COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION	NC	
In the Matter of:		
ELECTRONIC APPLICATION OF THE MARTIN COUNTY WATER DISTRICT FOR ALTERNATIVE RATE ADJUSTMENT)))	CASE NO. 2018-00017
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MOTION FOR EXTENSION OF DEADLINE FOR FILING PROPOSAL

Comes the Martin County Water District (hereinafter District), by counsel, and moves the Commission for an extension of the May 21, 2019 deadline set forth in the Commission's Order of February 21, 2019 to submit proposals received by the District in response to its' Request for Proposals.

As grounds therefore, the District Committee met on May 21, 2019 and opened the one proposal that had been received. The District will be able to electronically file the proposal by the end of business on Wednesday, May 22, 2019.

BRIAN CUMBO

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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed & emailed, postage paid, on this the _____ day of May, 2019, to the following:

Public Service Commission (*Via USPS*) P.O. Box 615 Frankfort, KY 40602

Hon. Mary Varson Cromer (Via Email only) Appalachian Citizens' Law Center, Inc. 317 Main Street Whitesburg, KY 41858 mary@appalachianlawcenter.org

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