

BRIAN CUMBO

ATTORNEY AT LAW

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ADMITTED IN KY AND WV

February 4, 2019

Public Service Commission P.O. Box 615 Frankfort, KY 40602

RE: Martin County Water District PSC Case No. 2018-00017

To Whom It May Concern:

Enclosed please find a Notice of Filing of the Affidavit of Publication and advertisements in The Mountain Citizen on January 23, 2019 and January 30, 2019 regarding the Request for Proposals.

The electronic filing receipt is also enclosed.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld Enclosure cc: Martin Water District (w/enc.) Big Sandy Area Development District (w/enc.)

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE MARTIN COUNTY WATER DISTRICT FOR ALTERNATIVE RATE ADJUSTMENT

CASE NO. 2018-00017

NOTICE OF FILING

Comes the Martin County Water District (hereinafter District), by counsel, and hereby

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gives Notice of filing of the Affidavit of Publication and advertisements in The Mountain Citizen

on January 23, 2019 and January 30, 2019 regarding the Request for Proposals.

BRIAN CUMBO COUNSEL FOR MARTIN COUNTY WATER DISTRICT P.O. BOX 1844 INEZ, KY 41224 TELEPHONE: (606) 298-0428 TELECOPIER: (606) 298-0316 EMAIL: cumbolaw@cumbolaw.com

CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was emailed & mailed, postage prepaid, on this the _____ day of February, 2019, to the following:

Public Service Commission ATTN: Brittany Koenig P.O. Box 615 Frankfort, KY 40602 Hon. Mary Varson Cromer Appalachian Citizens' Law Center, Inc. 317 Main Street Whitesburg, KY 41858 *mary@appalachianlawcenter.org*

Hon. M. Todd Osterioh Hon. James Wilson Gardner Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street, Ste. 1400 Lexington, KY 40507 tosterloh@sturgillturner.com jameswilsongardner@gmail.com

In 6

BRIAN CUMBO

AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of <u>The Mountain Citizen</u>, a newspaper published in Inez, Kentucky, and having the largest circulation of any newspaper in Martin County, Kentucky, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of REQUEST FOR PROPOSALS for BIG SANDY AREA DEVELOPMENT DISTRICT was inserted in <u>The Mountain Citizen</u> on the following dates

DATE_01-23-19_	PAGE NO:	4B
DATE_01-30-19	PAGE NO:	4B
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ROGER SMITH, PUBLISHER

STATE OF KENTUCKY COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 30 TH day of January, 2019.

Sanda yang

My commission expires: APRIL 15, 2020. ID #: 551711.



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time of the missioner ll. Roll call missioner troll, yes; es; and

ners voted s declared would be d would be ublication ADVERTISEMENT TO BID PIGEON ROOST VOLUNTEER FIRE DEPARTMENT FIRE DEPARTMENT PERSONAL PROTECTIVE FIREFIGHTING TURNOUT GEAR

Sealed Bids will be received by the Pigeon Roost Volunteer Fire Department on or before 5:00 pm, EST, Wednesday, February 6, 2019 at 42 East Main Street, 1st Floor, EOC, Inez, KY 41224 for the purchase of Fire Department Personal Protective Structural Firefighting Turnout Gear. Winning Bidder will supply twenty two (22) complete sets of personal protective

turnout gear to include, coat, pants, suspenders, boots, gloves, helmet, and lettering. Pigeon Roost Volunteer Fire

Department reserves the right to accept any Bid, to reject any or all Bids, to waive irregularities and/or informalities in any Bid, to make the award in any manner the fire department believes to be in its best interest, and to reduce or eliminate this purchase agreement without prior notice.

Bid documents with specifications and bidding instructions can be obtained by contacting Eric Jude, Chief, Pigeon Roost Volunteer Fire Department at 42 East Main Street, 1st Floor, EOC, Inez, KY 41224, by e-mail at pigeonroostvfdinc @gmail.com or by calling 606-298-2090 or 606-626-5405. It is the bidder's responsibility to verify they have obtained all information before submitting a bid. Sealed bids will be opened оп Wednesday, February 6, 2019 at 8:30 pm. EST, at 582 N. Wolf Creek, Pilgrim, KY 41250 Pigeon Roost Volunteer Fire Department is an Equal Opportunity Employer 4.5b

REQUEST FOR PROPOSALS

The Martin County Utility Board, on behalf of the Martin County Water District and Martin County Sanitation District, is accepting proposals for Utility Management, Operations and Maintenance of Water and Wastewater Facilities as required by the Kentucky Public Service Commission December 20, 2018 Order in Case # 2018-00017. Minimum requirements include previous experience in utility management, operations and maintenance.

The complete Request for Proposals package is available on Big Sandy website at www.bigsandy.org or can be obtained by emailing Eric Ratliff, eric.ratliff@bigsandy.org at the Big Sandy Area Development District. Submissions must be received by 4:00 p.m., March 18, 2019 at the office of the Big Sandy Area Development District, 110 Resource Court, Prestonsburg, Kentucky 41653.

Submissions will be reviewed by a review panel with representatives from Martin County and the Martin County Utility Board. Submissions will be evaluated and ranked on the basis of written materials as set forth in the RFP package. The Martin County Utility Board reserves the right to schedule interviews with any or all respondents or to reject any or all proposals. 4,5b

PUBLIC NOTICE

ROAD RUNNER MOTORS

To Whom it May Concern:

I have called you and I have written to you with still no satisfaction. You owe me \$2,500.00 for storage. Send me the money and come get the car. Also send me the title to the 2006 Ford Escape.

Georgene Slone 359 Branch Road Boonscamp, KY 41204 (606) 793-6521 4, 5 Pd

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REQUEST FOR PROPOSALS

Sealed Proposals for the provision of Computer Aided Dispatch software (CAD) and Records Management System software (RMS) and hardware for the services of Martin County Kentucky 911 Communications will be accepted until Monday, February 18, 2019 at 4:00 p.m. To qualify for selection, respondents must be a registered entity with the System for Award Management (SAM.gov) with an active status. Entities with exclusions or a debarred status may not be considered. The project is being funded with federal funding from the Department of Homeland Security/ Homeland Security Grant Program.

Firms interested in receiving an RFP packet may contact: Eric E. Jude, Martin County 911 Communications Coordinator, 42 East Main Street, Inez, Kentucky 41224 at (606) 298-2088, or by at email matineanty911@gmail.com To submit your bid packet please mail or drop off a sealed bid packet by 4:00 p.m., February 18, 2019 at the Big Sandy Area **Development District** at 110 Resource Court, Prestonsburg, Kentucky 41653, care Brandon of Montgomery.

Please note that before making a final decision that Martin County 911 Communications will request an in-person demonstration of the software at the Emergency Operations Center in County, Martin Kentucky. Because this is a reimbursable grant from the Kentucky Office of Homeland Security, Martin County Fiscal Court will pay the winning bidder in installments to cover the total cost.

Please be observant of proposal all instructions and specifications. Should any questions arise concerning this RFP, contact Eric E. Jude, Martin County 911 Communications Coordinator, 42 East Main Street, Inez, Kentucky 41224 or call (606) 298-2088. 5b

PUBLIC NOTICE MARTIN COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

Pursuant to section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the community Right-To-Know requirements of SARA law, and the Open Meetings and Open records Provision of Kentucky Revised Statues. Members of the public may

01.820 and KKS 61.825. Records of planning the committee, including the Martin County **Emergency Response** Plan, Material Safety Data Sheets, and Inventory Forms or follow-up any emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so Monday through Friday 8:00 a.m. to 4:00 p.m. at the Martin County Emergency **Operations** Center located on the first floor of the Martin County Government Center as required by Kentucky Opens Records Law. The local 24-hour number for purposes of emergency notifications, as required by SARA, is 606-298-3211. 5b

PUBLIC NOTICE

Big Sandy Regional Detention Center is partnering with the Department of Transportation and is now accepting applications for a male position that will have the responsibility of supervising an inmate work crew. You must be at least 21 years of age, have no felonies or misdemeanors, have a high school diploma or equivalent and have been a resident of Johnson, Lawrence, Magoffin or Martin County for the past 6 months. Applications may be picked up at the front office (Mon. - Fri. from 8am - 3:45pm). The deadline for applications to be turned in is February

