penalties | \$5,617.88 |
| • | Other Water Revenues-Surcharge | \$14,178.96 |
| | | |
| | SUBTOTAL | \$205,832.47 |
| | Tax Collections Payable-Sales | \$1,542.99 |
| | Tax Collections Payable-School | \$5,545.29 |
| | TOTAL CUSTOMER BILLING | \$212,920.75 |

Martin County Water District

387 East Main St., Suite 140 Inez, KY 41224 (606) 298-3885

All Books

Date Range 5/1/2019 Through 5/31/2019

| <u>Date</u> | <u>Usage</u> | Category | Billed Amount |
|-------------|--------------|--------------------------------|---------------|
| 5/20/2019 | 13811000 | | |
| | | 01 | \$1,542.99 |
| | | C1 | \$9,470.36 |
| | | C1E | \$953.02 |
| | | C2 | \$2,748.63 |
| | | C2E | \$1,068.09 |
| | | C3 | \$100.70 |
| | | C3E | \$420.12 |
| | | C4 | \$6,929.94 |
| | | C4E | \$8,222.38 |
| | | C5 | \$1,583.07 |
| | | C6 | \$4,880.24 |
| | | DSS | \$14,178.96 |
| | | EX | \$0.00 |
| | | Late Charge | \$5,617.88 |
| | | Meter Pull Non-Pay Service Fee | \$440.00 |
| | | Meter Pulli Non-Pay Re-set Fee | \$320.00 |
| | | Meter Set Fee | \$320.00 |
| | | NSF Check Fee | \$32.00 |
| | | R1 | \$148,427.08 |
| | | SC | \$5,545.29 |
| | | Service Fee | \$120.00 |
| | | 5/20/2019 Total Billed: | \$212,920.75 |

Page 1 of 1

COLLECTIONS

May 2019, customer collections posted to customer accounts of the Martin County Water District were \$217,790.29. The collections were classified as follows:

| • | Metered Sales to Residential Customers | \$153,096.37 |
|---|--|--------------|
| • | Metered Sales to Commercial Customers | \$24,468.67 |
| • | Metered Sales to Commercial Exempt Customers | \$9,804.32 |
| • | Miscellaneous Service Revenues | \$2,248.97 |
| • | Other Water Revenues-Penalties | \$5,838.38 |
| • | Other Water Revenues-Surcharge | \$14,829.97 |
| | SUBTOTAL | \$210,286.68 |
| | Tax Collections Payable-Sales | \$1,469.03 |
| | Tax Collections Payable-School | \$5,669.99 |
| | Adjustment | \$45.00 |
| | Bal. Forward | \$311.52 |
| | S2 | \$8.07 |
| | ÷. | |
| | TOTAL CUSTOMER COLLECTIONS | \$217,790.29 |

Martin County Water District

387 East Main St., Suite 140 Inez, KY 41224 (606) 298-3885

All Books

Payments Applied Between:5/1/2019 And 5/31/2019

UnFiled

| Category | Description | Amount Paid | |
|----------------------|----------------------|--------------|--|
| 01 | Sales Tax | \$1,469.03 | |
| Adjustment | Tap balance | \$45.00 | |
| Bal. Forward | Tap balance | \$311.52 | |
| C1 | Comm W/Tax Water | \$8,344.33 | |
| C1E | Res. N/T Water | \$919.70 | |
| C2 | 1" Meter Water | \$2,807.22 | |
| C2E | 1" Meter N/T Water | \$712.75 | |
| C3 | 1 1/2" Com. Water | \$100.70 | |
| C3E | 1 1/2" Com. N/T Wate | \$319.42 | |
| C4 | 2" Commercial Water | \$6,753.11 | |
| C4E | 2" Com. N/T Water | \$7,852.45 | |
| C5 | 3" Commercial Water | \$1,583.07 | |
| C6 | 4" Commercial Water | \$4,880.24 | |
| DSS | Debt Svc. Surcharge | \$14,829.97 | |
| Late Charge | Late Charge | \$5,838.38 | |
| Meter Pull Non-Pay S | Meter pull non-pay | \$1,107.41 | |
| Meter Pulli Non-Pay | Meter set back | \$607.97 | |
| Meter Set Fee | Meter set | \$361.59 | |
| NSF Check Fee | RCF #6101 | \$12.00 | |
| R1 | Res. N/Tax Water | \$153,096.37 | |
| S2 | Sewer Rate | \$8.07 | |
| sc | School Tax | \$5,669.99 | |
| Service Fee | Service fee | \$160.00 | |
| | Total Payments: | \$217,790.29 | |

CHECK REGISTER

| | | For the Period Fro | heck Register m May 1, 2019 t | o May 31, 2019 | |
|---------|------------------|--------------------------------------|----------------------------------|-----------------|--|
| | | ort order is by Date. | Cash Accou | Amount | |
| Check # | Date | Payee | | Amount | |
| 14403 | 5/1/19 | ROY F COLLIER COMMUNITY | 131.3b | 730.26 60.00 | |
| 14404 | 5/1/19 | PAUL DELONG ROY F COLLIER COMMUNITY | 131.3b | 10.00 | |
| 14405 | 5/1/19 | | 131.3b | 48.00 | |
| 14406 | 5/1/19 | KY UNDERGROUND PROTECT | 131.3b | 194.97 | |
| 14407 | 5/1/19 5/1/19 | ALLENS WHOLESALE | 131.3b 131.3b | 264.79 | |
| 14408 | | APPALACHIAN WIRELESS | | | |
| 14410 | 5/1/19 | US POSTAL SERVICE | 131.3b | 1,010.52 | |
| 14411 | 5/1/19 | US POSTAL SERVICE | 131.3b | 275.00 | |
| 4440 | 5/1/19 | ANTHEM BS/BC | 131.3b | 4,320.88 | |
| 14412 | 5/1/19 | MARTIN COUNTY SANITATION | 131.3b | 750.00 | |
| 1198 | 5/1/19 | MARTIN COUNTY WATER DIS | 132b | 42.36 | |
| 1199 | 5/1/19 | Kathy Crum | 132b | 47.64 | |
| | 5/1/19 | SUDDENLINK | 131.3b | 215.41 | |
| 14416 | 5/2/19 | ADVANCED AUTO PARTS PRO | 131.3b | 521.02 | |
| | 5/2/19 | KENTUCKY STATE TREASURE | 131.4b | 11,554.04 | |
| | 5/3/19 | FEDERAL TAX DEPOSIT | 131.4b | 6,580.89 | |
| 14418 | 5/3/19 | ARNOLD DIALS | 131.3b | 60.00 | |
| | 5/3/19 | SUDDENLINK | 131.3b | 86.94 | |
| | 5/3/19 | SUDDENLINK | 131.3b | 252.19 | |
| 14419 | 5/6/19 | ASHLAND OFFICE SUPPLY | 131.3b | 42.00 | |
| 14420 | 5/6/19 | WALKER COMMUNICATIONS, I | 131.3b | 89.00 | |
| 4421 | 5/6/19 | BRIAN CUMBO, ATTORNEY AT | 131.3b | 482.90 | |
| | 5/6/19 | AMEREICAN ELECTRIC POWE | 131.3b | 400.00 | |
| 4422 | 5/6/19 | THE C. I. THORNBURG CO., IN | 131.3b | 2,761.94 | |
| 4423 | 5/6/19 | P&J TRAILER SALES LLC | 131.3b | 824.42 | |
| 14424 | 5/6/19 | KERMIT WESTERN AUTO | 131.3b | 1,396.94 | |
| 4425 | 5/6/19 | MOUNTAIN CITIZEN | 131.3b | 79.54 | |
| 14427 | 5/6/19 | HINKLE BLACKTOP LLC | 131.3b | 175.00 | |
| 14428 | 5/6/19 | ASHLAND OFFICE SUPPLY | 131.3b | 42.00 | |
| 4429 | 5/6/19 | LINDA F. SUMPTER, CPA, PSC | 131.3b | 650.00 | |
| 4430 | 5/6/19 | FAST CHANGE | 131.3b | 126.95 | |
| 4431 | 5/6/19 | USA BLUE BOOK | 131.3b | 2,780.44 | |
| | | | | | |

MARTIN COUNTY WATER DISTRICT **Check Register**

Filter Criteria includes: Report order is by Date.

| Check# | Date | Payee | Cash Accou | Amount | |
|--------|--------|-------------------------|------------|----------|--|
| 14432 | 5/6/19 | THE CHAPMAN PRINTING CO | 131.3b | 590.00 | |
| 14433 | 5/6/19 | QUILL CORPORATION | 131.3b | 24.00 | |
| 14434 | 5/6/19 | BLUEWATER KENTUCKY, LLC | 131.3b | 3,189.90 | |
| 14435 | 5/6/19 | EVANS HARDWARE, INC. | 131.3b | 3,618.84 | |
| 14436 | 5/6/19 | VOID | 131.3b | | |
| 14437 | 5/6/19 | VOID | 131.3b | | |
| 14438 | 5/6/19 | VOID | 131.3b | | |
| 14439 | 5/6/19 | VOID | 131.3b | | |
| | 5/6/19 | NSF | 131.2a | 81.82 | |
| 14440 | 5/8/19 | BILLY PATRICK | 131.3b | 861.30 | |
| 14441 | 5/8/19 | HOLBROOK IMPLEMENT | 131.3b | 3,458.01 | |
| 1201 | 5/8/19 | MARTIN COUNTY WATER DIS | 132b | 900.00 | |
| 14442 | 5/9/19 | AMERICAN WELDING & GAS | 131.3b | 204.02 | |
| | 5/10/1 | PAINTSVILLE UTILITIES | 131.3b | 32.39 | |
| 14443 | 5/13/1 | DON YOUNG | 131.3b | 1,350.00 | |
| 9391 | 5/15/1 | EARL T. ALLEY | 131.4b | 1,571.14 | |
| 9391a | 5/15/1 | | 131.4b | | |
| 9392 | 5/15/1 | KATHY L. CARTER | 131.4b | 823.89 | |
| 9393 | 5/15/1 | MARCELLA A. DIALS | 131.4b | 859.03 | |
| 9393a | 5/15/1 | | 131.4b | | |
| 9394 | 5/15/1 | LARRY E. GARTIN | 131.4b | 1,031.67 | |
| 395 | 5/15/1 | JOHNATHAN K. HORN | 131.4b | 945.94 | |
| 9395a | 5/15/1 | | 131.4b | | |
| 9396 | 5/15/1 | TROY R. HORN | 131.4b | 1,245.02 | |
| 9396a | 5/15/1 | | 131.4b | | |
| 9397 | 5/15/1 | STEVEN M. JUDE | 131.4b | 1,136.64 | |
| 398 | 5/15/1 | CAMERON JUSTICE | 131.4b | 1,322.77 | |
|)398a | 5/15/1 | | 131.4b | | |
| 399 | 5/15/1 | JAMES L. MCCOY | 131.4b | 570.46 | |
| 399a | 5/15/1 | | 131.4b | | |
| 9400 | 5/15/1 | BRANDI D. MOORE | 131.4b | 1,486.07 | |
| 9401 | 5/15/1 | DEBORAH L. OSBORNE | 131.4b | 398.53 | |
| | | | | | |

| MARTIN COUNTY WATER DISTRICT Check Register For the Period From May 1, 2019 to May 31, 2019 Filter Criteria includes: Report order is by Date. | | | | | |
|--|----------------------|-----------------------------|------------|----------|--|
| Filter Criteria ii Check # | ncludes: Rep Date | ort order is by Date | Cash Accou | Amount | |
| 9402 | 5/15/1 | ELBERT OSBORNE | 131.4b | 587.10 | |
| 9403 | 5/15/1 | BILLY L. PATRICK | 131.4b | 1,747.03 | |
| 9404 | 5/15/1 | KATRINA L. SANSOM | 131.4b | 1,197.21 | |
| 9404a | 5/15/1 | | 131.4b | , | |
| 9405 | 5/15/1 | MICHAEL SARTIN | 131.4b | 1,437.14 | |
| 9405a | 5/15/1 | | 131.4b | | |
| 9406 | 5/15/1 | CHARLES G. SCOTT | 131.4b | 329.21 | |
| 9407 | 5/15/1 | JUSTIN R. SCOTT | 131.4b | 1,382.69 | |
| 9407a | 5/15/1 | | 131.4b | | |
| 9408 | 5/15/1 | RYAN L. SMITH | 131.4b | 1,876.72 | |
| 9408a | 5/15/1 | | 131.4b | | |
| 9409 | 5/15/1 | JOHN L. STAFFORD | 131.4b | 1,892.50 | |
| 9409a | 5/15/1 | | 131.4b | | |
| 9410 | 5/15/1 | KY DEFERRED COMP | 131.4b | 50.00 | |
| 9411 | 5/15/1 | FABER & BRAND LLC | 131.4b | 350.37 | |
| 9412 | 5/15/1 | OHIO CHILD SUPPORT PAYME | 131.4b | 663.92 | |
| 9413 | 5/15/1 | JUSTIN R. STATON | 131.4b | 586.21 | |
| | 5/15/1 | KENTUCKY STATE TREASURE | 131.4b | 2,718.66 | |
| 14444 | 5/15/1 | NORFOLK SOUTHERN RAILW | 131.3b | 25.00 | |
| 14445 | 5/15/1 | THE C. I. THORNBURG CO., IN | 131.3b | 9,938.43 | |
| 14446 | 5/15/1 | THE C. I. THORNBURG CO., IN | 131.3b | 3,509.80 | |
| 14447 | 5/16/1 | MARTIN COUNTY SANITATION | 131.3b | 326.72 | |
| 14448 | 5/16/1 | SERVICE PUMP & SUPPLY INC | 131.3b | 1,000.00 | |
| 14449 | 5/17/1 | BILLY PATRICK | 131.3b | 977.91 | |
| 14450 | 5/17/1 | BIG SANDY RURAL ELECTRIC | 131.3b | 193.74 | |
| 14451 | 5/17/1 | BIG SANDY RURAL ELECTRIC | 131.3b | 368.76 | |
| 14452 | 5/17/1 | BIG SANDY RURAL ELECTRIC | 131.3b | 36.58 | |
| 14453 | 5/17/1 | BIG SANDY RURAL ELECTRIC | 131.3b | 38.40 | |
| 14454 | 5/17/1 | BIG SANDY RURAL ELECTRIC | 131.3b | 36.50 | |
| 14455 | 5/17/1 | BIG SANDY RURAL ELECTRIC | 131.3b | 36.95 | |
| 14456 | 5/17/1 | BIG SANDY RURAL ELECTRIC | 131.3b | 153.25 | |
| 14457 | 5/17/1 | BIG SANDY RURAL ELECTRIC | 131.3b | 1,921.24 | |
| | | | | | |

| 5/12/15 at 13.2 | .2.20.01 | MARTIN COUNTY WATER DISTRICT Check Register For the Period From May 1, 2019 to May 31, 2019 | | | | |
|--------------------|--------------|---|-------------------|----------------|--|--|
| Filter Criteria in | ncludes: Rep | ort order is by Date. | 111 Way 1, 2019 t | O Way 31, 2019 | | |
| Check # | Date | Payee | Cash Accou | Amount | | |
| 14458 | 5/17/1 | BIG SANDY RURAL ELECTRIC | 131.3b | 49.12 | | |
| 14460 | 5/17/1 | BILLY PATRICK | 131.3b | 69.99 | | |
| 1564 | 5/17/1 | US BANK KY POOLED CHECK | 126e | 474.55 | | |
| 14461 | 5/17/1 | INEZ DEPOSIT BANK | 131.3b | 5,800.00 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 29.10 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 100.46 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 29.54 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 4,177.47 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 1,786.27 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 23.27 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 30.18 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 498.17 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 19.27 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 11,586.03 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 224.94 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 72.42 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 174.11 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 201.40 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 1,128.35 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 55.24 | | |
| | 5/17/1 | KENTUCKY POWER COMPAN | 131.3b | 9,850.30 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 29.65 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 28.53 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 77.44 | | |
| | 5/17/1 | KENTUCKY POWER COMPAN | 131.3b | 29.89 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 29.65 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 12.63 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 77.21 | | |
| | 5/17/1 | AMERICAN ELECTRIC POWER | 131.3b | 118.17 | | |
| | 5/20/1 | FEDERAL TAX DEPOSIT | 131.4b | 6,909.52 | | |

| MARTIN COUNTY WATER DISTRICT Check Register For the Period From May 1, 2019 to May 31, 20 | | | | | rage |
|---|----------------------|------------------------------|------------------|-----------------|------|
| Filter Criteria i | ncludes: Rep Date | port order is by Date. Payee | Cash Accou | Amount | |
| Check # | | | | | |
| | 5/20/1 | KENTUCKY DEPARTMENT OF | 131.3b | 4,830.45 | |
| 1000 | 5/20/1 | KENTUCKY STATE TREASURE | 131.3b | 1,256.03 | |
| 1202 | 5/20/1 | MARTIN COUNTY WATER DIS | 132b | 900.00 | |
| 9414 | 5/20/1 5/22/1 | NSF | 131.2b | 151.79 60.00 | |
| 14462 | 5/22/1 | KY DEFERRED COMP RYAN SMITH | 131.4b 131.3b | 168.54 | |
| 14463 | 5/22/1 | ROY M KIRK | 131.3b | 900.00 | |
| 14464 | 5/22/1 | BILLY PATRICK | 131.3b | 940.10 | |
| 14465 | 5/22/1 | PRECISSION LOCK/SAFE | 131.3b | 191.00 | |
| 14466 | 5/22/1 | PHYLLIS F YOUNG | 131.3b | 675.00 | |
| 14467 | 5/22/1 | ARNOLD DIALS | 131.3b | 1,000.00 | |
| 14468 | 5/22/1 | WILLMON MOORE | 131.3b | 360.00 | |
| 14469 | 5/22/1 | APPALACHIAN STATES ANALY | | 1,834.50 | |
| 14470 | 5/22/1 | ZIP ZONE, INC | 131.3b | 204.54 | |
| 14471 | 5/22/1 | TECH 2000, INC. | 131.3b | 1,331.98 | |
| 14472 | 5/22/1 | CAD ACCOUNTS RECEIVABLE | 131.3b | 1,200.00 | |
| 14473 | 5/22/1 | JAMES TILLER | 131.3b | 100.00 | |
| | 5/23/1 | NSF | 131.2a | 51.90 | |
| 14475 | 5/24/1 | BILLY PATRICK | 131.3b | 52.04 | |
| 14476 | 5/24/1 | WILDCAT AUTOMOTIVE SALE | 131.3b | 259.76 | |
| 14477 | 5/24/1 | XYLEM DEWATERING SOLUTI | 131.3b | 7,000.00 | |
| | 5/24/1 | NSF | 131.2a | 702.08 | |
| 1203 | 5/29/1 | AMBER ADAMS | 132b | 5.11 | |
| 1204 | 5/29/1 | DEL MAKAILYN HARDIN | 132b | 59.97 | |
| 1205 | 5/29/1 | MELISSA HENSELY | 132b | 59.97 | |
| 1206 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 735.06 | |
| 207 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 765.00 | 4 |
| 1208 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 765.00 | |
| 209 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 849.89 | |
| 210 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 630.00 | |
| 211 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 675.00 | |
| 212 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 495.00 | |
| | | | | | |

| Filter Criteria includes: Re | | MARTIN COUNTY WATER DISTRICT Check Register For the Period From May 1, 2019 to May 31, 2019 port order is by Date. | | | | |
|------------------------------|--------|--|------------|----------|--|-------|
| Check # | Date | Payee | Cash Accou | Amount | | 11-21 |
| 1213 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 810.00 | | |
| 1214 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 450.00 | | |
| 1215 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 448.67 | | |
| 1216 | 5/29/1 | MARTIN COUNTY WATER DIS | 132b | 487.48 | | |
| 14481 | 5/29/1 | KY UNDERGROUND PROTECT | 131.3b | 147.00 | | |
| 9415 | 5/30/1 | EARL T. ALLEY | 131.4b | 1,578.46 | | |
| 9415a | 5/30/1 | | 131.4b | | | |
| 9416 | 5/30/1 | KATHY L. CARTER | 131.4b | 823.89 | | |
| 9417 | 5/30/1 | MARCELLA A. DIALS | 131.4b | 866.74 | | |
| 9417a | 5/30/1 | | 131.4b | | | |
| 9418 | 5/30/1 | LARRY E. GARTIN | 131.4b | 1,032.65 | | |
| 9419 | 5/30/1 | JOHNATHAN K. HORN | 131.4b | 1,388.57 | | |
| 9419a | 5/30/1 | | 131.4b | | | |
| 9420 | 5/30/1 | TROY R. HORN | 131.4b | 1,263.05 | | |
| 9420a | 5/30/1 | | 131.4b | | | |
| 9421 | 5/30/1 | STEVEN M. JUDE | 131.4b | 606.77 | | |
| 9422 | 5/30/1 | CAMERON JUSTICE | 131.4b | 1,514.14 | | |
| 9422a | 5/30/1 | | 131.4b | | | |
| 9423 | 5/30/1 | JAMES L. MCCOY | 131.4b | 628.08 | | |
| 9423a | 5/30/1 | | 131.4b | | | |
| 9424 | 5/30/1 | BRANDI D. MOORE | 131.4b | 770.67 | | |
| 9425 | 5/30/1 | DEBORAH L. OSBORNE | 131.4b | 433.12 | | |
| 9426 | 5/30/1 | ELBERT OSBORNE | 131.4b | 607.15 | | |
| 9427 | 5/30/1 | BILLY L. PATRICK | 131.4b | 1,853.21 | | |
| 9428 | 5/30/1 | KATRINA L. SANSOM | 131.4b | 1,258.86 | | |
| 9428a | 5/30/1 | | 131.4b | | | |
| 9429 | 5/30/1 | MICHAEL SARTIN | 131.4b | 1,354.17 | | |
| 9429a | 5/30/1 | | 131.4b | | | |
| 9430 | 5/30/1 | CHARLES G. SCOTT | 131.4b | 329.21 | | |
| 9431 | 5/30/1 | JUSTIN R. SCOTT | 131.4b | 1,146.82 | | |
| 9431a | 5/30/1 | | 131.4b | | | |
| 9432 | 5/30/1 | RYAN L. SMITH | 131.4b | 1,881.47 | | |
| | | | | | | |

MARTIN COUNTY WATER DISTRICT Check Register For the Period From May 1, 2019 to May 31, 2019 Filter Criteria includes: Report order is by Date.

| Check # | Date | Payee | Cash Accou | Amount | |
|---------|--------|--------------------------|------------|------------|--|
| 9432a | 5/30/1 | | 131.4b | | |
| 9433 | 5/30/1 | JOHN L. STAFFORD | 131.4b | 1,849.91 | |
| 9433a | 5/30/1 | | 131.4b | | |
| 9434 | 5/30/1 | JUSTIN R. STATON | 131.4b | 1,088.82 | |
| 9435 | 5/30/1 | LISA M. WILSON | 131.4b | 519.16 | |
| 9436a | 5/30/1 | | 131.4b | | |
| 9436 | 5/30/1 | MICHAEL SARTIN | 131.4b | 568.78 | |
| 9437 | 5/30/1 | KY DEFERRED COMP | 131.4b | 50.00 | |
| 9438 | 5/30/1 | OHIO CHILD SUPPORT PAYME | 131.4b | 726.91 | |
| 9439 | 5/30/1 | COLONIAL LIFE | 131.4b | 307.92 | |
| 1049 | 5/31/1 | ALL PUMPS SALES & SERVIC | 127 | 14,000.00 | |
| 14486 | 5/31/1 | US POSTAL SERVICE | 131.3b | 996.52 | |
| 14487 | 5/31/1 | US POSTAL SERVICE | 131.3b | 275.00 | |
| 14488 | 5/31/1 | BILLY PATRICK | 131.3b | 876.38 | |
| Total | | | | 211,801.68 | |

CASH DISBURSEMENT JOURNAL

Cash Disbursements Journal

| Date | Check # | Account ID | Line Description | Debit Amount | Credit Amount | |
|--------|---------|--|---|--|---------------|--|
| 5/1/19 | | 231b 131.3b | Invoice: 050119 ANTHEM BS/BC | 4,320.88 | 4,320.88 | |
| 5/1/19 | | 231b 131.3b | Invoice: 050119 SUDDENLINK | 215.41 | 215.41 | |
| 5/1/19 | 1198 | 231b 132b | Invoice: 042919 MARTIN COUNTY WATER DISTRICT | 42.36 | 42.36 | |
| 5/1/19 | 1199 | 231b 132b | Invoice: 042919 Kathy Crum | 47.64 | 47.64 | |
| 5/1/19 | 14403 | 231b 131.3b | Invoice: RFCCC0029 ROY F COLLIER COMMUNITY CENTER | 730.26 | 730.26 | |
| 5/1/19 | 14404 | 231b 131.3b | Invoice: 10001693 PAUL DELONG | 60.00 | 60.00 | |
| 5/1/19 | 14405 | 231b 131.3b | Invoice: 838 ROY F COLLIER COMMUNITY CENTER | 10.00 | 10.00 | |
| 5/1/19 | 14406 | 231b 131.3b | Invoice: 200641066 KY UNDERGROUND PROTECTION INC | 48.00 | 48.00 | |
| 5/1/19 | 14407 | 231b 131.3b | Invoice: 135421 ALLENS WHOLESALE | 194.97 | 194.97 | |
| 5/1/19 | 14408 | 231b 131.3b | Invoice: 5177267 APPALACHIAN WIRELESS | 264.79 | 264.79 | |
| 5/1/19 | 14410 | 231b 131.3b | Invoice: 050119 US POSTAL SERVICE | 1,010.52 | 1,010.52 | |
| 5/1/19 | 14411 | 231b 131.3b | Invoice: 50119 US POSTAL SERVICE | 275.00 | 275.00 | |
| 5/1/19 | 14412 | 231b 131.3b | Invoice: 1 MARTIN COUNTY SANITATION DISTRICT | 750.00 | 750.00 | |
| 5/2/19 | | 241.5 242b 131.4b | KENTUCKY STATE TREASURER | 2,418.01 9,136.03 | 11,554.04 | |
| 5/2/19 | 14416 | 231b 231b 231b 131.3b | Invoice: Remaining Balance Invoice: 8578911949293 Invoice: 8578912149345 ADVANCED AUTO PARTS PROFESSIONAL | 383.35 121.69 15.98 | 521.02 | |
| 5/3/19 | | 241.3a 241.3b 241.3c 236.13a 236.13a 131.4b | FEDERAL TAX DEPOSIT | 2,079.25 1,824.19 426.63 1,824.19 426.63 | 6,580.89 | |
| 3/3/19 | | 231b 131.3b | Invoice: 050119 SUDDENLINK | 86.94 | 86.94 | |

Cash Disbursements Journal

| Date | Check # | Account ID | Line Description | Debit Amount | Credit Amount | |
|--------|---------|------------------------|---|-----------------|---------------|--|
| 5/3/19 | | 231b 131.3b | Invoice: 050119 SUDDENLINK | 252.19 | 252.19 | |
| 5/3/19 | 14418 | 231b 131.3b | Invoice: 015591 ARNOLD DIALS | 60.00 | 60.00 | |
| 5/6/19 | | 142b 131.2a | NSF Eric May NSF | 81.82 | 81.82 | |
| 5/6/19 | | 231b 131.3b | Invoice: 050619 AMEREICAN ELECTRIC POWER | 400.00 | 400.00 | |
| 5/6/19 | 14419 | 231b 131.3b | Invoice: 841306-0 ASHLAND OFFICE SUPPLY | 42.00 | 42.00 | |
| 5/6/19 | 14420 | 231b 131.3b | Invoice: 18710 WALKER COMMUNICATIONS, INC. | 89.00 | 89.00 | |
| 5/6/19 | 14421 | 231b 131.3b | Invoice: 050119 BRIAN CUMBO, ATTORNEY AT LAW | 482.90 | 482.90 | |
| 5/6/19 | 14422 | 231b 131.3b | Invoice: S100084245.001 THE C. I. THORNBURG CO., INC. | 2,761.94 | 2,761.94 | |
| 5/6/19 | 14423 | 231b 231b 131.3b | Invoice: 032919 Invoice: 040519 P&J TRAILER SALES LLC | 785.00 39.42 | 824.42 | |
| 5/6/19 | 14424 | 231b 131.3b | Invoice: 0343726 KERMIT WESTERN AUTO | 1,396.94 | 1,396.94 | |
| 5/6/19 | 14425 | 231b 131.3b | Invoice: 80038 MOUNTAIN CITIZEN | 79.54 | 79.54 | |
| 5/6/19 | 14427 | 231b 131.3b | Invoice: 5481 HINKLE BLACKTOP LLC | 175.00 | 175.00 | |
| 6/6/19 | 14428 | 231b 131.3b | Invoice: 844430-0 ASHLAND OFFICE SUPPLY | 42.00 | 42.00 | |
| 5/6/19 | 14429 | 231b 131.3b | Invoice: 2019-0058 LINDA F. SUMPTER, CPA, PSC | 650.00 | 650.00 | |
| 5/6/19 | 14430 | 231b 231b 131.3b | Invoice: 16604246 Invoice: 16604666 FAST CHANGE | 82.97 43.98 | 126.95 | |
| 5/6/19 | 14431 | 231b 131.3b | Invoice: 872489 USA BLUE BOOK | 2,780.44 | 2,780.44 | |
| /6/19 | 14432 | 231b 131.3b | Invoice: 180546 THE CHAPMAN PRINTING COMPANY | 590.00 | 590.00 | |
| /6/19 | 14433 | 231b 131.3b | Invoice: 6349435 QUILL CORPORATION | 24.00 | 24.00 | |
| /6/19 | 14434 | 231b | Invoice: 19-05 | 1,825.00 | | |

Cash Disbursements Journal

| | | 231b 131.3b | Invoice: 19-12 BLUEWATER KENTUCKY, LLC | 1,364.90 | 3,189.90 |
|--------|-------|----------------|--|----------------|----------|
| 5/6/19 | 14435 | 231b | Invoice: 10339865 | 102.09 | |
| | | 231b | Invoice: 10340011 | 109.10 | |
| | | 231b | Invoice: 10341219 | 145.30 | |
| | | 231b | Invoice: 10341278 | 14.99 | |
| | | 231b | Invoice: 10341313 | 21.45 | |
| | | 231b | Invoice: 10341789 | 4.29 | |
| | | 231b | Invoice: 10341785 | 4.68 | |
| | | 231b | Invoice: 10341772 | 9.57 | |
| | | 231b | Invoice: 10341879 | 101.38 | |
| | | 231b | Invoice: 10363512 | 200.00 | |
| | | 231b | Invoice: 10363455 | 39.98 | |
| | | 231b | Invoice: 10363621 | 27.16 | |
| | | 231b | Invoice: 10363736 | 28.49 | |
| | | 231b | Invoice: 10363835 | 88.85 | |
| | | 231b | Invoice: 10363943 | 78.12 | |
| | | 231b | Invoice: 10364162 | 299.99 | |
| | | 231b | Invoice: 10365210 | 49.47 | |
| | | 231b | Invoice: 10365357 | 392.94 | |
| | | 231b | Invoice: 10365382 | 22.98 | |
| | | 231b | Invoice: 10365511 | 47.48 | |
| | | 231b | Invoice: 10365622 | 26.97 | |
| | | 231b | Invoice: 10365819 | 17.56 | |
| | | 231b | Invoice: 10365836 | 68.32 | |
| | | 231b | Invoice: 10366177 | 112.98 | |
| | | 231b | Invoice: 10366416 | 5.25 | |
| | | 231b | Invoice: 10366360 | 87.91 | |
| | | 231b | Invoice: 10366388 | 108.24 | |
| | | 231b | Invoice: 10366614 | 130.16 | |
| | | 231b | Invoice: 10366981 | 34.86 | |
| | | 231b | Invoice: 10367251 | 12.26 | |
| | | 231b | Invoice: 10367278 | 46.54 | |
| | | 231b | Invoice: 10367351 | 19.49 | |
| | | 231b | Invoice: 10367618 | 251.66 | |
| | | 231b | Invoice: 10364127 | 118.26 | |
| | | 231b | Invoice: 10364122 | 11.16 | |
| | | 231b | Invoice: 10364234 | 75.96 | |
| | | 231b | Invoice: 10364584 | 120.88 | |
| | | 231b | Invoice: 10364623 | 32.98 | |
| | | 231b | Invoice: 10364669 | 134.85 | |
| | | 231b | Invoice: 10364774 | 304.80 | |
| | | 231b | Invoice: 10364741 | 49.99 | |
| | | 231b | Invoice: 10365014 | 59.45 | |
| | | 131.3b | EVANS HARDWARE, INC. | 337.10 | 3,618.84 |
| 5/6/19 | 14436 | 131.3b | VOID | | |
| /6/19 | 14437 | 131.3b | VOID | | |
| /6/19 | 14438 | 131.3b | VOID | | |
| 5/6/19 | 14439 | 131.3b | VOID | | |
| 5/8/19 | 1201 | 231b | Invoice: 12-00214 Invoice: 11-00250 | 90.00 90.00 | |
| | | 231b | Invoice: 11-00250 | 90.00 | |
| | | 231b | | 90.00 | |
| | | 231b | Invoice: 11-00247 | 90.00 | |
| | | 231b | Invoice: 11-00235 | 90.00 | |
| | | 231b 231b | Invoice: 10-00801 Invoice: 10-00787 | 90.00 | |
| | | 231D | ITIVOICE: TU-UU/8/ | 90.00 | |

Cash Disbursements Journal

| Date | Check # | Account ID | Line Description | Debit Amount | Credit Amount |
|--------|---------|--|---|--|---------------|
| | 11 11 | 231b 231b 132b | Invoice: 12-00217 Invoice: 13-00205 MARTIN COUNTY WATER DISTRICT | 90.00 90.00 | 900.00 |
| 5/8/19 | 14440 | 231b 131.3b | Invoice: 050819 BILLY PATRICK | 861.30 | 861.30 |
| 5/8/19 | 14441 | 231b 131.3b | Invoice: WC03562 HOLBROOK IMPLEMENT | 3,458.01 | 3,458.01 |
| 5/9/19 | 14442 | 231b 231b 131.3b | Invoice: 06226568 Invoice: 04996159 AMERICAN WELDING & GAS | 157.95 46.07 | 204.02 |
| 5/10/1 | | 231b 131.3b | Invoice: 050119 PAINTSVILLE UTILITIES | 32.39 | 32.39 |
| 5/13/1 | 14443 | 231b 131.3b | Invoice: 050119 DON YOUNG | 1,350.00 | 1,350.00 |
| 5/15/1 | | 241.4 131.4b | KENTUCKY STATE TREASURER | 2,718.66 | 2,718.66 |
| 5/15/1 | 14444 | 231b 131.3b | Invoice: 90990434 NORFOLK SOUTHERN RAILWAY COMPANY | 25.00 | 25.00 |
| 5/15/1 | 14445 | 231b 231b 231b 231b 131.3b | Invoice: S100085396.02 Invoice: S100084245.002 Invoice: S100085474.001 Invoice: S100085748.001 THE C. I. THORNBURG CO., INC. | 1,224.00 475.82 7,781.41 457.20 | 9,938.43 |
| 5/15/1 | 14446 | 231b 131.3b | Invoice: S1717922.1 THE C. I. THORNBURG CO., INC. | 3,509.80 | 3,509.80 |
| 5/15/1 | 9410 | 241.6 131.4b | 783643 KY DEFERRED COMP | 50.00 | 50.00 |
| 5/15/1 | 9411 | 242.1 131.4b | 08-C-00401 FABER & BRAND LLC | 350.37 | 350.37 |
| 5/15/1 | 9412 | 242.1 131.4b | 7054830612,7054890657,7005 340828 OHIO CHILD SUPPORT PAYMENT CENTRAL | 663.92 | 663.92 |
| 5/16/1 | 14447 | 231b 231b 231b 231b 131.3b | Invoice: 000065501 Invoice: 000066580 Invoice: 000067723 Invoice: 000068373 MARTIN COUNTY SANITATION DISTRICT | 81.68 81.68 81.68 81.68 | 326.72 |
| 5/16/1 | 14448 | 231b 131.3b | Invoice: CI-0000008412 SERVICE PUMP & SUPPLY INC | 1,000.00 | 1,000.00 |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 77.44 | 77.44 |

Cash Disbursements Journal

| Date | Check # | Account ID | Line Description | Debit Amount | Credit Amount | |
|--------|---------|----------------|---|--------------|----------------------|--|
| | | | POWER | | | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 118.17 | 118.17 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 29.65 | 29.65 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 12.63 | 12.63 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 100.46 | 100.46 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 23.27 | 23.27 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 1,128.35 | 1,128.35 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 29.65 | 29.65 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 29.10 | 29.10 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 19.27 | 19.27 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 224.94 | 224.94 | |
| 5/17/1 | | 131.3b | AMERICAN ELECTRIC POWER | | | |
| 5/17/1 | | 131.3b | AMERICAN ELECTRIC POWER | | | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 29.54 | 29.54 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 498.17 | 498.17 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 11,586.03 | 11,586.03 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 55.24 | 55.24 | |

Cash Disbursements Journal

| Date | Check # | Account ID | Line Description | Debit Amount | Credit Amount | |
|--------|---------|----------------|--|--------------|---------------|--|
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 30.18 | 30.18 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 28.53 | 28.53 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 1,786.27 | 1,786.27 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 174.11 | 174.11 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 201.40 | 201.40 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 4,177.47 | 4,177.47 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 KENTUCKY POWER COMPANY | 9,850.30 | 9,850.30 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 KENTUCKY POWER COMPANY | 29.89 | 29.89 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 72.42 | 72.42 | |
| 5/17/1 | | 231b 131.3b | Invoice: 050119 AMERICAN ELECTRIC POWER | 77.21 | 77.21 | |
| 5/17/1 | 14449 | 231b 131.3b | Invoice: 0000001 BILLY PATRICK | 977.91 | 977.91 | |
| 5/17/1 | 14450 | 231b 131.3b | Invoice: 050119 BIG SANDY RURAL ELECTRIC | 193.74 | 193.74 | |
| 5/17/1 | 14451 | 231b 131.3b | Invoice: 050119 BIG SANDY RURAL ELECTRIC | 368.76 | 368.76 | |
| 5/17/1 | 14452 | 231b 131.3b | Invoice: 050119 BIG SANDY RURAL ELECTRIC | 36.58 | 36.58 | |
| 5/17/1 | 14453 | 231b 131.3b | Invoice: 050119 BIG SANDY RURAL ELECTRIC | 38.40 | 38.40 | |
| 5/17/1 | 14454 | 231b 131.3b | Invoice: 050119 BIG SANDY RURAL ELECTRIC | 36.50 | 36.50 | |
| 5/17/1 | 14455 | 231b | Invoice: 050119 | 36.95 | | |

Cash Disbursements Journal

| Date | Check # | Account ID | Line Description | Debit Amount | Credit Amount |
|--------|---------|--|---|---|-------------------|
| | | 131.3b | BIG SANDY RURAL ELECTRIC | | 36.95 |
| 5/17/1 | 14456 | 231b 131.3b | Invoice: 050119 BIG SANDY RURAL ELECTRIC | 153.25 | 153.25 |
| 5/17/1 | 14457 | 231b 131.3b | Invoice: 050119 BIG SANDY RURAL ELECTRIC | 1,921.24 | 1,921.24 |
| 5/17/1 | 14458 | 231b 131.3b | Invoice: 050119 BIG SANDY RURAL ELECTRIC | 49.12 | 49.12 |
| 5/17/1 | 14460 | 231b 131.3b | Invoice: 634097 BILLY PATRICK | 69.99 | 69.99 |
| 5/17/1 | 14461 | 231b 131.3b | Invoice: 052019 INEZ DEPOSIT BANK | 5,800.00 | 5,800.00 |
| 5/17/1 | 1564 | 231b 126e | Invoice: 166 US BANK KY POOLED CHECKS | 474.55 | 474.55 |
| 5/20/1 | | 241.3a 241.3b 241.3c 236.13a 236.13a 131.4b | FEDERAL TAX DEPOSIT | 2,215.88 1,902.01 444.81 1,902.01 444.81 | 6,909.52 |
| 5/20/1 | | 241.1 474.4 131.3b | KENTUCKY STATE TREASURER | 1,277.70 | 21.67 1,256.03 |
| 5/20/1 | | 142b 131.2b | NSF James Marcum NSF | 151.79 | 151.79 |
| 5/20/1 | | 241.2 131.3b | KENTUCKY DEPARTMENT OF REVENUE | 4,830.45 | 4,830.45 |
| 5/20/1 | 1202 | 231b 231b 231b 231b 231b 231b 231b 231b | Invoice: 15-00373 Invoice: 16-00367 Invoice: 16-00353 Invoice: 16-00351 Invoice: 16-00343 Invoice: 16-00304 Invoice: 15-00374 Invoice: 15-00368 Invoice: 14-00409 Invoice: 13-00206 MARTIN COUNTY WATER DISTRICT | 90.00 90.00 90.00 90.00 90.00 90.00 90.00 90.00 90.00 | 900.00 |
| 5/22/1 | 14462 | 231b 131.3b | Invoice: 8377729 RYAN SMITH | 168.54 | 168.54 |
| /22/1 | 14463 | 231b 131.3b | Invoice: 052119 ROY M KIRK | 900.00 | 900.00 |
| /22/1 | 14464 | 231b | Invoice: 052219 | 940.10 | |
| | | | | | |

Cash Disbursements Journal

| Date | Check # | Account ID | Line Description | Debit Amount | Credit Amount | |
|--------|---------|--|---|---|---------------|--|
| | | 131.3b | BILLY PATRICK | | 940.10 | |
| 5/22/1 | 14465 | 231b 131.3b | Invoice: 3460237 PRECISSION LOCK/SAFE | 191.00 | 191.00 | |
| 5/22/1 | 14466 | 231b 131.3b | Invoice: 051519 PHYLLIS F YOUNG | 675.00 | 675.00 | |
| 5/22/1 | 14467 | 231b 131.3b | Invoice: 015593 ARNOLD DIALS | | | |
| 5/22/1 | 14468 | 231b 131.3b | Invoice: NOVEMBER 2017 WILLMON MOORE | 360.00 | 360.00 | |
| 5/22/1 | 14469 | 231b 231b 131.3b | Invoice: 058728 Invoice: 059546 APPALACHIAN STATES ANALYTICAL, LLC | 860.00 974.50 | 1,834.50 | |
| 5/22/1 | 14470 | 231b 231b 231b 231b 231b 231b 131.3b | Invoice: 724850 Invoice: 724881 Invoice: 724880 Invoice: 725676 Invoice: 727559 Invoice: 727590 ZIP ZONE, INC | 18.50 42.07 53.12 62.00 14.48 14.37 | 204.54 | |
| 5/22/1 | 14471 | 231b 231b 131.3b | Invoice: 17227389 Invoice: 17246389 TECH 2000, INC. | nvoice: 17246389 367.99 | | |
| 5/22/1 | 14472 | 231b 131.3b | Invoice: CAD5872 CAD ACCOUNTS RECEIVABLE MGMT | 1,200.00 | 1,200.00 | |
| 5/22/1 | 14473 | 231b 131.3b | Invoice: 2001321 JAMES TILLER | 100.00 | 100.00 | |
| 5/22/1 | 9414 | 241.6 131.4b | 749218, 754904 KY DEFERRED COMP | 60.00 | 60.00 | |
| 5/23/1 | | 142b 131.2a | NSF Timothy S Workman NSF | 51.90 | 51.90 | |
| 5/24/1 | | 142b 131.2a | NSF Coalfield Lumber NSF | 702.08 | 702.08 | |
| 5/24/1 | 14475 | 231b 131.3b | Invoice; 91658160 BILLY PATRICK | 52.04 | 52.04 | |
| 5/24/1 | 14476 | 231b 231b 131.3b | Invoice: 3115 Invoice: 3122 WILDCAT AUTOMOTIVE SALES & SERVICE LLC | nvoice: 3115 249.76 nvoice: 3122 10.00 WILDCAT AUTOMOTIVE | | |
| 5/24/1 | 14477 | 231b 131.3b | Invoice: 050119 XYLEM DEWATERING SOLUTIONS INC | | | |
| /29/1 | 1203 | 231b 132b | Invoice: 6-00679 AMBER ADAMS | 5.11 | 5.11 | |
| /29/1 | 1204 | 231b 132b | Invoice: 6-00993 DEL MAKAILYN HARDIN | 59.97 | 59.97 | |

Cash Disbursements Journal

| Date | Check # | Account ID | Line Description | Debit Amount | Credit Amount | |
|--------|---------|------------|------------------------------|----------------|---------------|--|
| 5/29/1 | 1205 | 231b | Invoice: 6-01008 | 59.97 | | |
| 112311 | 1205 | 132b | MELISSA HENSELY | 00.01 | 59.97 | |
| 5/29/1 | 1206 | 231b | Invoice: 6-00644 | 45.00 | | |
| 12311 | 1200 | 231b | Invoice: 6-00993 | 30.03 | | |
| | | | Invoice: 6-00993 | 30.03 | | |
| | | 231b | | 90.00 | | |
| | | 231b | Invoice: 6-01058 | | | |
| | | 231b | Invoice: 6-01057 | 90.00 | | |
| | | 231b | Invoice: 6-01053 | 90.00 | | |
| | | 231b | Invoice: 6-01043 | 90.00 | | |
| | | 231b | Invoice: 6-01041 | 90.00 | | |
| | | 231b | Invoice: 6-01038 | 90.00 | | |
| | | 231b | Invoice: 6-01033 | 90.00 | | |
| | | 132b | MARTIN COUNTY WATER | | 735.06 | |
| | | | DISTRICT | | | |
| 5/29/1 | 1207 | 231b | Invoice: 18-00355 | 90.00 | | |
| | | 231b | Invoice: 18-00338 | 45.00 | | |
| | | 231b | Invoice: 18-00335 | 90.00 | | |
| | | 231b | Invoice: 18-00144 | 45.00 | | |
| | | 231b | Invoice: 17-00276 | 90.00 | | |
| | | 231b | Invoice: 17-00268 | 90.00 | | |
| | | 231b | Invoice: 17-00267 | 90.00 | | |
| | | 231b | Invoice: 7-00207 | 90.00 | | |
| | | 231b | Invoice: 7-00034 | 45.00 | | |
| | | | | 90.00 | | |
| | | 231b | Invoice: 11-00237 | 50.00 | 765.00 | |
| | | 132b | MARTIN COUNTY WATER | | 700.00 | |
| | | | DISTRICT | | | |
| 5/29/1 | 1208 | 231b | Invoice: 5-00443 | 45.00 | | |
| | | 231b | Invoice: 4-00479 | 90.00 | | |
| | | 231b | Invoice: 4-00468 | 90.00 | | |
| | | 231b | Invoice: 4-00463 | 90.00 | | |
| | | 231b | Invoice: 4-00458 | 90.00 | | |
| | | 231b | Invoice: 2-00510 | 90.00 | | |
| | | 231b | Invoice: 2-00505 | 90.00 | | |
| | | 231b | Invoice: 2-00489 | 45.00 | | |
| | | 231b | Invoice: 2-00432 | 45.00 | | |
| | | 231b | Invoice: 11-00238 | 90.00 | | |
| | | | | 30.00 | 765.00 | |
| | | 132b | MARTIN COUNTY WATER DISTRICT | | 700.00 | |
| | | 0041 | 1 | 39.89 | | |
| 5/29/1 | 1209 | 231b | Invoice: 6-00679 | | | |
| | | 231b | Invoice: 5-00513 | 90.00 | | |
| | | 231b | Invoice: 5-00512 | 90.00 | | |
| | | 231b | Invoice: 5-00488 | 90.00 | | |
| | | 231b | Invoice: 5-00483 | 90.00 | | |
| | | 231b | Invoice: 5-00474 | 90.00 | | |
| | | 231b | Invoice: 14-00415 | 90.00 | | |
| | | 231b | Invoice: 14-00437 | 90.00 | | |
| | | 231b | Invoice: 13-00220 | 90.00 | | |
| | | 231b | Invoice: 13-00213 | 90.00 | | |
| | | 132b | MARTIN COUNTY WATER | | 849.89 | |
| | | | DISTRICT | | | |
| /29/1 | 1210 | 231b | Invoice: 6-00998 | 90.00 | | |
| LUIT | 12.10 | 231b | Invoice: 6-00996 | 45.00 | | |
| | | 231b | Invoice: 6-00986 | 90.00 | | |
| | | | | 45.00 | | |
| | | 231b | Invoice: 6-00963 | 45.00 45.00 | | |
| | | 231b | Invoice: 6-00959 | | | |
| | | 231b | Invoice: 6-00946 | 90.00 | | |
| | | 231b | Invoice: 6-00903 | 45.00 | | |
| | | 231b | Invoice: 6-00821 | 45.00 | | |

Cash Disbursements Journal

| Date | Check # | Account ID | Line Description | Debit Amount | Credit Amount |
|--------|---------|------------|---------------------|--------------|---------------|
| | | 231b | Invoice: 6-00806 | 45.00 | |
| | | 231b | Invoice: 13-00216 | 90.00 | |
| | | 132b | MARTIN COUNTY WATER | | 630.00 |
| | | | DISTRICT | | |
| 5/29/1 | 1211 | 231b | Invoice: 6-01032 | 90.00 | |
| | | 231b | Invoice: 6-01031 | 90.00 | |
| | | 231b | Invoice: 6-01029 | 90.00 | |
| | | 231b | Invoice: 6-01013 | 45.00 | |
| | | 231b | Invoice: 6-01011 | 90.00 | |
| | | 231b | Invoice: 6-01004 | 90.00 | |
| | | 231b | Invoice: 6-00999 | 45.00 | |
| | | 231b | Invoice: 14-00407 | 90.00 | |
| | | 231b | Invoice: 14-00400 | 45.00 | |
| | | 132b | MARTIN COUNTY WATER | 10.00 | 675.00 |
| | | 1320 | DISTRICT | | 0,0.00 |
| 5/29/1 | 1212 | 231b | Invoice: 11-00172 | 45.00 | |
| 0,20,1 | | 231b | Invoice: 11-00059 | 45.00 | |
| | | 231b | Invoice: 10-00768 | 45.00 | |
| | | 231b | Invoice: 10-00766 | 45.00 | |
| | | 231b | Invoice: 13-00187 | 45.00 | |
| | | 231b | Invoice: 13-00167 | 45.00 | |
| | | 231b | Invoice: 13-00102 | 45.00 | |
| | | 231b | Invoice: 14-00355 | 45.00 | |
| | | 231b | Invoice: 17-00332 | 45.00 | |
| | | | Invoice: 17-00033 | 90.00 | |
| | | 231b | MARTIN COUNTY WATER | 90.00 | 495.00 |
| | | 132b | | | 433.00 |
| | | | DISTRICT | | |
| 5/29/1 | 1213 | 231b | Invoice: 9-00723 | 90.00 | |
| | | 231b | Invoice: 9-00299 | 45.00 | |
| | | 231b | Invoice: 8-01074 | 90.00 | |
| | | 231b | Invoice: 8-01051 | 90.00 | |
| | | 231b | Invoice: 8-01041 | 90.00 | |
| | | 231b | Invoice: 8-01040 | 90.00 | |
| | | 231b | Invoice: 8-01030 | 90.00 | |
| | | 231b | Invoice: 8-01025 | 90.00 | |
| | | 231b | Invoice: 8-00992 | 90.00 | |
| | | 231b | Invoice: 8-00932 | 45.00 | |
| | | 132b | MARTIN COUNTY WATER | 10.00 | 810.00 |
| | | 1025 | DISTRICT | | |
| 5/29/1 | 1214 | 231b | Invoice: 8-00927 | 45.00 | |
| | | 231b | Invoice: 8-00839 | 45.00 | |
| | | 231b | Invoice: 8-00832 | 45.00 | |
| | | 231b | Invoice: 8-00825 | 45.00 | |
| | | 231b | Invoice: 0-00023 | 90.00 | |
| | | 231b | Invoice: 7-00914 | 90.00 | |
| | | 231b | Invoice: 7-00938 | 90.00 | |
| | | | MARTIN COUNTY WATER | 30.00 | 450.00 |
| | | 132b | DISTRICT | | 100.00 |
| | | | וטואווטוע | 3. | |
| 5/29/1 | 1215 | 231b | Invoice: 7-00903 | 60.06 | |
| | | 231b | Invoice: 8-01054 | 39.89 | |
| | | 231b | Invoice: 4-00475 | 39.89 | |
| | | 231b | Invoice: 2-00503 | 79.78 | |
| | | 231b | Invoice: 2-00482 | 44.50 | |
| | | 231b | Invoice: 18-00353 | 48.81 | |
| | | 231b | Invoice: 17-00277 | 63.48 | |
| | | 231b | Invoice: 17-00262 | 30.03 | |
| | | 231b | Invoice: 5-00467 | 42.23 | 440.07 |
| | | 132b | MARTIN COUNTY WATER | | 448.67 |
| | | | DISTRICT | | No. |
| | | | | | |

Cash Disbursements Journal

| Date | Check # | Account ID | Line Description | Debit Amount | Credit Amount |
|--------|---------|--|--|--|---------------|
| 5/29/1 | 1216 | 231b 231b 231b 231b 231b 231b 231b 231b | Invoice: 8-01055 Invoice: 5-00505 Invoice: 10-00703 Invoice: 5-00514 Invoice: 14-00408 Invoice: 15-00371 Invoice: 16-00358 MARTIN COUNTY WATER DISTRICT | 42.23 88.78 83.89 82.25 83.80 39.89 66.64 | 487.48 |
| 5/29/1 | 14481 | 231b 231b 231b 131.3b | Invoice: 200638895 Invoice: 200639244 Invoice: 200641428 KY UNDERGROUND PROTECTION INC | 60.00 54.00 33.00 | 147.00 |
| 5/30/1 | 9437 | 241.6 131.4b | 789655 KY DEFERRED COMP | 50.00 | 50.00 |
| 5/30/1 | 9438 | 242.1 131.4b | 7054830612,7054890657,7005 340828 OHIO CHILD SUPPORT PAYMENT CENTRAL | 726.91 | 726,91 |
| 5/30/1 | 9439 | 162b 131.4b | COLONIAL LIFE | 307.92 | 307.92 |
| 5/31/1 | 1049 | 231b 231b 231b 231b 231b 231b 231b 231b | Invoice: 22639 Invoice: 22638 Invoice: 22615 Invoice: 22616 Invoice: 22647 Invoice: 22646 Invoice: 22620 Invoice: 22622 Invoice: 22628 Invoice: 22839 ALL PUMPS SALES & SERVICE INC. | 305.00 870.00 1,845.00 870.00 2,612.02 560.00 1,015.00 2,397.36 435.00 3,090.62 | 14,000.00 |
| 5/31/1 | 14486 | 231b 131.3b | Invoice: 060119 US POSTAL SERVICE | 996.52 | 996.52 |
| 5/31/1 | 14487 | 231b 131.3b | Invoice; 060119-S US POSTAL SERVICE | 275.00 | 275.00 |
| 5/31/1 | 14488 | 231b 131.3b | Invoice; 053119 BILLY PATRICK | 876.38 | 876.38 |
| | Total | | | 166,032.68 | 166,032.68 |

PURCHASE JOURNAL

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|--|--------------|-------------------------------------|-----------|---------------|
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | BIG SANDY RURAL ELECTRIC | 36.58 | 36.58 |
| 5/1/19 | 162b Prepayments 231b Accounts Payable | 050119 | ANTHEM BS/BC | 4,320.88 | 4,320.88 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 77.44 | 77.44 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 118.17 | 118.17 |
| 5/1/19 | 620.7b Materials & Supplies CAE 231b Accounts Payable | 050119 | Postage for bills US POSTAL SERVICE | 1,010.52 | 1,010.52 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 29.65 | 29.65 |
| 5/1/19 | 615.3b Purchased Power TO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 12.63 | 12.63 |
| 5/1/19 | 615.8b Purchased Power AG 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 100.46 | 100.46 |
| 5/1/19 | 615.3b Purchased Power TO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 23.27 | 23.27 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 1,128.35 | 1,128.35 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 29.65 | 29.65 |
| 5/1/19 | 615.8b Purchased Power AG 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 29.10 | 29.10 |
| 5/1/19 | 615.5b Purchased Power DO 231b | 050119 | AMERICAN ELECTRIC POWER | 19.27 | 19.27 |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|--|--------------|--------------------------|-----------|---------------|
| | Accounts Payable | | | | |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 224.94 | 224.94 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 29.54 | 29.54 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 498.17 | 498.17 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | BIG SANDY RURAL ELECTRIC | 38.40 | 38.40 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | BIG SANDY RURAL ELECTRIC | 36.50 | 36.50 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | BIG SANDY RURAL ELECTRIC | 36.95 | 36.95 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | BIG SANDY RURAL ELECTRIC | 193.74 | 193.74 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | BIG SANDY RURAL ELECTRIC | 368.76 | 368.76 |
| 5/1/19 | 615.1b Purchased Power SO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 11,586.03 | 11,586.03 |
| 5/1/19 | 615.8b Purchased Power AG 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 55.24 | 55.24 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 30.18 | 30.18 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 28.53 | 28.53 |
| | 615,5b | 050119 | | 1,786.27 | |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|--|--------------|-----------------------------|-----------|---------------|
| | Purchased Power DO 231b Accounts Payable | | AMERICAN ELECTRIC POWER | | 1,786.27 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | BIG SANDY RURAL ELECTRIC | 153.25 | 153.25 |
| 5/1/19 | 615.8b Purchased Power AG 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 174.11 | 174.11 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 201.40 | 201.40 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 4,177.47 | 4,177.47 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | BIG SANDY RURAL ELECTRIC | 1,921.24 | 1,921.24 |
| 5/1/19 | 615.3b Purchased Power TO 231b Accounts Payable | 050119 | KENTUCKY POWER COMPANY | 9,850.30 | 9,850.30 |
| 5/1/19 | 615.1b Purchased Power SO 231b Accounts Payable | 050119 | KENTUCKY POWER COMPANY | 29.89 | 29.89 |
| 5/1/19 | 615.1b Purchased Power SO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 72.42 | 72.42 |
| 5/1/19 | 615.1b Purchased Power SO 231b Accounts Payable | 050119 | BIG SANDY RURAL ELECTRIC | 49.12 | 49.12 |
| 5/1/19 | 610.1 Purchased Water SO 231b Accounts Payable | 050119 | Spicy PAINTSVILLE UTILITIES | 32.39 | 32.39 |
| 5/1/19 | 675.7a1 Miscellaneous Expense CAE 231b Accounts Payable | 050119 | SUDDENLINK | 215.41 | 215.41 |
| 5/1/19 | 675.1b Miscellaneous Expense SO 231b Accounts Payable | 050119 | SUDDENLINK | 86.94 | 86.94 |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|---|--------------|--|-----------------|---------------|
| 5/1/19 | 675.8b Miscellaneous Expense AG 231b Accounts Payable | 050119 | SUDDENLINK | 252.19 | 252.19 |
| 5/1/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050119 | AMERICAN ELECTRIC POWER | 77.21 | 77.21 |
| 5/1/19 | 89000 Other Contractor Operations 231b Accounts Payable | 050119 | April DON YOUNG | 1,350.00 | 1,350.00 |
| 5/1/19 | 636.6b Contractual Ser-Other DM 231b Accounts Payable | 1 | Dump Fees MARTIN COUNTY SANITATION DISTRICT | 750.00 | 750.00 |
| 5/1/19 | 636.6b Contractual Ser-Other DM 231b Accounts Payable | 2 | Dump fees MARTIN COUNTY SANITATION DISTRICT | 1,325.00 | 1,325.00 |
| 5/1/19 | 620.7b Materials & Supplies CAE 231b Accounts Payable | 50119 | Stamps US POSTAL SERVICE | 275.00 | 275.00 |
| 5/1/19 | 620.6b Materials & Supplies DM 231b Accounts Payable | 85789121493 | ADVANCED AUTO PARTS PROFESSIONAL | 15.98 | 15.98 |
| 5/1/19 | 100 Suspense - Clearing Account 231b Accounts Payable | 90990434 | NORFOLK SOUTHERN RAILWAY COMPANY | 25.00 | 25.00 |
| 5/1/19 | 641.7b Rental of Bid/Ri Prop CAE 641.7b Rental of Bid/Ri Prop CAE 231b Accounts Payable | RFCCC0029 | ROY F COLLIER COMMUNITY CENTER | 710.26 20.00 | 730.26 |
| 5/2/19 | 650.6b Transportation Expense DM 231b Accounts Payable | 015591 | repairs to sludge truck ARNOLD DIALS | 60.00 | 60.00 |
| 5/2/19 | 636.8b Contractual Ser-Other AG 231b Accounts Payable | 19-12 | April 2019 BLUEWATER KENTUCKY, LLC | 1,364.90 | 1,364.90 |
| 5/3/19 | 620.5b Materials & Supplies DO 231b Accounts Payable | 886177 | USA BLUE BOOK | 30.29 | 30.29 |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|---|---------------|--|-----------|---------------|
| 5/3/19 | 620.5b Materials & Supplies DO 231b Accounts Payable | 886795 | USA BLUE BOOK | 504.41 | 504.41 |
| 5/3/19 | 618.3b Chemicals TO 231b Accounts Payable | \$100084245.0 | THE C. I. THORNBURG CO., INC. | 2,761.94 | 2,761.94 |
| 5/5/19 | 620.6b Materials & Supplies DM 231b Accounts Payable | 10364122 | EVANS HARDWARE, INC. | 11.16 | 11.16 |
| 5/5/19 | 620.6b Materials & Supplies DM 231b Accounts Payable | 10364127 | EVANS HARDWARE, INC. | 118.26 | 118.26 |
| 5/6/19 | 615.5b Purchased Power DO 231b Accounts Payable | 050619 | Deposit AMEREICAN ELECTRIC POWER | 400.00 | 400.00 |
| 5/6/19 | 620.6b Materials & Supplies DM 231b Accounts Payable | 10364234 | EVANS HARDWARE, INC. | 75.96 | 75.96 |
| 5/6/19 | 620.6b Materials & Supplies DM 231b Accounts Payable | 10364584 | EVANS HARDWARE, INC. | 120.88 | 120.88 |
| 5/6/19 | 235b Customer Deposits 100b Transfer In/Out 231b Accounts Payable | 13-00206 | Flem Muncy SD Security Dep Refund MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/6/19 | 235b Customer Deposits 231b Accounts Payable | 14-00409 | Hanna Ferguson SD MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/6/19 | 235b Customer Deposits 231b Accounts Payable | 15-00368 | Justin Fields SD MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/6/19 | 235b Customer Deposits 231b Accounts Payable | 15-00373 | Rebecca Fields SD MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/6/19 | 235b Customer Deposits 231b Accounts Payable | 15-00374 | Brandy Farley SD MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/6/19 | 235b | 16-00304 | Brandy Muncy SD | 90.00 | |
| | | | | | |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|--|--------------|--|-----------|---------------|
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/6/19 | 235b Customer Deposits 231b Accounts Payable | 16-00343 | Mathew Francis SD MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/6/19 | 235b Customer Deposits 231b Accounts Payable | 16-00351 | Justin Marcum SD MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/6/19 | 235b Customer Deposits 231b Accounts Payable | 16-00353 | Larry Samson SD MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/6/19 | 235b Customer Deposits 231b Accounts Payable | 16-00367 | Jonathan Thomas SD MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/6/19 | 636.7 Contractual Ser-Other CAE 231b Accounts Payable | 17285390 | TECH 2000, INC. | 409.49 | 409.49 |
| 5/8/19 | 675.5b Miscellaneous Expense DO 231b Accounts Payable | 050819 | Mileage BILLY PATRICK | 861.30 | 861.30 |
| 5/8/19 | 235b Customer Deposits 231b Accounts Payable | 10-00759 | MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/8/19 | 235b Customer Deposits 231b Accounts Payable | 10-00787 | MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/8/19 | 235b Customer Deposits 231b Accounts Payable | 10-00801 | MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/8/19 | 235b Customer Deposits 231b Accounts Payable | 11-00235 | MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/8/19 | 235b Customer Deposits 231b Accounts Payable | 11-00247 | MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/8/19 | 235b Customer Deposits 231b Accounts Payable | 11-00249 | MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|---|--------------|---|-----------|---------------|
| 5/8/19 | 235b Customer Deposits 231b Accounts Payable | 11-00250 | MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/8/19 | 235b Customer Deposits 231b Accounts Payable | 12-00214 | MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/8/19 | 235b Customer Deposits 231b Accounts Payable | 12-00217 | MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/8/19 | 235b Customer Deposits 231b Accounts Payable | 13-00205 | MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/8/19 | 650.6b Transportation Expense DM 231b Accounts Payable | 3122 | tire mount WILDCAT AUTOMOTIVE SALES & SERVICE LLC | 10.00 | 10.00 |
| 5/8/19 | 620.7b Materials & Supplies CAE 231b Accounts Payable | 7354964 | QUILL CORPORATION | 79.69 | 79.69 |
| 5/8/19 | 618.3b Chemicals TO 231b Accounts Payable | S100084245.0 | THE C. I. THORNBURG CO., INC. | 475.82 | 475.82 |
| 5/8/19 | 618.3b Chemicals TO 231b Accounts Payable | S100085396.0 | THE C. I. THORNBURG CO., INC. | 1,224.00 | 1,224.00 |
| 5/8/19 | 620.6b Materials & Supplies DM 231b Accounts Payable | WC03562 | HOLBROOK IMPLEMENT | 3,458.01 | 3,458.01 |
| 5/9/19 | 642.6b Rental of Equipment DM 231b Accounts Payable | 04996159 | oxygen AMERICAN WELDING & GAS | 46.07 | 46.07 |
| 5/9/19 | 620.6b Materials & Supplies DM 231b Accounts Payable | 10364623 | EVANS HARDWARE, INC. | 32.98 | 32.98 |
| 5/9/19 | 620.7b Materials & Supplies CAE 231b Accounts Payable | 7229373 | QUILL CORPORATION | 337.12 | 337.12 |
| 5/9/19 | 618.3b Chemicals TO | S100085474.0 | | 7,781.41 | |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|--|---------------|---|-----------|---------------|
| | 231b Accounts Payable | | THE C. I. THORNBURG CO., INC. | | 7,781.41 |
| 5/10/1 | 620.6b Materials & Supplies DM 231b Accounts Payable | 10364669 | EVANS HARDWARE, INC. | 134.85 | 134.85 |
| 5/10/1 | 620.6b Materials & Supplies DM 231b Accounts Payable | 10364741 | EVANS HARDWARE, INC. | 49.99 | 49.99 |
| 5/10/1 | 620.6b Materials & Supplies DM 231b Accounts Payable | 10364774 | EVANS HARDWARE, INC. | 304.80 | 304.80 |
| 5/10/1 | 618.3b Chemicals TO 231b Accounts Payable | \$100085748.0 | THE C. I. THORNBURG CO., INC. | 457.20 | 457.20 |
| 5/11/1 | 620.6b Materials & Supplies DM 231b Accounts Payable | 10365014 | EVANS HARDWARE, INC. | 59.45 | 59.45 |
| 5/13/1 | 620.5b Materials & Supplies DO 231b Accounts Payable | 2890718 | CONSOLIDATED PIPE & SUPPLY CO INC | 239.00 | 239.00 |
| 5/14/1 | 620.3b Materials & Supplies TO 231b Accounts Payable | 3460237 | REKEY LOCKS AT RAW PRECISSION LOCK/SAFE | 191.00 | 191.00 |
| 5/15/1 | 89000 Other Contractor Operations 231b Accounts Payable | 051519 | PHYLLIS F YOUNG | 675.00 | 675.00 |
| 5/16/1 | 636.8b Contractual Ser-Other AG 231b Accounts Payable | 051619 | Invoice corrections BLUEWATER KENTUCKY, LLC | 9,298.73 | 9,298.73 |
| 5/16/1 | 610.1 Purchased Water SO 231b Accounts Payable | 4252019 | PRESTONSBURG CITY UTILITIES | 2,739.00 | 2,739.00 |
| 5/16/1 | 610.1 Purchased Water SO 231b Accounts Payable | 4252019-2 | PRESTONSBURG CITY UTILITIES | 1,489.40 | 1,489.40 |
| 5/16/1 | 675.8b Miscellaneous Expense AG 231b Accounts Payable | 5239215 | APPALACHIAN WIRELESS | 264.79 | 264.79 |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|---|---------------|--------------------------------|-----------|---------------|
| 5/16/1 | 610.1 | Balancing Acc | balancing account | | 13,508.25 |
| | Purchased Water SO 231b Accounts Payable | | PRESTONSBURG CITY UTILITIES | 13,508.25 | |
| 5/16/1 | 6/1 610.1 Purchased Water SO | Balancing acc | | | 6,146.90 |
| | 231b Accounts Payable | | PRESTONSBURG CITY UTILITIES | 6,146.90 | |
| 5/16/1 | 89000 Other Contractor — Operations | CAD5872 | 100 ACCOUNTS | 1,200.00 | |
| | Other Contractor Operations 231b Accounts Payable | | CAD ACCOUNTS RECEIVABLE MGMT | | 1,200.00 |
| 5/17/1 | 675.5b | 0000001 | Cameras at Raw Water | 977.91 | |
| | Miscellaneous Expense DO 231b Accounts Payable | | BILLY PATRICK | | 977.91 |
| 5/17/1 | 675.8b | 052019 | KIA transfer | 5,800.00 | |
| | Miscellaneous Expense AG 231b Accounts Payable | | INEZ DEPOSIT BANK | | 5,800.00 |
| 5/17/1 | 675.5b | 634097 | tool box | 69.99 | |
| | Miscellaneous Expense DO 231b Accounts Payable | | BILLY PATRICK | | 69.99 |
| 5/19/1 | 89000 Other Contractor Operations | 2001321 | Installed Equp. in 4 trucks | 100.00 | |
| | 231b Accounts Payable | | JAMES TILLER | | 100.00 |
| 5/19/1 | 636.5a | NOVEMBER 2 | JACK HAMMER | 360.00 | |
| | Contractual Ser-Other DO 231b Accounts Payable | | WILLMON MOORE | | 360.00 |
| 5/20/1 | 636.8b | 10001702 | | 60.00 | |
| | Contractual Ser-Other AG 231b Accounts Payable | | PAUL DELONG | | 60.00 |
| 5/21/1 | 620.3b | S100079723.0 | | 4,710.00 | |
| | Materials & Supplies TO 231b Accounts Payable | | THE C. I. THORNBURG CO., INC. | | 4,710.00 |
| 5/22/1 | 650.6b | 015593 | Repair 04 Ranger | 1,000.00 | |
| | Transportation Expense DM 231b Accounts Payable | | ARNOLD DIALS | | 1,000.00 |
| 5/22/1 | 620.6b | 052119 | GRAVEL | 900.00 | |
| | Materials & Supplies DM 231b Accounts Payable | | ROY M KIRK | | 900.00 |
| 5/22/1 | 650.6b | 052219 | 1621 MILES | 940.10 | |
| | Transportation Expense DM 231b | | BILLY PATRICK | | 940.10 |

Purchase Journal

| 5/22/1 636.6 Contr 231b Accor 5/22/1 636.6 Contr 231b | ractual Ser-Other DM unts Payable | 1156-11332 | | | |
|---|---|--------------|--|----------|----------|
| Contr 231b Accor 5/22/1 636.6 Contr 231b | ractual Ser-Other DM unts Payable | 1156-11332 | | | |
| Contr 231b | Sh | | HOWELLS HVAC | 219.41 | 219.41 |
| Accol | ractual Ser-Other DM | 200641428 | KY UNDERGROUND PROTECTION INC | 33.00 | 33.00 |
| 231b | rials & Supplies DM | 8377729 | PUMP RYAN SMITH | 168.54 | 168.54 |
| 231b | al of Equipment SO | 050119 | Pump rental XYLEM DEWATERING SOLUTIONS INC | 7,000.00 | 7,000.00 |
| 231b | ense - Clearing Account unts Payable | 91658160 | 97 Ford Pkup BILLY PATRICK | 52.04 | 52.04 |
| 231b | actual Ser-Other AG | 18710 | May 2019 WALKER COMMUNICATIONS, INC. | 89.00 | 89.00 |
| 231b | omer Deposits | 6-00644 | Louann Jude Sec Dep MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 231b | omer Deposits | 6-00993 | Del Makailyn Hardin MARTIN COUNTY WATER DISTRICT | 30.03 | 30.03 |
| 231b | b nicals TO unts Payable | S100086944.0 | THE C. I. THORNBURG CO., INC. | 5,386.04 | 5,386.04 |
| 231b | omer Deposits unts Payable | 1-00149 | Tony & Cynthia Whitt MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 231b | omer Deposits unts Payable | 10-00566 | Dustin Dalton MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 231b | omer Deposits unts Payable | 10-00703 | Lois Bowens MARTIN COUNTY WATER DISTRICT | 83.89 | 83.89 |
| 5/29/1 235b | | 10-00768 | Kenneth Mollette #2 | 45.00 | |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|---|--------------|---------------------------------|-----------|---------------|
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b | 11-00059 | Joe & Angie Simpkins | 45.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b | 11-00172 | James E Hensley | 45.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b | 11-00237 | Brittany Duff | 90.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b | 11-00238 | Steven Totten | 90.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b | 13-00162 | Amanda McClanahn | 45.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b | 13-00187 | Jessica Stepp | 45.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b | 13-00213 | Betty Allen | 90.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 13-00216 | Tierra Scott | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 13-00220 | Chelsey Muncy | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b | 14-00355 | Ricky & Kathy Stacy | 45.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b Customer Deposits | 14-00400 | Sherry Moore | 45.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b | 14-00407 | Taylor Chapman | 90.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |

Purchase Journal

| | Account ID Account Description | invoice/CIVI# | Line Description | Debit Amo | Credit Amount |
|--------|--------------------------------|---------------|------------------------------|-----------|---------------|
| 5/29/1 | 235b Customer Deposits | 14-00408 | Heather Kendrick | 83.80 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 83.80 |
| 5/29/1 | 235b Customer Deposits | 14-00415 | Michael Clay | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 14-00437 | Mary Fletcher | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 15-00371 | Wayne McCoy | 39.89 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 39.89 |
| 5/29/1 | 235b Customer Deposits | 16-00352 | Josie Delong | 45.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b Customer Deposits | 16-00358 | Jennifer Stacy | 66.64 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 66.64 |
| 5/29/1 | 235b Customer Deposits | 17-00033 | Ruby Maynard | 45.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b Customer Deposits | 17-00262 | Angel Johnson | 30.03 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 30.03 |
| 5/29/1 | 235b Customer Deposits | 17-00267 | Jamie N Marcum | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 17-00268 | Danny Blevins | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 17-00276 | Joann Reed | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 17-00277 | Tiffany Marcum | 63.48 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 63.48 |
| | 235b Customer Deposits | 18-00144 | Virginia Bedilion | 45.00 | |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amoun |
|--------|-----------------------------------|--------------|---------------------------------|-----------|--------------|
| - | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.0 |
| 5/29/1 | 235b Customer Deposits | 18-00335 | Anna Stacy | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.0 |
| 5/29/1 | 235b Customer Deposits | 18-00338 | Jennifer Spaulding | 45.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.0 |
| 5/29/1 | 235b Customer Deposits | 18-00353 | Amanda Mills | 48.81 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 48.8 |
| /29/1 | 235b Customer Deposits | 18-00355 | Steve Kilburn | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.0 |
| /29/1 | 235b Customer Deposits | 2-00432 | Tiffany Robinson | 45.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.0 |
| /29/1 | 235b Customer Deposits | 2-00482 | Keri White Smith | 44.50 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 44.5 |
| /29/1 | 235b Customer Deposits | 2-00489 | Riley Block | 45.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.0 |
| /29/1 | 235b Customer Deposits | 2-00503 | Crystal Sweeney | 79.78 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 79.7 |
| /29/1 | 235b Customer Deposits | 2-00505 | Tyler Harless | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.0 |
| 29/1 | 235b Customer Deposits | 2-00510 | Breanna Davis | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.0 |
| 29/1 | 235b Customer Deposits | 4-00458 | Shannon Seymore | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.0 |
| 29/1 | 235b Customer Deposits | 4-00463 | Joann Horn | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.0 |
| | | | | | |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|-----------------------------------|--------------|------------------------------------|-----------|---------------|
| 5/29/1 | 235b Customer Deposits | 4-00468 | Savannah Sesco | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b | 4-00475 | Nicholas Root MARTIN COUNTY WATER | 39.89 | 39.89 |
| | Accounts Payable | | DISTRICT | | 39.68 |
| 5/29/1 | 235b Customer Deposits 231b | 4-00479 | James Cox MARTIN COUNTY WATER | 90.00 | 90.00 |
| | Accounts Payable | | DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 5-00443 | Keishian Bowen | 45.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b Customer Deposits | 5-00467 | James & Nicole Horn | 42.23 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 42.23 |
| 5/29/1 | 235b Customer Deposits | 5-00474 | Walter Crum | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 5-00483 | Kenneth L Ward Jr | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 5-00488 | Willard Ramey | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 5-00505 | Brandy Morena | 88.78 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 88.78 |
| 5/29/1 | 235b Customer Deposits | 5-00512 | Tamera Damron | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 5-00513 | Charles Baldwin | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 5-00514 | Jessica Amweg | 82.25 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 82.25 |
| 5/29/1 | 235b Customer Deposits | 6-00679 | Amber Adams | 39.89 | |
| | 231b | | MARTIN COUNTY WATER | | 39.89 |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|---|--------------|---|-----------|---------------|
| | Accounts Payable | | DISTRICT | | |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00679 | SEC DEP REFUND AMBER ADAMS | 5.11 | 5.11 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00806 | Cassandra Jarvis MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00821 | Shannon Preston MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00903 | Kyle Maynard MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00946 | Nakita Vanhosse MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00959 | Nickey Goble MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00963 | Shirley Scaggs MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00986 | Andrew Vogeler MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00993 | SEC DEP REFUND DEL MAKAILYN HARDIN | 59.97 | 59.97 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00996 | Norene Bowen MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00998 | James T McCoy MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-00999 | Charlene Carter MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| | 235b | 6-01004 | Brent Risner | 90.00 | |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|---|--------------|---|-----------|---------------|
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01008 | Melissa Hensley MARTIN COUNTY WATER DISTRICT | 30.03 | 30.03 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01008 | sec dep refund MELISSA HENSELY | 59.97 | 59.97 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01011 | Rachell Howell MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01013 | Sampson Stacy MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01029 | Angelisa Sullivan MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01031 | Ryan Tilley MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01032 | Amber Smith MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01033 | Jody Davis MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01038 | Jeffery B Marcum MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01041 | Steven Meade MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01043 | Adam T Crum MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01053 | Katelyn Gladden MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|---|--------------|---|-----------|---------------|
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01057 | Tyler Harless MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 6-01058 | Charles Crum MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 7-00812 | Rebekah Bialecki MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 7-00894 | Helen Jude MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 7-00901 | Cara Mills MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 7-00903 | Linda Samson MARTIN COUNTY WATER DISTRICT | 60.06 | 60.06 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 7-00914 | Evan Spradlin MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 7-00938 | Clem Marcum Jr MARTIN COUNTY WATER DISTRICT | 90.00 | 90.00 |
| 5/29/1 | 435b Balance Transferred Fr Income 231b Accounts Payable | 8-00825 | Tanya Branham MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 8-00832 | Rusty Fletcher MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 8-00839 | Phyllis Lowe MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits 231b Accounts Payable | 8-00927 | Brittany S Spence MARTIN COUNTY WATER DISTRICT | 45.00 | 45.00 |
| 5/29/1 | 235b Customer Deposits | 8-00932 | Mary Setser | 45.00 | |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|---|--------------|---------------------------------|-----------|---------------|
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b | 8-00992 | Timothy Lambert | 90.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b | 8-01025 | Jeff Daniel | 90.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 8-01030 | Mavis Barber | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 8-01040 | Rose Mary Jude | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 8-01041 | Bridgette Preece | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 8-01051 | Kati McCoy | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b Customer Deposits | 8-01054 | Alexis Delong | 39.89 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 39,89 |
| 5/29/1 | 235b Customer Deposits | 8-01055 | Tina Bennett | 42.23 | |
| × | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 42.23 |
| 5/29/1 | 235b Customer Deposits | 8-01074 | Samantha Muncy | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/29/1 | 235b | 9-00299 | Malinda Bowen | 45.00 | |
| | Customer Deposits 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 45.00 |
| 5/29/1 | 235b Customer Deposits | 9-00723 | Tiffany Newsome | 90.00 | |
| | 231b Accounts Payable | | MARTIN COUNTY WATER DISTRICT | | 90.00 |
| 5/30/1 | 650.6b Transportation Expense DM | 053019 | ball joints, tie rod end | 150.00 | |
| | 231b Accounts Payable | | ARNOLD DIALS | | 150.00 |

Purchase Journal

| Date | Account ID Account Description | Invoice/CM # | Line Description | Debit Amo | Credit Amount |
|--------|---|--------------|----------------------------------|------------|---------------|
| 5/30/1 | 89000 Other Contractor Operations 231b | 053019 | Concrete work GRANVILLE LEMASTER | 1,777.00 | 1,777.00 |
| | Accounts Payable | | OKANVILLE LEWASTEK | | 1,777.00 |
| 5/30/1 | 650.6b Transportation Expense DM | 1257 | A/C REPAIR | 80.00 | |
| | 231b Accounts Payable | | DARRELL BURKE | | 80.00 |
| 5/30/1 | 618.3b | S100087232.0 | | 1,322.49 | |
| | Chemicals TO 231b Accounts Payable | | THE C. I. THORNBURG CO., INC. | × | 1,322.49 |
| 5/30/1 | 618.3b | S100087497.0 | | 315.00 | |
| | Chemicals TO 231b Accounts Payable | | THE C. I. THORNBURG CO., INC. | | 315.00 |
| 5/31/1 | 89000 | 0194410 | | 1,020.55 | |
| | Other Contractor Operations 231b Accounts Payable | | FERGUSON WATERWORKS #1491 | | 1,020.55 |
| 5/31/1 | 675.5b | 053119 | Mileage | 876.38 | |
| | Miscellaneous Expense DO 231b Accounts Payable | | BILLY PATRICK | | 876.38 |
| 5/31/1 | 620.7b | 060119 | | 996.52 | |
| | Materials & Supplies CAE 231b Accounts Payable | | US POSTAL SERVICE | | 996.52 |
| 5/31/1 | 633.8b | 060119 | | 822.30 | |
| | Contractual Ser-Leg AG 231b Accounts Payable | | BRIAN CUMBO, ATTORNEY AT LAW | | 822.30 |
| 5/31/1 | 620.7b | 060119-S | Stamps | 275.00 | |
| | Materials & Supplies CAE 231b Accounts Payable | | US POSTAL SERVICE | | 275.00 |
| 5/31/1 | 620.7b | 847239 | | 160.06 | |
| | Materials & Supplies CAE 231b Accounts Payable | | ASHLAND OFFICE SUPPLY | | 160.06 |
| 5/31/1 | 636.6b | 8616 | | 175.00 | |
| | Contractual Ser-Other DM 231b Accounts Payable | | HINKLE BLACKTOP LLC | | 175.00 |
| 5/31/1 | 636.5b | 970078-000 | | 821.59 | |
| | Contractual Ser-Other DO 231b Accounts Payable | | WARREN PUMP | | 821.59 |
| | - | | | 146,229.92 | 146,229.92 |

PURCHASE ORDERS

Martin County Water District

| PO# | Date | Vendor | Description | Materials & | Work Order # | Contractual | Tra | nsportatio | Zone # |
|-------------|-----------|----------------|-----------------|-------------|--------------|-------------|------------|------------|--------------|
| | | | | Supplies | | Service | Exp | ense | |
| 2019-05-001 | 5/1/2019 | Evans Hardware | conduit,pipe | \$ 146.27 | | | | | Pigeon Roost |
| 2019-05-002 | 5/3/2019 | Evans Hardware | supplies | \$ 79.82 | | | | | plant |
| 2019-05-003 | 5/6/2019 | Evans Hardware | padlock | \$ 13.49 | | | | | prison gate |
| 2019-05-004 | 5/7/2019 | Evans Hardware | grease gun | \$ 24.28 | | | | | Unit 2 |
| 2019-05-005 | 5/8/2019 | Evans Hardware | pvc,pipe stiff | \$ 149.22 | | 1/ | | | Warfield |
| 2019-05-006 | 5/2/2019 | Fast Change | oil change | | | | \$ | 97.97 | Unit 9 |
| 2019-05-007 | 5/8/2019 | R & J Building | concrete mix | \$ 49.90 | | | | | Warfield |
| 2019-05-008 | 5/1/2019 | Advance Auto | seafoam | \$ 15.98 | | | | | sludge truck |
| 2019-05-009 | 5/2/2019 | Arnold Dials | labor & parts | | | | \$ | 60.00 | sludge truck |
| 2019-05-010 | 5/3/2019 | Cl Thornburg | chemicals | \$ 3,237.76 | | | | | plant |
| 2019-05-011 | 5/3/2019 | USA Bluebook | supplies | \$ 534.70 | | | | | plant |
| 2019-05-012 | 5/7/2019 | Evans Hardware | shovels | \$ 21.98 | | | | | Unit 2 |
| 2019-05-013 | 5/8/2018 | Wildcat Auto | tire mount | | | | \$ | 10.00 | Unit 2 |
| 2019-05-014 | 5/10/2019 | Evans Hardware | nuts,screws | \$ 77.36 | | | | | excavator |
| 2019-05-015 | 5/16/2019 | Evans Hardware | supplies | \$ 29.30 | | | | | plant |
| 2019-05-016 | 5/20/2019 | Evans Hardware | supplies | \$ 64.02 | | | | | Pigeon Roost |
| 2019-05-017 | 5/7/2019 | Evans Hardware | supplies | \$ 27.97 | | | | | plant |
| 2019-05-018 | 5/8/2019 | Evans Hardware | bit,blade | \$ 52.98 | | | | | Warfield |
| 2019-05-019 | 5/8/2019 | CI Thornburg | chemicals | \$ 7,781.41 | | | | | plant |
| 2019-05-020 | 5/8/2019 | Holbrook | repair | | | | \$ | 3,458.01 | excavator |
| 2019-05-021 | 5/8/2019 | Quill | office supplies | \$ 262.19 | | | | | office |
| 2019-05-022 | 5/9/2019 | Evans Hardware | supplies | \$ 296.44 | | | | | Inez |
| 2019-05-023 | 5/9/2019 | AWG | oxygen | \$ 204.02 | | | | | plant |
| 2019-05-024 | 5/9/2019 | Quill | lithium batter | \$ 337.12 | | | | | office |
| 2019-05-025 | 5/10/2019 | Evans Hardware | nuts,screws | \$ 13.14 | | | | | ex. Trailer |
| 2019-05-026 | 5/10/2016 | Cl Thornburg | pvc,clamps | \$ 457.20 | | | | | distribution |
| 2019-05-027 | 5/13/2019 | Consolidated | water line | \$ 239.00 | | | | | distribution |
| 2019-05-028 | 5/14/2019 | Evans Hardware | supplies | \$ 47.43 | | | | | distribution |
| 2019-05-029 | 5/14/2019 | Precision Lock | keys | \$ 191.00 | | | | | raw water |
| 2019-05-030 | 5/15/2019 | Evans Hardware | electical items | \$ 74.58 | | | 1 - 11 - 1 | | excavator |
| 2019-05-031 | 5/17/2019 | Billy Patrick | cameras | \$ 977.91 | | | | | raw water |
| 2019-05-032 | 5/17/2019 | Evans Hardware | strip,ext. cord | \$ 33.87 | | | | | raw water |
| 2019-05-033 | 5/17/2019 | Billy Patrick | tool box | \$ 69.99 | | | | | Unit 2 |
| 2019-05-034 | | Wildcat Auto | tires | | | | \$ | 249.76 | Unit 4 |
| 2019-05-035 | 5/22/2019 | Evans Hardware | supplies | \$ 633.52 | | | | | plant,unit 2 |
| 2019-05-036 | 5/22/2019 | Evans Hardware | ratchet | \$ 50.97 | | *** | | | Unit 2 |

| 2019-05-037 | 5/22/2019 | Lowe's | pump | \$ 168.54 | | | plant |
|-------------|-----------|-------------------|---------------|----------------|--|--------------|----------------|
| 2019-05-038 | 5/22/2019 | Kirk Excavating | 30 ton gravel | \$ 900.00 | | | distribution |
| 2019-05-039 | 5/22/2019 | James Tiller | labor | \$ 100.00 | | | distribution |
| 2019-05-040 | 5/23/2019 | CI Thornburg | chemicals | \$ 5,386.04 | | | plant |
| 2019-05-041 | 5/24/2019 | Evans Hardware | supplies | \$ 82.95 | | | distribution |
| 2019-05-042 | 5/28/2019 | Evans Hardware | pipe | \$ 310.98 | | | Inez |
| 2019-05-043 | 5/28/2019 | Evans Hardware | supplies | \$ 282.53 | | | Unit 2, Beauty |
| 2019-05-044 | 5/18/2019 | not used | | | | | |
| 2019-05-045 | 5/28/2019 | not used | | | | | |
| 2019-05-046 | 5/28/2019 | not used | | | | | |
| 2019-05-047 | 5/29/2019 | Evans Hardware | supplies | \$ 248.79 | | | plant |
| 2019-05-048 | 5/30/2019 | MiniFinalDrives | part | \$ 2,575.00 | | | excavator |
| 2019-05-049 | 5/30/2019 | Darrell's Towing | parts & labor | | | \$ 80.00 | Unit 4 |
| 2019-05-050 | 5/30/2019 | Arnold Dials | parts & labor | | | \$ 150.00 | Ranger |
| 2019-05-051 | 5/31/2019 | Evans Hardware | supplies | \$ 146.40 | | | plant, unit 2 |
| 2019-05-052 | 5/31/2019 | Lemaster Concrete | concrete job | \$ 1,770.00 | | | Blacklog |
| 2019-05-053 | 5/31/2019 | Warren Pumps | parts | \$ 821.59 | | | Bone Hollow |

EVANS HARDWARE

INVOICE

Invoice No.

10367856

P O BOX 4317 631 EAST MAIN STREET INEZ, KY 41224 (606)298-7839

Sold To: Martin Co Water Co #2 acct 387 East Main Street Suite 140 INEZ, KY 41224

(606)298-3885

Register: EH-SERVER # POS3

| Date | Cashier | Payment Terms | Source Document | | Customer# | |
|-------------------------------|--|---------------|-----------------|--------|-----------|--|
| 05/01/19 08:37:04 Cody NET 10 | | NET 10TH | | | 811 | |
| Qty Item No. Description | | Description | List | Price | Extended | |
| 10 EA1 50 | 0 EA1 506713 * 1-1/4" SCH40 10' CONDUIT pv | | \$8.99 | \$8.99 | \$89.90 | |
| Payment | Method | | Amount | | | |
| Ac | count Charge PO: | 2019/05/001 | 89.90 | | | |

Ocens Monny

* I acknowledge the above tax exempt item(s) correctly covered by sales tax number: Martin Co Water Co #2 acct 387 East Main Street Sulte 140 INEZ, KY 41224

Print Name

Acknowledgement Signature

| OF THE STATE OF TH | Non Taxable SubTot | 89.90 |
|--|--------------------|-------|
| | Taxable SubTotal | 0.00 |
| | Sales Tax | 0.00 |
| | Total | 89.90 |
| | Total Due | 89,90 |

Page: 1 of 1

Copy 1

EVANS HARDWARE

631 EAST MAIN STREET

INVOICE

Invoice No. 10367853

INEZ, KY 41224 (606)298-7839

P O BOX 1317

Sold To: Martin Co Water Co #2 acct 387 East Main Street Suite 140 INEZ, KY 41224

(606)298-3885

Register: EH-SERVER # POS3

| Date | | | Cashler | Payment Terms | | nt Terms | S | ource Documen | t | Customer# | |
|--------|--------------------------|------------|-------------|---------------------------|-----|----------|-------|---------------|--------|-----------|---------|
| 05/01/ | 19 08:3 | 1:39 | Cody | NET 10TH | | | | | | 811 | |
| Qty | Qty Item No. Description | | | | | List | Price | Ext | tended | | |
| 3 | EA1 | 774807 | * | * APWA BLUE MARKING PAINT | | NG PAINT | | \$5.49 | \$5.49 | 1 | \$16.47 |
| 10 | EA1 | 1210PVC | * | PIPE,1/2"X10" | PVC | SCH40 | | \$3.99 | \$3.99 | i | \$39.9 |
| | Payme | nt:Method | t | | | | Aı | mount | | | |
| | 1 | Account Cl | arge PO: 20 | 19/05/001 | | | | 56.37 | | | |
| | | | L. | erst | Û | ens Mome | | | | | |

* I acknowledge the above tax exempt item(s) correctly covered by sales tax INEZ, KY 41224

Print Name

Acknowledgement Signature

56.37 Non Taxable SubTot 0.00 Taxable SubTotal 0.00 Sales Tax Total 56.37 56.37 Total Due

Martin County Water PURCHASE ORDER REQUEST FORM

| VENDOR Evans Hardware |
|--|
| DATE OF REQUEST 5-1-19 |
| ESTIMATED AMOUNT \$ 146.27 |
| ITEM DESCRIPTION Conduit, paint, pipe |
| |
| PURPOSE/PROGRAM Pigeon Boost top |
| John Stafford |
| (Staff making request) |
| APPROVAL |
| PURCHASE ORDER NUMBER ASSIGNED 2019-05-001 |
| Credit Card Purchase Staff Identity of Credit Card Used |
| |
| 387 East Main St. Suite 140 Inez, KY 41224 - Phone 606.298.3885 - Fax 606.298.4913 |
| A |



FAST CHANGE LUBE & OIL #16

FAST CHANGE LUBE & OIL #16 324 WEST MAIN ST INEZ, KY 41224 (606) 298-0764

Page 1 of 2 DATE 5/2/2019 12:54 PM TRANSACTION NO 19050216604935 INVOICE NO 16604935 VEHICLE ID KY-D1490

| Martin County Water | | DATE | MILEAGE SERVICES |
|---|---------------|----------|--|
| 387. East Main Street | | 5/2/19 | 40930 FS4 OF OIL OIL RAF RFI RTR RRD RTC RFD |
| Inez, KY 41224 (606) - | | 3/6/19 | 36461 FS4 OF OIL OIL |
| Yehicle Informatio | | 12/20/18 | 29400 FS4 OF OIL OIL RFD RRD RFI RTR |
| 2017 DODGE/RAM 2500 PICKUP 8cyl 6.4L FI | 人的"一个"。 | 10/22/18 | 23766 FS4 OF OIL OIL RFD RRD RFI |
| VIN 3C6UR5HJ1HG680622 | MILEAGE 40930 | 8/8/18 | 20235 FS4 OF OIL OIL RRD RFD RFI |
| ALT ID |) | 5/7/18 | 15579 FS4 OF OIL OIL |
| | | 4/16/18 | 12000 WB WB |

MARTIN COUNTY WATER DISTRICT (MAR006-L)

HC 69 BOX 875

INEZ, KY 41224 (606) 298-3885

2019-05-006

REMIT TO ADDRESS

Fast Change Lube & Oil, Inc. 304 EAST MAIN ST. SUITE 2 **INEZ KY. 41224** OFFICE (606)298-4051 FAX (606)298-5937

| Em | ployees | Service Comments | |
|---|--------------------------------|---|--|
| UPPER LOWER COURTESY BLM1 DAH1 BLM1 | CASHIER FINAL INSP BLM1 DLS | PRE-SERVICE OIL LEVEL CHECK: OIL LEVEL FULL ON ARRIVAL FRAME DRIP DUE TO OIL FILTER LOCATION ALL PLUGS & FILTER WAS DOUBLE CHECKED THANK YOU! | |
| Servic | e Checklist | Description - Q | ty. Price |
| 1. ENGINE OIL 2. OIL FILTER 3. CHASSIS LUBRICATION 4. REAR DIFF FLUID 5. TRANS/TRANSAXLE FLUID 6. LIGHT CHECK 7. WIPER BLADES 8. AIR FILTER 9. BREATHER FILTER 10. PCV VALVE 11. POWER STEERING FLUID 12. BATTERY TEST 13. COOLANT RESERVOIR FLUID 14. WINDSHIELD WASHER FLUID 15. WINDSHIELD WASHED 16. TIRE PRESSURE 17. TRANSFER CASE FLUID 18. FRONT DIFF FLUID 19. SERPENTINE BELT | | SYNTHETIC BOTTLED OIL OF2222 OIL FILTER MOBIL 1 SYNTHETIC 0W40 API SN,SM,SL,SJ REC. AIR FILTER REC. FUEL INJ. SERVICE REC. TIRE ROTATION REC. REAR DIFF SERVICE REC. TRANSFER CASE SERV REC. FRONT DIFF SERVICE SUBTOTAL SALE TAXABLE PARTS | .00 79.99 .00 0.00 .00 17.98 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 |
| | | KY. STATE SALES TAX (Exempt SD080106) TOTAL CHARGE CHANGE Statement | 97.97 97.97 97.00 |

To view our Limited Warranty of Workmanship, please visit us at http://www.fastchangeonline.com



FAST CHANGE LUBE & OIL #16

FAST CHANGE LUBE & OIL #16 324 WEST MAIN ST INEZ, KY 41224 (606) 298-0764 Page 2 of 2

DATE 5/2/2019 12:54 PM

TRANSACTION NO 19050216604935
INVOICE NO 16604935
VEHICLE ID KY-D1490

| Customer Information | Service History |
|--|---|
| Martin County Water 387 East Main Street Inez, KY 41224 (606) - Vehicle Information 2017 DODGE/RAM 2500 PICKUP 8cyl 6.4L FI VIN 3C6UR5HJ1HG680622 MILEAGE 40930 ALT ID | DATE MILEAGE SERVICES 5/2/19 40930 FS4 OF OIL OIL RAF RFI RTR RRD RTC RFD 3/6/19 36461 FS4 OF OIL OIL 12/20/18 29400 FS4 OF OIL OIL RFD RRD RFI RTR 10/22/18 23766 FS4 OF OIL OIL RFD RRD RFI 8/8/18 20235 FS4 OF OIL OIL RRD RFD RFI 5/7/18 15579 FS4 OF OIL OIL 4/16/18 12000 WB WB |
| We realize you have a choice and we Thank You for choosing Fast Change Lube & Oil of Inez, KY. Your feedback is very important to us, let us know how we did by visiting FastChangeCares.com Recommend next service on 07/31/2019 or 43930 miles. | X Juy How unit #9 Cardholder acknowledges receipt of goods and/or services in the amount shown hereon and agrees to perform the obligations set forth in the Cardholder's agreement with the issuer. |

Martin County Water PURCHASE ORDER REQUEST FORM

| VENDOR Fast Charge Lube & Oil |
|---|
| DATE OF REQUEST 5-2-19 |
| ESTIMATED AMOUNT \$ 97.97 |
| ITEM DESCRIPTION Oil change |
| PURPOSE/PROGRAM V NT 9 |
| Troy Horr (Staff making request) |
| APPROVAL |
| PURCHASE ORDER NUMBER ASSIGNED 269-05-004 |
| Credit Card Purchase Staff Identity of Credit Card Used |
| 387 East Main St. Suite 140. – Inez, KY 41224 – Phone 606.298.3885 – Fax 606.298.4913 |



P.O. Box 37600 Philadelphia, PA 19101-0600 Customer Service: 1-800-789-1331

Order Date: 05/09/2019 Ship Date: 05/09/2019 InvoiceDate: 05/09/2019

TIN: 04-2896127

٨.

Martin County Water District

387 E Main St Ste 140 Inez KY 41224-8023

Ship To:

Martin County Water District

387 E Main St Ste 140 Inez KY 41224

Customer PO: 2019-05-024

Order#: 124752008

Invoice#: 7229373

Account#: C5323364

| Item Number | Description | Color | Qty shipped | Price/UM | Extended |
|---------------------------|----------------------------|-------|----------------|---------------|----------|
| 901-2647339 | Ultimate lithium 9V 2 pk | | 13 | \$21.29/each | \$276.77 |
| 901-31118Q | See note arrow flags | Asstd | 2 | \$2.69/pack | \$5.38 |
| 901-765002PK | Qb tape invisible 3/4X1296 | | 1 | \$24.99/pack | \$24.99 |
| 901-65324APVAD | Post it 1.5X2 marseille 24 | Asstd | 1 | \$14.99/pack | \$14.99 |
| 901-7-384-YW | Self-Stick notes 3X3 | Yellw | 1 | \$14.99/dozen | \$14.99 |
| 999-QCASH35 | \$35 back in quillcash | | 1 | \$0.00/each | \$0.00 |
| Thank you for your order! | | | | | |

Remember you can check your order status & tracking, print invoices and more in the Manage My Account section on Quill.com.

ensure proper payment, detach the invoice stub below and return it along with your check the address shown. Please include your Account Number on the check. If you're paying iltiple check. If you're paying multiple involces at one time, include all the invoice stubs that I would like your payment applied to.

Mdse Total: Tax:

Shipping:

\$337.12 \$0.00 Free

Always happy to help

800.982.3400 Solutions@quill.com

Amount Due:

\$337.12

Due Date:

06/08/2019

isit Quill.com/FAQ for frequently asked questions.

Customer is responsible for collection fees, court costs and reasonable attorney fees to collect unpaid accounts

Payment Coupon: Please detach and enclose this portion with your payment. Please do not staple. Thank You.

Account Number: C5323364 Martin County Water Distri



Invoice Number: 7229373 Invoice Date: 05/09/2019

Amount Due: \$337.12 Payable in U.S. Dollars

Payable to:

Quill Corporation P.O.Box 37600 Philadelphia, PA 19101-0600

0011000000072293730005323364610000000337122

Place an "X" above if you include any comments, suggestions and/or address changes on the back of this payment slip.

Martin County Water PURCHASE ORDER REQUEST FORM

| VENDOR Quill |
|---|
| DATE OF REQUEST_5-9-19 |
| ESTIMATED AMOUNT \$ 337.12 |
| ITEM DESCRIPTION Dotteries, office supplies |
| PURPOSE/PROGRAM Diffice, distribution |
| Marcic Diab (Staff making request) |
| APPROVAL |
| PURCHASE ORDER NUMBER ASSIGNED 2019 - 55-524 |
| Credit Card Purchase Staff Identity of Credit Card Used |

387 East Main St. Suite 140. – Inez, KY 41224 – Phone 606.298.3885 – Fax 606.298.4913



SOLD TO:

907 HONEY BRANCH IND PARK DEBORD KY 41214

INVOICE DATE 5/13/2019

INEZ

STOCK

INVOICE NUMBER 2890718-000-000

> PAGE 1or

Fax / Email Copy

Account No. 280740

SHIP TO:

JOB:

MARTIN COUNTY WATER DISTRICT 387 E MAIN ST STE180

MARTIN COUNTY WATER DISTRICT 387 E MAIN ST STE180 INEZ

KY 41224

KY 41224

| 5 77 | Customer (| 201905027 | . Marine 15 | Survey of the same of | Terms of Sale NET 30 | Ship Via WILL CA | 77 G 77 C |
|---------|-------------------------|-----------------------|--------------------------------|-------------------------|---|--|--|
| 474, 7 | 20 F 3 20 2 2 3 1 2 3 3 | are and the second | 1 1000 1000 | F.O.B. | | | |
| na I in | COLLE | | 日本の中央に、東京 かます - エーデオイト m つーディイ | F.O.B. HIPPING POINT | 5/13/2019 | The state of the s | ORD |
| ine . | Ordered | Shipped | Back Ordered | Product No. | A to the first the many world have been made a stream to be a first | Unit Price Per | 15. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 |
| | 500.0 | 500.0 | | 203724 | 3/4 ENDOT SDR9 CTS WTR TBG 500 FT | 25.00 CFT | 125.0 |
| | 300.0 | 300.0 | | 203725 | 1 ENDOT SDR9 CTS WTR TBG 300 FT | 38.00 CFT | 114.0 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | 15 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| his Sal | le is Governed by C | onsolidated Pipe & Su | pply's terms & cond | itions of sale foun | d at www.Consolidatedplpe.com | Invoice Amount | 239.0 |

Martin County Water PURCHASE ORDER REQUEST FORM

| VENDOR Consolidated Pipe + Supply |
|---|
| DATE OF REQUEST 5-13-19 |
| ESTIMATED AMOUNT \$ 239.00 |
| ITEM DESCRIPTION Water line |
| PURPOSE/PROGRAM_distribution |
| Tohn Stafford (Staff making request) |
| APPROVAL |
| PURCHASE ORDER NUMBER ASSIGNED 2019 - D5-027 |
| Credit Card Purchase Staff Identity of Credit Card Used |

387 East Main St. Suite 140. - Inez, KY 41224 - Phone 606.298.3885 - Fax 606.298.4913

Wildcat Automotive Sales and Ser 1422 East Main Street Inez, KY 41224 (606) 534-4020

Status: Waiting for Approval

WORK ORDER

Reference Number: 3115 Updated: 4/30/2019

Written By: Robert Howell

2019-04-034

Customer

martin county water dept

Vehicle

2002 Chevrolet Blazer 4.3L 262CI V6 FI VIN: W Symptoms/Requested Work

| Job - Tires & Wh | eels: | | | | | | |
|------------------|----------|---|-------------------------------|------------------|-------|-----------|-----------|
| Part | tires | | | | 2 | \$ 109.88 | \$ 219.76 |
| Job - Tires & Wh | eels: | | | | | | |
| Labor | m&b | | | | 2 | \$ 10.00 | \$ 20.00 |
| Job - Tires & Wh | eels: | | | | | | |
| Labor | disposal | | | | 2 | \$ 5.00 | \$ 10.00 |
| Technicians: | Mel | * | Subtotal Parts \$219,76 | Labor \$30.00 | Other | 100 | \$ 249.76 |
| Signed ///// | Date _ | | * = Sales T | ax @ 6.0 | 00% | | \$ 0.00 |
| // | / | | Total | | | | 249.76 |
| | | | Payments | | | T | |
| | | | Balance | | | | \$ 249.76 |

1

Martin County Water PURCHASE ORDER REQUEST FORM

| VENDOR Wildcat Automotive Sales & Service |
|---|
| |
| DATE OF REQUEST 5-21-19 |
| ESTIMATED AMOUNT \$ 249.76 |
| ITEM DESCRIPTION 2 times labor |
| PURPOSE/PROGRAM Unit 4 |
| James McCoy (Staff making request) |
| APPROVAL |
| PURCHASE ORDER NUMBER ASSIGNED 2019-04-034 |
| Credit Card Purchase Staff Identity of Credit Card Used |

387 East Main St. Suite 140. - Inez, KY 41224 - Phone 606.298.3885 - Fax 606.298.4913

LEMASTER CONCRETE

2019-05-0572

Granville Lemaster 224 Deer Lick Branch Rd. Louisa, Ky. 41230 606-638-9594 cell 606-638-9594

May 30, 2019 Inez Water Dept.

Inez, Ky.

Bill for service: Poured and Furnished concrete for patch work at the Giovanni's in Inez, ky,

Poured and furnished concrete in front of the Methodist church in Inez.

Total: 1,777.00

Martin County Water PURCHASE ORDER REQUEST FORM

| VENDOR Lemaster Concrete |
|---|
| DATE OF REQUEST 5-30-19 |
| ESTIMATED AMOUNT \$ 1770.00 |
| ITEM DESCRIPTION Concrete |
| PURPOSE/PROGRAM G. Nanni's leax |
| Greg Scott (Staff making request) |
| APPROVAL |
| PURCHASE ORDER NUMBER ASSIGNED 2019-15-052 |
| Credit Card Purchase Staff Identity of Credit Card Used |

387 East Main St. Suite 140. – Inez, KY 41224 – Phone 606.298.3885 – Fax 606.298.4913

A.

FUEL LOG



Invoice Statement

INVOICE NUMBER: 59305806

ACCOUNT NAME: Martin County Water District

| | | | | | PAGE 1 OF 1 |
|------------------|--------------|------------------|-------------------|------------------|-------------|
| ACCOUNT NUMBER | CREDIT LIMIT | DAYS THIS PERIOD | BILL CLOSING DATE | PAYMENT DUE DATE | AMOUNT DUE |
| 7560-00-132912-7 | 9,000.00 | 30 | MAY-15-2019 | JUN-06-2019 | 3,786.17 |

| DATE | ACTIVITY DESCRIPTION | CHARGES/DEBITS | PAYMENTS/CREDITS |
|--|---|----------------------------|------------------|
| MAY-03-2019 MAY-15-2019 MAY-15-2019 MAY-15-2019 | Payment - Thank You Fuel Purchases Other Purchases Other Adjustments this Period | 3,709.41 80.61 10.00 | 3,312.09 |
| MAY-15-2019 | Rebates and Rebate Reversals | 10.00 | 13.85 |
| | REMINDER PLEASE BE SURE TO INCLUDE REMITTANCE STUB WITH PAYMENT. MAIL TO THE ADDRESS SHOWN IN THE RIGHT PORTION OF THE REMITTANCE STUB. | | |

PURCHASES, RETURNS AND PAYMENTS MADE JUST PRIOR TO BILLING DATE MAY NOT APPEAR UNTIL THE NEXT INVOICE/STATEMENT.

٨

| PREVIOUS BALANCE | (-)PAYMENTS | (+)ACTIVITY THIS PERIOD | (-)SAVINGS THIS PERIOD | (=)NEW BALANCE |
|------------------|-------------|-------------------------|------------------------|----------------|
| 3,312.09 | 3,312.09 | 3,800.02 | 13.85 | 3,786.17 |

CALL CUSTOMER SERVICE TO PAY BY PHONE FEDERAL TAX ID: 841425616

> SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND TERMS. TO ENSURE PROPER CREDIT, TEAR AT PERFORATION AND INCLUDE BOTTOM PORTION WITH YOUR PAYMENT.

| ACCOUNT NAME | Martin County Water | |
|-------------------|---------------------|--|
| ACCOUNT NUMBER | 7560-00-132912-7 | |
| INVOICE NUMBER | 59305806 | |
| BILL CLOSING DATE | MAY-15-2019 | |
| AMOUNT DUE | 3,786.17 | |
| AMOUNT ENCLOSED | | |
| PAYMENT DUE DATE | JUN-06-2019 | |

Marathon Fleet

Fax change of address request to 1-800-395-0809. Make check payable to: WEX BANK Use enclosed envelope or send to:

WEX BANK P.O. BOX 6293 CAROL STREAM IL 60197-6293



REPORT FOR: Martin County Water District 7560-00-132912-7 APR-16-2019 TO MAY-15-2019

PAGE 1

| NUM! | BER | C | ARD EMBOSSI | NG | VEHICLE/AS | SSET IDENT | TFIER | VEHIC | LE DESCR | IPTION | | PLAT | E (ST) | I Kelley | VIN | | | Di | EPARTMENT | | |
|------|---------------|--|-------------|----|-------------|------------|--------------------------------|----------------|-----------|----------------------------------|----------------------------|----------------|------------------|----------|---------------|----------------------|------|-------------------------|-----------------|----------------------|-----|
| | | U | VIT 1 | | 2013 Ford F | -150 | | 2013 F | ord F-150 | | | | | | | | | Di | strib | | |
| TIM | E SITE | ADDRESS | | | | | PROMPT INFO | TRAN CODE | ODOM. | PROD | | COST/ UNIT | FUEL\$ | OTHER\$ | EXEMPT TAX | REB | BATE | NET \$ | REPORTED TAX | EXC. CODES | 110 |
| 15:3 | 10 RR 40 | /iOUS ODOMETER), Inez, KY), Inez, KY icky 3, Inez, KY | | | | | G Scott T Horn B Patrick | OP OP OP | 204 | ,103 UNL ,515 UNL ,781 UNL | 29.655 29.048 24.134 | 2.859 | 83.05 | 5 | 1 :- | 5.43 5.32 4.42 | | 77.57 77.73 64.58 | -7.5 | FC,TU FC,TU TU | |
| | | OD TOTALS | | | | | | | | ,136 | 82.837 170.707 | | 235.05 467.31 | | | 5.17 1.25 | | 219.88 436.06 | | | |
| | PERK YTD A | OD AVGS: DPU, P AVG: PPU | PŲ, CPD | | | | | | | 3.71 | | 2.838 2.731 | | * 6 | | - | | | | | |
| | | | | | | | ENSURE MORE | | | | | | | | | | | | | | |
| | | | | | | - A S | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | | | - | | | | | | | |
| | | | | | | | | | | | 1 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | ÷ | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | |



REPORT FOR: Martin County Water District 7560-00-132912-7 APR-16-2019 TO MAY-15-2019

PAGE 2

| D NUMB | ER | | CARD EMBOSSING | VEHICLE/ASSET II | DENTIFIER | VEHIC | E DESCRIP | TION | | PLAT | E (ST) | | VIN | | 0 | EPARTMENT | |
|---|------------------------------|--|----------------|------------------|---|-------------|---|---|---|--|--|---------|---|-------------|--|--|---------------|
| 2 | | | UNIT 2 | 3500 Dodge Ram | | 3500 D | odge Ram | | | | | | | | D | istrib | |
| E TIME | sn | TE ADDRESS | | | PROMPT INFO | TRAN | ODOM. | PROD | UNITS | COST/ UNIT | FUEL \$ | OTHER\$ | EXEMPT TAX | REBATE | NET \$ | REPORTED TAX | EXC. CODES |
| 5 11:05 | | REVIOUS ODOM 292 And Rt 40, V | | | J Scott | IP | 24,850 25,11 | 14 DSL | 37,692 | | 113.04 | | -9.16 | 3 | 103.88 | | FC.PR.TU |
| 16:28 07:28 07:44 13:08 08:27 | 8 RR 8 RR 4 RR 8 RR | R 40, Inez, KY R 40, Inez, KY | | | J Scott | 5 5 5 5 5 E | 25,47 25,59 25,66 25,83 25,94 | DIS 16 DSL 76 DSL 98 DSL 55 DSL 39 DSL 44 DSL 88 DSL | 1,000 11,504 36,002 20,380 11,414 25,144 19,590 16,778 | 2.998 2.999 2.999 2.998 2.999 2.998 | 107,97 61,12 34,23 75,41 58,75 | | -2.83 -8.75 -4.91 -2.77 -6.11 -4.71 -4.01 | 5 7 1 | -1.25 31.96 99.2: 56.1 31.46 69.3 53.96 46.24 | 8 -2.67 -8.28 -4.69 -2.63 -5.78 -4.50 | FC,PR,TU |
| | | ERIOD TOTALS TO TOTALS | | | TAVE | | 1,23 | 38 | 178.604 584.796 | | 535.64 1,759.92 | | | | 490,99 1,680.54 | | |
| | | ERIOD AVGS; DE | PU, PPU, CPD | | a Tana | - | 6.5 | | 7.73 | 2.999 3.009 | | | | | | 155 | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | found on the | |

REPORT FOR: Martin County Water District 7560-00-132912-7 APR-16-2019 TO MAY-15-2019

PAGE 3

| RD NUMB | BER | CARD EMBOSSING | VEHICLE/ASS | ET IDENT | TIFIER | VEHIC | LE DESCRIPT | ION | | PLAT | E (ST) | 25/17 | VIN | | D | EPARTMENT | | 12 |
|--|---|-------------------|--------------|----------|--|----------------------------|----------------------------------|--|--|--|----------------------------------|-----------------|-------------------------|-------------|--|------------------------------|----------------------------------|----|
| 04 | | UNIT 8 | Dodge Ram Ur | nit 8 | | Dodge | Ram | | | | | | | | D | Istrib | | |
| TE TIME | SITE ADDRESS | | | | PROMPT INFO | TRAN | ODOM. | PROD | UNITS | COST/ UNIT | FUEL\$ | OTHER \$ | EXEMPT TAX | REBATE | NET \$ | REPORTED TAX | EXC. | |
| -19 09:23 -22 10:23 -25 07:29 -26 13:45 | PREVIOUS ODOM 5 RR 40, Inez, KY 3 RR 40, Inez, KY 7 Kentucky 3, Inez, K 9 RR 40, Inez, KY 5 Kentucky 3, Inez, K 7 Kentucky 3, Inez, K | Y Y | | | J Stafford J Stafford J Stafford J Stafford J Stafford J Stafford | OP IP IP OP IP | 29,73 29,83 30,00 30,13 | 9 UNL 8 UNL 2 UNL 5 UNL 6 UNL 0 OTH | 27.822 17.184 20.830 22.885 12.968 | 2.799 2.798 2.859 2.859 48.190 | 48,10 58,30 65,43 37,08 | 48.19 | | 4 1 9 | 72.78 44.96 54.49 61.24 34.71 48.19 | -4.4 -5.4 -5.9 -3.3 | 1 TU 5 TU | |
| | 1 RR 40, înez, KY 8 RR 292, Lovely, KY | , | | | J Stafford J Stafford | OP IP | | SAL 4 UNL 1 UNL OTH | 1.000 12.876 16.792 1.000 | 2,859 8,980 | 36.81 48.01 | 8.98 | -2.36 -3.01 | | 2,23 34,45 44,94 8,98 | -3.3 -4.3 | PR | |
| 08 09:00 | 5 RR 40, Inez, KY Int 292 And Rt 40, 5 RR 40, Inez, KY | Warfield, KY | | | J Stafford J Stafford T Hom | OP OP OP | 30,72 | SAL 6 UNL 2 UNL 0 UNL | 1.000 23.144 17.487 24.483 | 2.859 2.859 | 66.17 50.00 | | -4.24 -3.20 -4.40 | o l | 0.54 61.93 46.80 65.52 | -6.0 -4.5 | PR 1 BU,TU 4 BU 5 BU,TU | |
| | PERIOD TOTALS YTD TOTALS | | | | | | | | 196,471 460,782 | | 557.77 1,256.39 | | -35.98 -84.3 | | 581.76 1,359.67 | | | |
| | PERIOD AVG: PPU YTD AVG: PPU | J | | | | | - | 44.0 | 1 -0 | 2.839 2.727 | | | | 4 | | | | |
| | DEPARTMENT TO | TALS FOR: Distrib | | | ENSURE MORE CULATED WHEN | | | | | | | | | | | | | 9 |
| | TOTAL FUEL - PE | RIOD | | | | | | | 457,912 1,216,285 | | | | -94.57 -257.54 | | 1,233.94 3,226.08 | | | |
| | TOTAL NON-FUEL | - PERIOD | | | | | | - | | | | 58.69 250.19 | 1 1/2 | | 58.69 250,19 | | | |
| | TOTAL PURCHAS YTD | ES - PERIOD | | | | | 1 | | 457,912 1,216,285 | | 1,328.46 3,483.62 | | -94.53 -257.54 | | 1,292.63 3,476.27 | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |



REPORT FOR: Martin County Water District 7560-00-132912-7 APR-16-2019 TO MAY-15-2019

AGE 4

| MA-DD | TRAN CODE ODM. PROD UNITS COST/ UNIT TAX CODE 39,432 OP 39,625 UNL 24,297 2,799 68.01 OP 39,785 UNL 20,346 2,799 56.95 OP 39,930 UNL 26,796 2,799 75.00 OP 39,930 UNL 26,796 2,799 75.00 OP 40,086 UNL 20,287 2,858 58.00 OP 40,238 UNL 27,282 2,859 78.00 OP 40,238 UNL 13,991 2,858 40.00 OP 40,428 UNL 20,582 2,859 76.00 OP 40,611 UNL 20,287 2,858 58.00 OP 40,611 UNL 20,287 2,858 58.00 OP 40,652 UNL 13,991 2,858 40.00 OP 40,660 UNL 17,488 2,859 50.00 OP 40,660 UNL 17,488 2,859 50.00 OP 40,680 UNL 17,488 2,859 50.00 OP 40,680 UNL 17,488 2,859 50.00 OP 40,680 UNL 17,488 2,859 50.00 OP 41,031 UNL 25,981 2,859 74,28 4,75 69,53 4,75 80,53 6,75 8U,TU OP 41,031 UNL 25,981 2,859 74,28 4,75 69,53 6,76 8U,FC,TU OP 41,684 UNL 24,833 2,859 71,00 OP 41,689 UNL 24,741 2,858 70,73 4,53 66,20 -6,44 BU,TU CCURATE MILEAGE REPORTING, VEHICLE DISTANCE STATISTICS ARE NOT |
|---|--|
| PREVIOUS ODDMETER PREVIOUS ODDMETER THOM OP 39,432 S.925 UNL 24,297 2,799 68.01 | OP 39,432 OP 39,625 UNL 24,297 2,799 68.01 OP 39,785 UNL 20,346 2,798 75.00 OP 39,930 UNL 26,796 2,798 75.00 OP 40,086 UNL 20,287 2,858 58.00 OP 40,086 UNL 20,287 2,858 58.00 OP 40,238 UNL 27,282 2,859 78.00 OP 40,238 UNL 13,991 2,858 40.00 OP 40,452 UNL 26,552 2,859 76.00 OP 40,6511 UNL 20,287 2,858 58.00 OP 40,865 UNL 17,488 2,859 50,00 OP 40,865 UNL 17,488 2,859 50,00 OP 41,031 UNL 25,981 2,859 54.40 OP 41,252 UNL 40,865 2,859 14.28 OP 41,252 UNL 40,865 2,858 116,83 7,48 109,35 -10,62 BU,FC,TU OP 41,438 UNL 19,937 2,859 57,00 OP 41,684 UNL 24,833 2,859 71,00 OP 41,684 UNL 24,833 2,859 57,00 OP 41,684 UNL 24,833 2,859 57,00 OP 41,684 UNL 24,833 2,859 50,00 OP 41,792 UNL 20,286 2,859 58.00 OP 41,968 UNL 24,741 2,858 70,73 4,53 66,20 -6,44 BU,TU 2,536 373,026 1,062,20 -58,24 993,96 -96,97 2,600 -6,44 BU,TU 2,536 373,026 1,062,20 -58,24 993,96 -96,97 2,600 -6,44 BU,TU 2,536 373,026 1,062,20 -58,24 993,96 -96,97 2,600 -6,44 BU,TU 2,536 373,026 1,062,20 -58,24 993,96 -96,97 2,600 -6,44 BU,TU 2,536 373,026 1,062,20 -58,24 993,96 -96,97 2,600 -6,44 BU,TU 2,536 373,026 1,062,20 -58,24 993,96 -96,97 2,600 -6,44 BU,TU 2,536 373,026 1,062,20 -58,24 993,96 -96,97 2,600 -6,44 BU,TU 2,536 373,026 1,062,20 -58,24 993,96 -96,97 2,600 -6,44 BU,TU 2,536 373,026 1,062,20 -58,24 993,96 -96,97 2,600 -6,44 BU,TU 2,536 373,026 1,062,20 -68,24 993,96 -96,97 2,600 -6,44 BU,TU 2,536 373,026 1,062,20 -68,24 993,96 -96,97 2,600 -6,44 BU,TU 2,600 -6,44 B |
| 1-16 11-51 RR 40, Inez, KY | OP 39,625 UNL 24,297 2.799 68.01 4.45 63.56 -6.32 TU OP 39,930 UNL 26,796 2.798 75.00 4.90 70.10 -6.97 TU OP 40,086 UNL 20.287 2.858 58.00 -3.71 54.29 -5.27 TU OP 40,238 UNL 27,282 2.859 78.00 -2.56 37.44 -3.64 OP 40,452 UNL 26,582 2.859 76.00 4.86 71.14 -6.91 BU,FC,TU OP 40,660 UNL 17,488 2.859 50.00 -3.20 46,80 4.54 BU,ET OP 40,825 UNL 19,027 2.859 54.40 -3.48 50.92 4.95 BU OP 41,031 UNL 25,981 2.859 74.28 4.75 69.53 -6.75 BU,TU OP 41,282 UNL 40,865 2.858 116.83 -7.48 109.35 -5.18 BU OP 41,684 UNL 19,937 2.859 57.00 -3.65 53.35 -5.18 BU OP 41,684 UNL 20,286 2.859 50.00 -3.65 53.35 -5.18 BU OP 41,684 UNL 20,286 2.859 71.00 -4.54 66.46 -6.46 BU,TU OP 41,988 UNL 24,741 2.858 70.73 -4.53 66.20 -6.44 BU,TU OP 41,988 UNL 24,741 2.858 70.73 -4.53 66.20 -6.44 BU,TU OP 41,988 UNL 24,741 2.858 70.73 -4.53 66.20 -6.44 BU,TU CCURATE MILEAGE REPORTING, VEHICLE DISTANCE STATISTICS ARE NOT |
| PERIOD AVGS: DPU, PPU, CPD YTD AVG: PPU TO ENSURE MORE ACCURATE MILEAGE REPORTING, VEHICLE DISTANCE STATISTICS ARE NOT | 880.905 2,407.26 -161.16 2,246.10 -228.99 6.80 2.848 2.733 |
| ***** TO ENSURE MORE ACCURATE MILEAGE REPORTING, VEHICLE DISTANCE STATISTICS ARE NOT | CCURATE MILEAGE REPORTING, VEHICLE DISTANCE STATISTICS ARE NOT |
| | |
| | |

REPORT FOR: Martin County Water District 7560-00-132912-7 APR-16-2019 TO MAY-15-2019

PAGE 5

| ARD NU | MBER | CARD EMBOSSING | VEHICLE/ASSI | ET IDENTIF | FIER | VEHIC | LE DESCRI | PTION | | PLAT | E (ST) | | VIN | | D | EPARTMENT | 4 | |
|---|--|----------------------|--------------|------------|---|--------------|-----------|---|---|--|---|--------------|---|--------|--|--|----------------------------|---|
| 06 | | EXCAVATOR | Excavator | | | Excava | tor | | | | | | | | D | istribu | | |
| NTE TII | ME SITE ADDRES | s | | | PROMPT INFO | TRAN CODE | ODOM. | PROD | UNITS | COST/ UNIT | FUEL\$ | OTHER\$ | EXEMPT TAX | REBATE | NETS | REPORTED TAX | EXC. CODES | |
| 16 09 | PREVIOUS OF 28 RR 40, Inez, K | | | | J Horn | IP | | 0 DSL OTH SAL | 9.463 1.000 1.000 | 2.999 2.990 0.120 | | 2.99 0.12 | -2,30 |) | 26.08 2.98 0.12 | 2 | PR PR | |
| | :38 RR 40, Inez, K :41 RR 40, Inez, K | | | | J Scott J Scott | IP IP | | DIS 0 DSL 0 DSL 0TH SAL | 1.000 7.660 7.235 1.000 1.000 | 2.998 2.999 5.880 0.350 | 21.70 | | | | -1.47 21.11 19.94 5.88 | -1.76 -1.66 | | |
| 30 07 01 07 06 13 09 08 13 08 | 227 RR 40, Inez, K 230 RR 40, Inez, K 245 RR 40, Inez, K 210 RR 40, Inez, K 228 RR 40, Inez, K 220 RR 40, Inez, K 230 RR 40, Inez, K | Y Y Y Y | | | J Scott J Scott J Scott J Scott J Scott J Hom J Hom | | | O DSL O DSL O DSL O DSL O DSL O DSL O DSL | 7.131 6.865 2.799 9.912 6.366 7.521 9.773 | 2,999 2,999 2,997 2,999 2,998 2,998 | 21.39 20.59 8.39 29.73 19.09 22.56 | | -1.73 -1.67 -0.68 -2.41 -1.55 -1.83 -2.37 | | 19.66 18.92 7.71 27.32 17.54 20.73 26.94 | -1,64 -1,58 1 -0,64 -2,28 4 -1,47 3 -1,73 | PR PR PR PR PR | |
| | PERIOD TOTALS | rs | | - | | | | | 74.725 222.481 | 75 | 224.11 657.23 | 7.87 7.87 | | | 213.82 621.04 | | | |
| | PERIOD AVG: YTD AVG: PP | | | | | 1 | | = | 27. | 2,999 2,999 | | - | | | 1 | | | 5 |
| | DEPARTMEN | TOTALS FOR: Distribu | [| | ENSURE MORE ACCULATED WHEN KE | | | | | | | | | | | | | |
| | TOTAL FUEL | PERIOD | | 7- | | | | | 447,751 1,103,386 | 2.873 2.786 | | | -86.40 -215,22 | | 1,199.91 2,859.27 | | | |
| İ | | UEL - PERIOD | | | | .34 | | 3 | | | 1.50 | 7,87 7.87 | | | 7.87 7.87 | | | |
| | TOTAL PURC | HASES - PERIOD | V-1-13 | | | | | | 447,751 1,103,386 | | 1,286.31 3,074.49 | | -86.40 -215.22 | | 1,207.78 2,867.14 | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | 1 | | | | | | | | | and Evention | | | | | |

REPORT FOR: Martin County Water District 7560-00-132912-7 APR-16-2019 TO MAY-15-2019

PAGE 6

| j | CARD EMBOSSING | VEHICLE/A | ASSET IDEN | TIFIER | | VEHICLE | DESCRIPTION | N | PLAT | E (ST) | | VIN | no. | D | EPARTMENT | |
|--|-------------------|------------|------------|---|---|--|----------------------------|--|--|--|--|-------------------------|-------------|---|---|--|
| | UNIT 4 | 04 Chevrol | et Blaz | | | 04 Chevr | olet Blaz | | | | | | | R | adio R | |
| E TIME SITE ADDRESS | 1 1 2 2 E | | | PROMPT INFO | | TRAN CODE | ODOM. PI | ROD UNITS | COST/ UNIT | FUEL\$ | OTHER\$ | EXEMPT TAX | REBATE CODE | NET\$ | REPORTED TAX | EXC. CODES |
| PREVIOUS ODOMI PREVIOUS ODOMI BY 18 RR 40, Inez, KY O8:09 RR 292, Lovely, KY O8:27 RR 292, Lovely, KY O8:27 RR 292, Lovely, KY O8:27 RR 292, Lovely, KY O7:04 RR 292, Lovely, KY Torio RR 292, Lovely, KY Torio RR 292, Lovely, KY Torio RR 292, Lovely, KY O7:04 RR 292, Lovely, KY Torio RR 292, Lovely, KY RR 292, Lovely, KY Torio RR 292, Lovely, KY Torio RR 292, Lovely, KY Torio RR 292, Lovely, KY RR 292, Lovely, KY O8:02 RR 40, Inez, KY O8:53 RR 292, Lovely, KY RR 292, Lovely, KY RR 292, Lovely, KY O8:53 RR 292, Lovely, KY O8:53 RR 292, Lovely, KY O8:53 RR 292, Lovely, KY O8:55 RR 40, Inez, KY O8:56 RR 40, Inez, KY O8:57 RR 292, Lovely, KY O8:58 RR 40, Inez, KY | | | | J McCoy | | କ୍ଷ୍ଟନ୍ତ ରଚ୍ଚନ୍ଦ୍ରନ୍ଦ୍ରନ୍ଦ୍ରନ୍ଦ୍ରନ୍ଦ୍ର | 162,314 U | NL 7.55 NL 9.24 NL 9.44 NL 9.44 NL 9.44 NL 9.44 NL 13.8 NL 13.8 NL 10.0 NL 10.0 NL 10.0 NL 10.0 NL 10.8 NL 10.8 NL 10.6 NL 10.6 NL 10.7 NL 10. | 33 2.7962 2.7992 2.7999 2.7999 2.7999 2.7998 8 2.8555 5 2.8555 5 2.8555 5 2.8555 5 2.8555 5 2.8556 0 2.8564 4 2.8558 4 2.8559 0 2.8569 0 2 | 21.25 26.01 20.30 26.50 26.50 26.50 39.50 39.50 26.60 39.50 24.50 24.50 24.50 24.50 24.50 25.75 33.50 27.50 | 2.99 -2.29 2.99 0.12 -1.00 | -1.76 -2.05 -1.63 | | 15.66 19.86 24.31 18.97 24.77 21.50 9.36 17.97 36.97 24.34 22.93 28.86 38.01 29.11 22.93 23.40 27.85 31.36 2.99 0.12 -1.00 29.95 23.87 2.93 23.87 2.93 2.93 2.93 2.93 2.93 2.93 2.93 2.93 | -1.98 -2.42 -1.88 -2.46 -2.14 -0.91 -1.74 -3.59 -2.37 -2.23 -2.61 -3.69 -2.83 -2.27 -2.71 -3.04 -2.50 -2.91 -2.31 | FD BU PR BU PR BU PR BU PR BU PR BU |
| PERIOD TOTALS YTD TOTALS | | | | | | | 2,522 | 214.08 545.54 | | 609.19 1,489.50 | | | | 575.83 1,419.39 | | |
| PERIOD AVGS: DF YTD AVG: PPU | U, PPU, CPD | | | | | | 11.78 | | 2.846 | | | = . | | | *1 2 | |
| DEDARENT TO | TALS FOR: Radio R | | | | | | LEAGE REPOR ER READINGS | | | | | | | | | |
| TOTAL FUEL - PER | | | | | | | | 214.00 545.54 | | | | -39.16 -99.84 | | 570.03 1,389.66 | | |
| TOTAL NON-FUEL | - PERIOD | | | | | | | - 1 2 . | El . | | 5.80 29,73 | | 11.1 On | 5.80 29.73 | | |
| TOTAL PURCHASI | S-PERIOD | | | | 0 | | | 214.00 545.5 | | 609.19 1,489.50 | | | | 575.83 1,419.39 | | |

REPORT FOR: Martin County Water District 7560-00-132912-7 APR-16-2019 TO MAY-15-2019

PAGE 7

| | Sludge Truck | | | | | | | | | | | | lo lo | nassigned | |
|--|--|--|---|--|--|--|--|--|--|---|--|---|--|---|--|
| THE STATE OF THE S | | | | | | | | | | | | | | nassigned | |
| | | PROMP INFO | | TRAN | ODOM. | PROD | | COST/ UNIT | FUEL\$ | OTHER\$ | EXEMPT TAX | REBATE | NET \$ | REPORTED TAX | EXC. CODES |
| TER | | B Patrici B Patrici B Patrici B Patrici | < | OP OP OP OP IP | 17,38 17,38 11,38 11,38 | 6 UNL 6 UNL 6 UNL 6 UNL 6 OTH | 27.511 14.293 19.588 14.689 1.000 | 2,798 2,799 2,858 2,859 7,780 | 77.00 40.01 56.00 42.00 | 7.78 | -5.0 -2.6 -3.5 -2.6 | 3 2 8 | 71.97 37.38 52.42 39.31 7.78 | -7.16 -3.77 -5.09 -3.83 | FC,FD,TU |
| , | | B Patric B Patric B Patric B Patric B Patric B Patric B Patric B Patric | < | OP OP OP OP OP OP OP OP | 17,95 17,62 17,74 17,55 17,65 17,65 17,65 | 15 UNL 13 UNL 15 UNL 16 UNL 16 UNL 16 UNL 16 UNL 16 UNL 16 UNL 16 UNL | 15.741 14.689 15.391 23.085 14.692 12.592 13.990 31.478 15.741 | 2.858 2.859 2.858 2.858 2.858 2.858 2.859 2.859 2.859 | 45.00 42.00 44.00 66.00 42.00 36.00 40.00 90.00 | | -2.8 -2.6 -2.8 -4.2 -2.6 -2.3 -2.5 -5.7 -2.8 | 9 2 2 9 0 6 6 8 | 42.12 39.31 41.18 61.76 39.31 33.70 37.44 84.24 | 4.09 -3.87 -4.0° -5.00 -3.87 -3.27 -3.5- -4.09 | 2 |
| | A | 1 = 1 | | 11 | | | 264,938 283,059 | -, 1 | 754.01 804.01 | | | | | | |
| | | 11.5 | | | 1.0 | 2019 | | | | 4 | 1 | 11.7 | | | |
| | | | | | | | | | | | | | | | |
| TALS FOR: Unassigned | | | | | | T | | | | | | | 1 | | |
| RIOD | | 5 | | | 13: - | | | | | | | | | -68,96 -73,6 | |
| - PERIOD | | | | | | | | 1.7 | | | | H5 | | | |
| S - PERIOD | | 100 | | | | | | | 754.01 804.01 | | | | | | |
| | | | | | | | | | | | | | | | |
| | TALS FOR: Unassigned RIOD - PERIOD ES - PERIOD | TALS FOR: Unassigned | B Patricl | B Patrick B Patr | B Patrick OP B Pat | B Patrick | B Patrick | B Patrick OP 17,386 UNL 15,719 B Patrick OP 17,386 UNL 27.511 B Patrick OP 17,386 UNL 14,293 B Patrick OP 17,386 UNL 14,293 B Patrick OP 11,386 UNL 14,593 B Patrick OP 11,386 UNL 14,699 B Patrick IP 17,386 OTH 1.000 SAL 1.000 B Patrick OP 17,805 UNL 15,741 B Patrick OP 17,805 UNL 15,741 B Patrick OP 17,651 UNL 15,741 B Patrick OP 17,651 UNL 14,699 B Patrick OP 17,745 UNL 23,085 B Patrick OP 17,550 UNL 14,692 B Patrick OP 17,650 UNL 12,592 B Patrick OP 17,650 UNL 13,990 B Patrick OP 17,650 UNL 13,990 B Patrick OP 17,650 UNL 13,990 B Patrick OP 17,650 UNL 15,741 B Patrick OP 17,650 UNL 15,741 B Patrick OP 17,650 UNL 15,741 B Patrick OP 17,775 UNL 15,749 TO ENSURE MORE ACCURATE MILEAGE REPORTING, VEHICLE D CALCULATED WHEN KEY ODOMETER READINGS ARE NOT WITHIN TALS FOR: Unassigned RIOD 264,938 283,059 | B Patrick OP 17,386 UNL 15,719 2,796 B Patrick OP 17,386 UNL 27,511 2,796 B Patrick OP 17,386 UNL 14,293 2,796 B Patrick OP 17,386 UNL 14,293 2,796 B Patrick OP 11,386 UNL 14,293 2,796 B Patrick OP 11,386 UNL 14,689 2,856 B Patrick IP 17,386 OTH 1,000 7,786 B Patrick OP 17,805 UNL 15,741 2,856 B Patrick OP 17,805 UNL 15,741 2,856 B Patrick OP 17,653 UNL 15,391 2,856 B Patrick OP 17,755 UNL 23,085 2,856 B Patrick OP 17,755 UNL 14,699 2,856 B Patrick OP 17,755 UNL 14,699 2,856 B Patrick OP 17,755 UNL 12,599 2,856 B Patrick OP 17,650 UNL 13,990 2,856 B Patrick OP 17,650 UNL 13,990 2,856 B Patrick OP 17,650 UNL 13,990 2,856 B Patrick OP 17,650 UNL 15,791 2,856 B Patrick OP 17,650 UNL 15,792 2,856 B Patrick OP 17,650 UNL 15,792 2,856 B Patrick OP 17,650 UNL 15,793 2,856 B Patrick OP 17,650 UNL 15,793 2,856 B Patrick OP 17,650 UNL 15,793 2,856 B Patrick OP 17,680 UNL 15,741 2,858 B Patrick OP 17,680 UNL 15,741 2,858 B Patrick OP 17,680 UNL 15,743 2,856 B Patrick OP 17,680 UNL 15,741 2,858 B Patrick OP | B Patrick OP 17,386 UNL 15,719 2,799 44,00 B Patrick OP 17,386 UNL 27,511 2,798 77.00 B Patrick OP 17,386 UNL 14,293 2,799 40,00 B Patrick OP 11,386 UNL 14,293 2,799 40,00 B Patrick OP 11,386 UNL 14,699 2,859 55,00 B Patrick IP 17,386 OTH 1,000 0,470 SAL 1,000 0,470 B Patrick OP 17,851 UNL 15,741 2,858 45,00 B Patrick OP 17,851 UNL 14,699 2,859 42,00 B Patrick OP 17,851 UNL 15,391 2,858 45,00 B Patrick OP 17,553 UNL 15,391 2,858 45,00 B Patrick OP 17,553 UNL 15,391 2,858 66,00 B Patrick OP 17,550 UNL 14,692 2,858 36,00 B Patrick OP 17,550 UNL 14,692 2,858 36,00 B Patrick OP 17,550 UNL 13,990 2,859 90,00 B Patrick OP 17,650 UNL 13,990 2,859 90,00 B Patrick OP 17,650 UNL 13,990 2,859 90,00 B Patrick OP 17,650 UNL 15,731 2,858 45,00 B Patrick OP 17,650 UNL 15,739 2,859 90,00 B Patrick OP 17,650 UNL 15,731 2,858 45,00 C P 17,650 UNL 15,731 2,858 45,00 C P 17,650 UNL 15,739 2,859 90,00 C R Patrick OP 17,650 UNL 15,731 2,858 45,00 C R Patrick OP 17,650 UNL 15,739 2,859 90,00 C R Patrick OP 17,650 UNL 15,739 2,859 90,00 C R Patrick OP 17,650 UNL 15,739 2,859 90,00 C R Patrick OP 17,650 UNL 15,739 2,859 90,00 C R Patrick OP 17,650 UNL 15,739 2,858 85,00 C R Patrick OP 17,650 UNL 15,739 2,858 85,00 C R Patrick OP 17,650 UNL 15,739 2,858 85,00 C R Patrick OP 17,650 UNL 15,739 2,858 85,00 C R Patrick OP 17,650 UNL 15,739 2,858 85,00 C R Patrick OP 17,650 UNL 15,739 2,858 85,00 C R Patrick OP 17,650 UNL 15,739 2,858 85,00 C R Patrick OP 17,650 UNL 15,739 2,859 90,00 C R Patrick OP 17,650 UNL 15,739 2,858 85,00 C R R R R R R R R R R R R R R R R R R | B Patrick OP 17,386 UNL 15,719 2,796 44,00 B Patrick OP 17,386 UNL 27,511 2,798 77,00 B Patrick OP 17,386 UNL 14,293 2,799 40,01 B Patrick OP 11,386 UNL 14,293 2,799 40,01 B Patrick OP 11,386 UNL 14,293 2,799 40,01 B Patrick OP 11,386 UNL 14,588 2,858 58,00 B Patrick IP 17,366 OTH 1,000 7,780 7,78 SAL 1,000 0,470 0,470 B Patrick OP 17,805 UNL 15,741 2,856 45,00 0,470 B Patrick OP 17,805 UNL 15,741 2,856 45,00 0,470 B Patrick OP 17,850 UNL 15,741 2,856 45,00 0,470 B Patrick OP 17,850 UNL 15,391 2,858 44,00 B Patrick OP 17,755 UNL 15,391 2,858 44,00 B Patrick OP 17,755 UNL 14,892 2,858 44,00 B Patrick OP 17,755 UNL 14,892 2,858 35,00 B Patrick OP 17,850 UNL 14,892 2,858 35,00 B Patrick OP 17,850 UNL 12,592 2,859 40,00 B Patrick OP 17,850 UNL 15,741 2,858 45,00 B Patrick OP 17,850 UNL 15,741 | B Patrick QP 17,385 UNL 15,719 2799 44,00 2-28. B Patrick QP 17,385 UNL 27,511 2798 77,00 3-5.0 B Patrick QP 17,385 UNL 14,293 2799 40,01 2-26. B Patrick QP 11,385 UNL 14,293 2.799 40,01 2-26. B Patrick QP 11,385 UNL 14,899 2.859 42,00 7,78 2.65 2.65 2-26 2.65 | B Patrick OP 17,386 UNI. 15,719 2,796 44,00 -2,88 B Patrick OP 17,386 UNI. 27,511 2,798 47,00 -2,88 Fatrick OP 17,386 UNI. 12,511 2,798 40,01 -2,62 B Patrick OP 17,386 UNI. 14,293 2,799 40,01 -2,62 B Patrick OP 11,386 UNI. 19,588 2,855 55,00 -3,58 B Patrick OP 11,386 UNI. 15,781 2,855 42,00 -2,69 B Patrick OP 17,860 UNI. 15,741 2,855 42,00 -2,69 B Patrick OP 17,805 UNI. 15,741 2,855 42,00 -2,69 B Patrick OP 17,851 UNI. 15,741 2,855 42,00 -2,69 B Patrick OP 17,745 UNI. 15,731 2,855 44,00 -2,82 B Patrick OP 17,745 UNI. 14,699 2,859 42,00 -2,69 B Patrick OP 17,745 UNI. 14,692 2,855 42,00 -2,69 B Patrick OP 17,755 UNI. 14,692 2,855 42,00 -2,69 B Patrick OP 17,755 UNI. 14,692 2,855 42,00 -2,269 B Patrick OP 17,550 UNI. 14,692 2,855 42,00 -2,269 B Patrick OP 17,550 UNI. 14,692 2,855 42,00 -2,269 B Patrick OP 17,550 UNI. 13,476 2,855 42,00 -2,30 B Patrick OP 17,650 UNI. 13,476 2,855 40,00 -2,30 B Patrick OP 17,650 UNI. 13,476 2,855 45,00 -2,30 B Patrick OP 17,650 UNI. 13,476 2,855 45,00 -2,30 B Patrick OP 17,650 UNI. 15,739 2,859 45,00 -2,88 B Patrick OP 17,775 UNI. 15,739 2,859 45,00 -2,88 B Patrick OP 17,775 UNI. 15,739 2,859 45,00 -2,88 B Patrick OP 17,850 UNI. 15,739 2,859 45,00 -2,88 B Patrick OP 17,850 UNI. 15,739 2,859 45,00 -2,88 B Patrick OP 17,850 UNI. 15,739 2,859 45,00 -2,88 B Patrick OP 17,850 UNI. 15,739 2,859 45,00 -2,88 B Patrick OP 17,850 UNI. 15,739 2,859 45,00 -2,88 B Patrick OP 17,850 UNI. 15,739 2,859 45,00 -2,88 B Patrick OP 17,850 UNI. 15,739 2,859 45,00 -2,88 45,00 -2,88 45,00 -2,88 45,00 -2,88 45,00 -2,88 4 | B Patrick OP 17,388 UNL 15,719 2,799 44,00 -2.88 41,11 | B Patrick OP 17,386 UNL 15,719 2,796 44,00 2,88 41,12 4,00 B Patrick OP 17,386 UNL 15,719 2,796 77,00 5,03 77,97 7,71 B Patrick OP 17,386 UNL 14,293 2,796 40,01 2,862 37,39 7,97 7,71 B Patrick OP 11,386 UNL 14,293 2,796 40,01 2,862 37,39 3,31 3,38 52,42 5,50 B Patrick OP 11,386 UNL 14,869 2,855 55,00 3,58 52,42 5,50 B Patrick OP 11,386 UNL 14,669 2,855 42,00 7,780 7,78 7,78 7,78 7,78 7,78 7,78 |

REPORT FOR: Martin County Water District 7560-00-132912-7 APR-16-2019 TO MAY-15-2019

> PAGE 8 END OF REPORT

Purchase Activity Report

If an adjustment is shown here and in the detail above, the amount listed here is a summed value of those individual charges.

| DATE | TRANSACTION DESCRIPTION | FUNDED BY | REBATE PERIOD UNITS/DOLLARS | PERIOD AMT | REBATE YTD UNITS/DOLLARS | REBATE YTD AMT |
|-------------|---|-----------|--------------------------------|------------|-----------------------------|----------------|
| 5-MAY-19 | OTHER ADJUSTMENTS THIS PERIOD | | | 40.00 | | |
| 13-IVIAT-19 | Paper Delivery Fee Subtotal | | | 10.00 | | |
| | | | | 10.00 | | |
| 6-MAY-19 | REBATES AND REVERSALS Marathon Rebate - C8E | Partner | 1,384.681 | -13.85 | 3,148.274 | -31.4 |
| | Subtotal | | | -13.85 | | -31.4 |
| | Total | | | -3,85 | | -31.4 |
| | The Finance Charge is determined by applying a periodic rate of 6.99% | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | 1 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |



Purchase Activity Report - Codes Legend

| TRANSACTION CODES: | EXCEPTION CODES: | FEE CODES: |
|--------------------------------|-------------------------------|-------------------------------|
| AD = Adjustment | BU = Fuel Units/Billing Cycle | CCF = Currency Conversion Fee |
| CL = Cardlock | CD = Total Cost/Day | EVF = Electric Vehicle Fee |
| CP = Contract Pricing | CU = Max PPU | PSF = Private Site Fee |
| EN = Enhanced Merchant Network | DU = Total Fuel Units/Day | TSF = Truck Stop Fee |
| IP = Indoor Payment Terminal | DY = Days not Allowed | CBF = Cash Back Fee |
| MF = Mobile Fueling | ET = Purchase End Time | ONF = Out of Network Fee |
| MN = Manual | FC = Fuel Cost /Trans | |
| OP = Outdoor Payment Terminal | FD = Fuel Trans/Day | |
| PS = Private Site | FT = Allowed Fuel Types | |
| TP = Transponder | MO = Memo | |
| TR = Transaction Reversal | MT = Manual Trans | |
| | PR = Allowed Products | |
| | SC = Service Cost/Trans | |
| | SD = Service Trans/Day | |
| | SP = Allowed State/Province | |
| | ST = Purchase Start Time | |
| | TU = Fuel Units/Trans | |
| | | |
| | | |

Please note not all codes will be applicable for your account.

EXHIBIT #2

AGED PAYABLES

Aged Payables
As of May 31, 2019
Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Summary Format.

| Vendor ID Vendor Contact Telephone 1 | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 d | Amount Due | |
|--|-----------|---------|----------|-----------|------------|--|
| 04 APPWIRELESS APPALACHIAN WIRELESS | 264.79 | | | | 264.79 | |
| 05 APPALACHIANST APPALACHIAN STATES ANALY | | | | 7,745.00 | 7,745.00 | |
| 06 BLUEWATERKENTUCKY BLUEWATER KENTUCKY, LLC | 9,298.73 | | 3,554.64 | | 12,853.37 | |
| 06 BUSINESSRADIOLIC BUSINESS RADIO LICENSING | | | | 600.00 | 600.00 | |
| 09 ALLPUMPSSALES&SER ALL PUMPS SALES & SERVICE | | | | 11,722.13 | 11,722.13 | |
| 09 CI-VFD#1 THE CI THORNBURG CO., INC. | | 254.10 | 291.60 | 18,087.69 | 18,633.39 | |
| 304-523-3484 | | | | | | |
| 09 CI-VFD#2 THE CI THORNBURG CO., INC | | 244.32 | 244.32 | 17,265.28 | 17,753.92 | |
| 304-523-3484 | | | | | | |
| 09 CITHORNBURGCOINC THE C. I. THORNBURG CO., IN | 11,733.53 | | | 70,374.89 | 82,108.42 | |
| 09 EVANSHARDWAREINC EVANS HARDWARE, INC. | | | | 81,958.75 | 81,958.75 | |
| 10 ARAMARK ARAMARK | | | | 5,224.71 | 5,224.71 | |
| 10 ARNOLDDIALSREPAIR ARNOLD DIALS | 150.00 | | | | 150.00 | |
| 10 ASHLANDOFFICESUP ASHLAND OFFICE SUPPLY | 160.06 | | | | 160.06 | |
| 10 CONSOLIDATEDPIPE | 239.00 | | | | 239.00 | |

Aged Payables
As of May 31, 2019
Filter Criteria Includes: 1) Includes Drop Shipments. Report order is by ID. Report Is printed in Summary Format.

| Vendor ID Vendor | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 d | Amount Due | |
|---|----------|---------|---------|-----------|------------|--|
| Contact Telephone 1 | | | | - 10 | | |
| CONSOLIDATED PIPE & SUPPL | | | | | | |
| FLUTY LICK BR | | | | | | |
| 10 CUMBO,BRIAN BRIAN CUMBO, ATTORNEY AT | 822.30 | | | 28,135.73 | 28,958.03 | |
| 10 DARRELL'S TOWING DARRELL BURKE | 80.00 | | | | 80.00 | |
| 10 DELONG,PAUL PAUL DELONG | 60.00 | | | | 60.00 | |
| 10 FASTCHANGE FAST CHANGE | | 97.97 | 15.00 | 3,504.34 | 3,617.31 | |
| 606-298-0764 | | | | | | |
| 10 FERGUSON WATERWOR FERGUSON WATERWORKS #1 | 1,020.55 | | | | 1,020.55 | |
| 5024599974 | | | | | | |
| 10 HINKLEBLACKTOP HINKLE BLACKTOP LLC | 175.00 | | | | 175.00 | |
| 10 HOWELLSHVAC HOWELLS HVAC | 219.41 | | | | 219.41 | |
| 10 KYUNDERGROUNDPROT KY UNDERGROUND PROTECTI | | | | 528.00 | 528.00 | |
| 10 LEMASTER CONCRETE GRANVILLE LEMASTER | 1,777.00 | | | | 1,777.00 | |
| 6066389594 | | | | | | |
| 10 LINDAFSUMPTERCPA LINDA F. SUMPTER, CPA, PSC | | | | 175,000.0 | 175,000.00 | |
| 10 PRESTONSBURGCITYU PRESTONSBURG CITY UTILITI | 2,276.30 | | | 34,949.05 | 37,225.35 | |
| 10 QUILLCORPORATION QUILL CORPORATION | 416.81 | | | | 416.81 | |

Aged Payables
As of May 31, 2019
Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Summary Format.

| Vendor ID Vendor Contact Telephone 1 | 0 - 30 | 31 - 60 | 61 - 90 | Over 90 d | Amount Due | |
|---|-----------|---------|----------|-----------|------------|--|
| | | | | | | |
| 10 SERVICEPUMP&SUPPL SERVICE PUMP & SUPPLY INC | | | | 19,298.03 | 19,298.03 | |
| 10 SOLESELECTRIC SOLES ELECTRIC OF HUNTING | | | | 18,444.00 | 18,444.00 | |
| 10 TECH2000INC TECH 2000, INC. | 4,692.49 | | | 2,488.50 | 7,180.99 | |
| 10 UNIVERSALLICENSIN UNIVERSAL LICENSING SERVI | | | | 471.38 | 471.38 | |
| 10 USABLUEBOOK USA BLUE BOOK | 534.70 | | | | 534.70 | |
| 10 WARRENPUMP WARREN PUMP | 821.59 | | | | 821.59 | |
| 10 XYLEM XYLEM DEWATERING SOLUTIO | | | | 88,475.25 | 88,475.25 | |
| 10 ZIPZONE(FASTLANE) ZIP ZONE, INC | | | | 274,265.0 | 274,265.07 | |
| MCSD MARTIN COUNTY SANITATION | 1,325.00 | | | | 1,325.00 | |
| Report Total | 36,067.26 | 596.39 | 4,105.56 | 858,537.8 | 899,307.01 | |
| | | | | | | |

DEBT SURCHARGE

The Debt Service Surcharge applied to customer accounts by the Martin County Water District during the month of May, 2019 was \$14,829.97. Interest of \$.18 was earned during that time period, making a total of \$14,830.15 deposited to the account.

A check to All Pumps Sales & Services in the amount of \$14,000.00 was issued during this time period. After All Pumps, there will be one more vendor to be paid before starting on the final four largest accounts.

Martin County Water District

387 East Main St., Suite 140 Inez, KY 41224 (606) 298-3885

All Books

Payments Applied Between:5/1/2019 And 5/31/2019

UnFiled

| Category | Description | Amount Paid | |
|----------------------|----------------------|--------------|---|
| 01 | Sales Tax | \$1,469.03 | A design of the second state of the second state of |
| Adjustment | Tap balance | \$45.00 | |
| Bal. Forward | Tap balance | \$311.52 | |
| C1 | Comm W/Tax Water | \$8,344.33 | |
| C1E | Res. N/T Water | \$919.70 | |
| C2 | 1" Meter Water | \$2,807.22 | |
| C2E | 1" Meter N/T Water | \$712.75 | |
| C3 | 1 1/2" Com. Water | \$100.70 | |
| C3E | 1 1/2" Com. N/T Wate | \$319.42 | |
| C4 | 2" Commercial Water | \$6,753.11 | |
| C4E | 2" Com. N/T Water | \$7,852.45 | |
| C6 | 3" Commercial Water | \$1,583.07 | |
| C6 | 4" Commercial Water | \$4,880.24 | |
| DSS | Debt Svc. Surcharge | \$14,829.97 | _ |
| Late Charge | Late Charge | \$5,838.38 | |
| Meter Pull Non-Pay S | Meter pull non-pay | \$1,107.41 | |
| Meter Pulli Non-Pay | Meter set back | \$607.97 | |
| Meter Set Fee | Meter set | \$361.59 | |
| NSF Check Fee | RCF #6101 | \$12.00 | |
| · R1 | Res. N/Tax Water | \$153,096.37 | |
| S2 | Sewer Rate | \$8.07 | |
| sc | School Tax | \$5,669.99 | |
| Service Fee | Service fee | \$160.00 | |
| | Total Payments: | \$217,790.29 | 2 |

Account Reconciliation As of May 31, 2019

127 - Debt Surcharge Fund - 613193 Bank Statement Date: May 31, 2019

Filter Criteria includes: Report is printed in Detail Format.

| Beginning GL Balanc | | | | 1,498.44 | | |
|------------------------|--|----------------------|------------------------------------|------------|--|---|
| Add: Cash Receipts | | | | | | |
| Less: Cash Disburse | | | | (14,000.00 | | |
| Add (Less) Other | | | | 14,830.15 | | |
| Ending GL Balance | | | | 2,328.59 | | |
| Ending Bank Balance | | | | 15,768.08 | | |
| Add back deposits in | | | - | | | |
| Total deposits in tran | | | | | | |
| (Less) outstanding ch | Nov 16, 20 Nov 16, 20 May 31, 20 | 1006 1007 1049 | (155.00) (169.95) (14,000.00 | | | × |
| Total outstanding che | | | | (14,324.95 | | |
| Add (Less) Other | May 31, 20 | DSS XFE | 865.09 | | | |
| Total other | | | | 865.09 | | |
| Unreconciled differen | | | | 20.37 | | |
| Ending GL Balance | | | | 2,328.59 | | |



P.O. Box 365 Inez, Kentucky 41224-0365 (606) 298-3511



MARTIN COUNTY WATER DISTRICT DEBT SERVICE SURCHARGE 387 EAST MAIN STREET, SUITE 14 INEZ KY 41224

傘

FDIC

FINANCIAL SERVICES STATEMENT

Statement Date: 05/31/2019 Enclosures:

(1)

Account No.:

'age: 1

| IDB BUSINESS INT CHECKING SUMMARY | Type: | REG | Status: Active |
|-----------------------------------|-----------|-----|----------------|
| Category | Number | | Amount |
| Balance Forward From 04/30/19 | | | 12,373.95 |
| Debits | 1 | | 11,356.98 |
| Automatic Deposits | 37 | | 14,750.93+ |
| Interest Added This Statement | | | 0.18+ |
| Ending Balance On 05/31/19 | | | 15,768.08 |
| Annual Percentage Yield Earned | 0.02% | | |
| Interest Paid This Year | 1.94 | | |
| Interest Paid Last Year | 13.74 | | |
| Average Balance (Ledger) | 9.913.38+ | | |

Direct Inquiries About Electronic Entries To:

Phone: (606) 298 - 3511

ALL CREDIT ACTIVITY

| Date | Description | | Amount |
|----------|-------------------------------------|-----------|----------|
| 05/01/19 | INTERNET TRANSFER FROM DDA 517577 | | 12.57 |
| 05/01/19 | INTERNET TRANSFER FROM DDA 517577 | | 12.57 |
| 05/01/19 | INTERNET TRANSFER FROM DDA 517577 | | 116.45 |
| 05/01/19 | INTERNET TRANSFER FROM DDA 517577 | | 151.07 |
| 05/01/19 | INTERNET TRANSFER FROM DDA 517577 | 2 | 171.95 |
| 05/01/19 | INTERNET TRANSFER FROM DDA 517577 | | 184.36 |
| 05/02/19 | INTERNET TRANSFER FROM DDA 517577 | | 137.08 |
| 05/10/19 | INTERNET TRANSFER FROM DDA 517577 | | 16.76 |
| 05/10/19 | INTERNET TRANSFER FROM DDA 517577 | | 74.78 |
| 05/10/19 | INTERNET TRANSFER FROM DDA 517577 | | 267.15 |
| 05/10/19 | INTERNET TRANSFER FROM DDA 517577 | | 294.82 |
| 05/10/19 | INTERNET TRANSFER FROM DDA 517577 | | 694.20 |
| 05/10/19 | ' INTERNET TRANSFER FROM DDA 517577 | | 714.99 |
| 05/10/19 | INTERNET TRANSFER FROM DDA 517577 | | 949.86 |
| 05/10/19 | INTERNET TRANSFER FROM DDA 517577 | | 1,265.28 |
| 05/17/19 | INTERNET TRANSFER FROM DDA 517577 | | 38.92 |
| 05/17/19 | INTERNET TRANSFER FROM DDA 517577 | | 42.88 |
| 05/17/19 | INTERNET TRANSFER FROM DDA 517577 | | 402.57 |
| 05/17/19 | INTERNET TRANSFER FROM DDA 517577 | | 675.49 |
| 05/17/19 | INTERNET TRANSFER FROM DDA 517577 | | 776.90 |
| 05/17/19 | INTERNET TRANSFER FROM DDA 517577 | | 930.23 |
| 05/22/19 | INTERNET TRANSFER FROM DDA 517577 | | 54.47 |
| 05/22/19 | INTERNET TRANSFER FROM DDA 517577 | | 54.47 |
| | | Continued | 01/421/1 |



P.O. Box 365 Inez, Kentucky 41224-0365 (606) 298-3511



鱼

Member FDIC

FINANCIAL SERVICES STATEMENT

| Statement Date: 05/31/2019 Enclosures: | (1) | Account No.: | age: 2 |
|--|-----|--------------|--------|
| ALL CREDIT ACTIVITY (cont.) | | | |

| , LLL 0 | (2011) | |
|----------|-----------------------------------|----------|
| Date | Description | Amount |
| 05/22/19 | INTERNET TRANSFER FROM DDA 517577 | 541.07 |
| 05/22/19 | INTERNET TRANSFER FROM DDA 517577 | 556.96 |
| 05/22/19 | INTERNET TRANSFER FROM DDA 517577 | 884.09 |
| 05/22/19 | INTERNET TRANSFER FROM DDA 517577 | 1,219.37 |
| 05/22/19 | INTERNET TRANSFER FROM DDA 517577 | 2,022.27 |
| 05/28/19 | INTERNET TRANSFER FROM DDA 517577 | 12.57 |
| 05/28/19 | INTERNET TRANSFER FROM DDA 517577 | 15.55 |
| 05/28/19 | INTERNET TRANSFER FROM DDA 517577 | 16.76 |
| 05/28/19 | INTERNET TRANSFER FROM DDA 517577 | 243.27 |
| 05/28/19 | INTERNET TRANSFER FROM DDA 517577 | 303.39 |
| 05/28/19 | INTERNET TRANSFER FROM DDA 517577 | 355.69 |
| 05/31/19 | INTEREST PAID | 0.18 |
| 05/31/19 | INTERNET TRANSFER FROM DDA 517577 | 160.11 |
| 05/31/19 | INTERNET TRANSFER FROM DDA 517577 | 174.98 |
| 05/31/19 | INTERNET TRANSFER FROM DDA 517577 | 205.03 |

| CHE | CKS AND | OTHER DEBITS | | | | * indicates a gap in the | check numbers |
|------------------|--------------|-----------------------|---------|--------|------|--------------------------|---------------|
| Date 05/06/19 | Check # 1048 | Amount Date 11,356.98 | Check # | Amount | Date | Check# | Amount |

DAILY BALANCE SUMMARY

Beginning Ledger Balance on 04/30/19 was 12,373.95

| Date | Balance | Date | Balance | Date | Balance |
|----------|-----------|----------|-----------|----------------------|-----------------|
| 05/01/19 | 13,022.92 | 05/10/19 | 6.080.86 | 05/28/19 | 15,227,78 |
| 05/02/19 | 13,160.00 | 05/17/19 | 8,947.85 | 05/31/19 | 15,768.08 |
| 05/06/19 | 1.803.02 | 05/22/19 | 14,280,55 | 1808 181 181 181 181 | 2179 A R 2000 H |

OVERDRAFT FEE SUMMARY

| | Total For This Period | Total Year-To-Date |
|--------------------------|-----------------------|--------------------|
| Total Overdraft Fees | \$0.00 | \$0.00 |
| Total Returned Item Fees | \$0.00 | \$0.00 |

| Fees Refunded | \$0.00 | \$0.00 |
|---------------|--------|--------|
| Fees Waived | \$0.00 | \$0.00 |



P.O. Box 365 Inez, Kentucky 41224-0365 (606) 298-3511





Member FDIC

FINANCIAL SERVICES STATEMENT

Statement Date: 05/31/2019 Enclosures:

(1)

Account No.:

Page: 3

This Statement Cycle Reflects 31 Days

The Interest Earned And The Annual Percentage Yield Earned Are Based On The Period 05/01/2019 Through 05/31/2019

REGULATION CC-IF YOU MAKE A DEPOSIT BEFORE 5:00 P.M. ON A BUSINESS DAY THAT WE ARE OPEN, WE WILL CONSIDER THAT TO BE THE DAY OF YOUR DEPOSIT (BEFORE 6:00 P.M. ON FRIDAY). SATURDAYS, SUNDAYS, FEDERAL HOLIDAYS ARE NOT A BUSINESS DAY.



Account No.:

Stmt. Date:

05/31/2019

Bank: *

358

Images : Page : 1 6

IMAGE STATEMENT





AM: 11,356.98 CK: 1048 DT: 05/06 SQ: 80000400 Pald