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ADMITTED IN KY AND WV

April 29, 2019

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2018-00017

To Whom It May Concern:

Enclosed please find the Affidavit of Publication from the Mt. Citizen newspaper regarding the Request for Qualifications for Martin County Water District.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District

AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of **The Mountain Citizen**, a newspaper published in **Inez, Kentucky**, and having the largest circulation of any newspaper in **Martin County, Kentucky**, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of REQUEST FOR QUALIFICATIONS for MARTIN COUNTY WATER DISTRICT was inserted in **The Mountain Citizen** on the following dates

DATE <u>04-17-19</u>	PAGE NO: <u>4B</u>	COLUMN NO: <u>6&7</u>
DATE <u>04-24-19</u>	PAGE NO: <u>4B</u>	COLUMN NO: <u>6&7</u>
DATE _____	PAGE NO: _____	COLUMN NO: _____
DATE _____	PAGE NO: _____	COLUMN NO: _____
DATE _____	PAGE NO: _____	COLUMN NO: _____

Roger Smith
ROGER SMITH, PUBLISHER

STATE OF KENTUCKY
COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 24th day of APRIL, 2019.

Sandra Young
NOTARY PUBLIC

My commission expires: APRIL 15, 2020. ID #: 551711.

cash or make a deposit
of twenty (20%)
percent of the

(606) 298-0428 of twenty (20%) per-
16,17b

15,16b

REQUEST FOR QUALIFICATIONS

Martin County Water Systems Improvements Project 17P-050
Appalachian Regional Commission KY-19063-302-17

Martin County Water District is requesting Statements of Qualifications from consulting engineering firms wishing to provide engineering services related to the proposed **Martin County Water Systems Improvements Project** for Martin County Water District in Martin County, Kentucky. The proposed project is funded through the Appalachian Regional Commission.

The complete Request for Qualifications package can be obtained by calling Eric Ratliff at the Big Sandy Area Development District at (606) 886-2374 or emailing Eric.Ratliff@bigsandy.org. The deadline for the receipt of submissions is 4:00 pm, local time, May 1, 2019.

Submissions will be reviewed by a committee selected by Martin County Water District and ranked on the basis of written materials as set forth in the RFQ package. Martin County Water District reserves the right to schedule interviews with any or all respondents or to reject any or all proposals. Local, minority, and female owned firms are encouraged to respond.

Martin County Water District is an Equal Opportunity Employer
16b

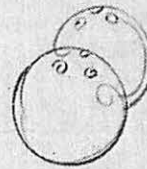


Big Sandy Senior Games

34th ANNUAL EVENT

**Bowl Rite
Bowling Center
Prestonsburg, KY
Friday
May 10, 2019**

**Dewey Lake Down Stream Area
Friday
May 17, 2019**



Games include:

**Bowling
Mile Walk
Football Toss
Softball Toss
Horseshoes
Basketball toss
Free throw shooting
Corn Hole
Shuffleboard
Bingo
Archery**

Registration Forms

Call

1-800-737-2723

REGISTRATION FORMS MUST BE RETURNED TO :

**BIG SANDY AREA DEVELOPMENT DISTRICT
110 RESOUCÉ COURT
PRESTONSBURG, KY 41653
INCLUDE \$15.00 FEE BY
APRIL 8, 2019**

OPEN TO ALL RESIDENTS IN FLOYD, JOHNSON, MAGOFFIN,
MARTIN, AND PIKE COUNTIES WHO WILL BE 50 YEARS OF AGE OR
OLDER BY MAY 1, 2019

MEDALS WILL BE AWARDED FOR 1ST, 2ND, & 3RD PLACE
FINISHES IN EACH EVENT FOR ALL CATEGORIES, ALL EVENTS ARE
FOR **AMATEURS** ONLY!!!

