



BRIAN CUMBO

ATTORNEY AT LAW

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P.O. Box 1844
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FAX: (606) 298-0316
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ADMITTED IN KY AND WV

January 31, 2019

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2018-00017

To Whom It May Concern:

Enclosed please find a Notice of Filing of the following information:

1. Affidavit of Publication and advertisements in the Lexington Herald Leader on January 23, 2019 and January 30, 2019 regarding the Request for Proposals.
2. Certified mail green cards received to date from Prestonsburg City's Utilities; ESG Operations, Inc.; Inframark; Veolia North America; and Paintsville Utilities which indicate receipt of the Request for Proposals.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin Water District (w/enc.)

Big Sandy Area Development District (w/enc.)

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE)
MARTIN COUNTY WATER DISTRICT)
FOR ALTERNATIVE RATE ADJUSTMENT)
)

CASE NO. 2018-00017

NOTICE OF FILING

Comes the Martin County Water District (hereinafter District), by counsel, and hereby gives Notice of filing of the Affidavit of Publication and advertisements in the Lexington Herald Leader on January 23, 2019 and January 30, 2019 regarding the Request for Proposals, and certified mail green cards received to date from Prestonsburg City's Utilities; ESG Operations, Inc.; Inframark; Veolia North America; and Paintsville Utilities which indicate receipt of the Request for Proposals.



BRIAN CUMBO
COUNSEL FOR MARTIN COUNTY
WATER DISTRICT
P.O. BOX 1844
INEZ, KY 41224
TELEPHONE: (606) 298-0428
TELECOPIER: (606) 298-0316
EMAIL: cumbolaw@cumbolaw.com

CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was emailed & mailed, postage pre-paid, on this the 31 day of January, 2019, to the following:

Public Service Commission
ATTN: Brittany Koenig
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858
mary@appalachianlawcenter.org

Hon. M. Todd Osterloh
Hon. James Wilson Gardner
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street, Ste. 1400
Lexington, KY 40507
tosterloh@sturgillturner.com
jameswilsongardner@gmail.com


BRIAN CUMBO

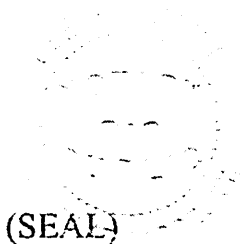
**STATE OF KENTUCKY
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 30 day
of January, 2019 came Ryan Dixon

Personally known to me, who, being duly sworn, states as follows:

That he is Digital Assistant of
Lexington Herald-Leader, and that said publication date of
January 23, 30, 2019 carried the advertising
of Brian Cumber Attorney at Law
occupying the following space 2 x 23 lines.

Digital Assistant
By [Signature]



Lee H. Napier
Notary Public

ID # 446885
Commission Expires 8-2-19

CLASSIFIED

859-233-7878 1-800-933-7355

231-1300

1-800-970-JOBS (5627)

Kentucky.com/classified-ads

7 days / 3 lines	FREE	Need a Job?	Sell Your Car?	Garage Sale?
4 days / 2 lines	\$16.50	We partner with Recruitology to help you find one right here. Look inside.	Buy a Car?	2 days / 2 lines \$14.95
8 days / 2 lines	\$22.00		10 days / 2 lines \$31.00	3 days / 2 lines \$19.95
15 days / 2 lines	\$27.50			

(Some restrictions apply)

REAL ESTATE

Homes For Sale

Woodford Co. Homes For Sale

CAVANAUGH NEEDY
Spartan Estates
12475 sq. ft. 4 bed, 7 full baths
7 car attached garage
1,300 sq. ft. detached
garage. Large flat lot
174x200
Tina McCulloch
844-727-
Rector Haven Realtors

Homes for Sale

FREE Market Analysis
"Dave Ramsey" Plan

OPEN SUN 2nd
"Seamount Park"
3027 Falkon Road
542,000/1,744 sq ft
\$137,000

FOR RENT
"Pinnacle"
404 Large Circle
4bd/2.5ba/2308sf
\$1700/mo

Apartment Furnished

Hanover Efficiency 5400+
step Water w/air wash pad
854-269-5278 600sq ft

Legal & Public Notices

IN THE CIRCUIT COURT OF SHANNON COUNTY, MISSOURI PROBATE DIVISION
In the Matter of:
COLLEEN L. LOGAN Estate
No. 18AN-PR000

NOTICE UPON ORDER FOR SERVICE BY PUBLICATION
The State of Missouri to the natural father of Colleen L. Logan you are hereby notified that unless you file an answer or other pleading in this matter...

Legal & Public Notices

Request for Proposals
The Martin County Utility Board, on behalf of the Martin County Water Utility District, is accepting proposals for Utility Management, Operations and Maintenance of Water and Wastewater facilities as required by the Kentucky Public Service Commission Certificate No. 20-000017. Minimum requirements include previous experience in utility management, operations and maintenance.

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Lawn / Garden / Landscaping / Trees

Leaf Removal
-Yard clean-up -Mulching
-Gutter Cleaning
-Drainage work
-Bush/Bramble/Snow Removal
Call 859-482-6443
or Text 859-227-4070

EMPLOYMENT

General Labor

Landscape Construction and Maintenance
Needed: Crew members & laborers for residential/commercial build company. 2 yrs. exp. in professional landscape industry. Must possess license #12-11978. Call 606-262-1122 or email rich@rwhompsonlandscaping.com

Upscale Senior Living Community

Needs Full & Part Time Resident Assistants
* Wonderful work environment
* Ideal for retired person or Someone wanting full and part time employment

Upscale Senior Living Community

Needs Part Time Servers & Dietary Aides
* Wonderful work environment
* Ideal for retired person or Someone wanting part-time employment

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Needs Part Time Servers & Dietary Aides
* Wonderful work environment
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Health Care

Dental Hygienist
Experienced patient oriented dental hygienist wanted for alternate Thurs. & every Friday. Free resume by email: info@drathar.com

Merchandise

Bargains/Super Savers (\$100 or less)
100 pc. black vinyl tractor
Call 859-485-5272

Merchandise

Bargains/Super Savers (\$100 or less)
1 1/2" x 10" x 10" window
Call 859-485-5272

Merchandise

Bargains/Super Savers (\$100 or less)
20" Dynamac 1/2" throttle meter
Call 859-485-5272

Merchandise

Bargains/Super Savers (\$100 or less)
2" camera lens New One is instant camera \$39 859-792-5118

Merchandise

Bargains/Super Savers (\$100 or less)
Electric typewriter with case 859-792-5118 \$50

Merchandise

Bargains/Super Savers (\$100 or less)
Table Saw
Craftsmen 10" cabinet table saw with reverse lance out-feed table, repulper & dust ports, more gauges kept in climate controlled shop for hobby woodworkers. Very good condition \$1,150. Email: info@mc866-309-4887

PETS

Dogs
AKC Boston Terrier born 1/15/2018. Shih Tzu puppy born 6/20/2018. 606-315-6566, 606-315-9236

Dogs
AKC English Bull dog pups 2 male, vet checked, lots of attention, blue eyes. \$1400 270-473-8433

Dogs
Beautiful AKC Newfoundlander puppy born 1/15/2018. Ready for new homes. \$550. 954-2424

Bargains/Super Savers (\$100 or less)

Three landing phones for sale \$15 call 859-797-5118

Metal typewriter stand with one drawer \$40 call 859-797-5118

Metal ironing board will sale for \$10 859-797-5118

Tennis racquets for sale like new will sale \$15 for each 859-797-5118

Oscillating fan
Call 859-797-5118

Sm. Wood to stand
Sm wood to stand \$10
mdou280@gmail.com

Furniture For Sale

A NEW memory foam mattress
in perfect condition. 10 year warranty. \$148. 859-429-4214
mdou280@gmail.com

Hobbies/Collectibles

ARMORY CARD SHOW
Sat 1st National Guard Armory
10am-4pm

Lawn & Garden Supplies

Two Stump Grinders. All new parts. \$500 859-699-9092, 859-262-8005

Wanted to Buy

All Cash for Coins, \$30 for silver dollars, almost pennies, sterling silver, old bottles (except) sewing cones, comic books & baseball cards, military items, ashtray, Case Knives, & costume jewelry. 859-265-4012

Buyer paying cash \$

for all types gold, silver coins, gold & silver jewelry, and also accept jewelry, costume jewelry, sterling flatware, & serving pieces. Mint Juleps, old paintings, vintage toys, old pocket and wrist watches, and also parts, fountain pens, postcards, railroad items, military swords, advertising items, marbles, pocket knives, and much much more. Payer Cash Call Center. Buyer for over 30 yrs 606-531-0467

Auto/Classic & Specialty

195 Chev Low Mile Truck
Duramax 4500 Miles \$25,000
859-883-7717

Auto Parts/Service

DISCOUNT
Discounted Repair
655 Oakwood ST
MAYFIELD, KY
859-387-8235
Kinser Service.com

SUVs

2014 Ford Explorer
119,000 Miles, leather, many accessories. \$15,999
859-200-1348

Woodworking & Firewood

20000000000
Ash, Oak, Cherry, unfinished 2 1/2" x 4", delivered 1135, 4x16 1/2" x 2" vinyl, 4x16 1/2" x 2" vinyl, 4x16 1/2" x 2" vinyl. 859-792-0181

Misc. Merchandise

Pure Romance - Bath and Bed Linens
pureromance.com
859-200-1348

Looking to add a new family member?

Search in the Lexington Herald-Leader Classifieds!

PETS

Dogs
AKC Boston Terrier born 1/15/2018. Shih Tzu puppy born 6/20/2018. 606-315-6566, 606-315-9236

SPORTS IN BRIEF

MURRAY UNDERGOES SECOND HIP OPERATION

Andy Murray did have a second hip operation, after all, getting a metal implant one year after his first procedure on the joint.

The three-time major champion posted a message Tuesday on Instagram saying that he had the surgery in London on Monday.

"Feeling a bit battered and bruised just now," Murray wrote, "but hopefully that will be the end of my hip pain."

Victoria Azarenka set up a meeting with Australian Open finalist Petra Kvitová at the St. Petersburg (Russia) Ladies Trophy on Tuesday after a sometimes-shaky 6-4, 6-1 win over Russian qualifier Margarita Gasparyan. Kvitová has a bye into the second round.

American qualifier Jennifer Brady achieved her second career top-20 win when she upset Caroline Garcia of France 6-4, 7-6 (3) in the first round of the Thailand Open on Tuesday at Hua Hin.

Soccer LA Galaxy acquire Mexican MF Antuna

The LA Galaxy have acquired Mexican midfielder Uriel Antuna on loan from Manchester City.

MLB IN BRIEF

Hall of Famer Frank Robinson in failing health

Hall of Famer Frank Robinson, who as a player led Baltimore to its first World Series title in 1966, is in the late stages of a long illness, a source with direct knowledge of the situation told The Baltimore Sun.

Robinson, 83, was the first African-American manager in both the American and National Leagues. He also managed the Orioles for parts of four seasons (1988-91) and worked as an executive for MLB.

When Robinson retired in 1974, his 586 home runs ranked

COLLEGE FOOTBALL

NCAA looks to decrease chances of marathon OT football games

BY RALPH D. RUSSO Associated Press

Marathon overtime games in college football, such as the one LSU and Texas A&M played last season, are already rare. The NCAA would like them to become extinct.

Concerned about increased injury risk to players, the football rules committee will consider tweaks to the overtime format later this month. The goal is to make it less likely for games to go beyond two extra possessions for each team.

Among the more radical ideas set to be discussed is going to a 2-point-conversion shoot-

out after teams have played two full OT possessions.

"The overtime process is really not broken," said Steve Shaw, the national coordinator of football officials. "It's just when you go beyond two (overtime possessions), it's too much."

The committee meets the last week of February in Indianapolis and will also - again - discuss targeting. The American Football Coaches Association wants to make targeting a two-tiered foul, with a 15-yard penalty for some helmet hits and 15 yards plus ejection for more malicious hits. Currently, all targeting fouls result in ejection.

A similar change was considered last year but was shot down, and the same seems likely this year. However, other changes will be discussed that could lead to fewer ejections.

The current overtime format, implemented in 1996, gives each team possession at the opponent's 25-yard line, and repeats the process until one team has outscored the other. After two possessions by each team, the offense must try a 2-point conversion instead of kicking an extra point after a touchdown.

On average, 37 Bowl Subdivision games have gone to overtime over the past four seasons.

Most end after one round of possessions. Only six games a season have gone past two overtimes. LSU and Texas A&M tied a record by playing seven overtime periods in November. The Aggies won 74-72, and the teams ran 207 offensive plays; an average regulation game features 140.

"Obviously that's a lot of exertion on the student-athletes," said West Virginia athletic director Shane Lyons, who is in his first year as the chairman of the NCAA's football oversight committee.

There is no support to allow games to end in ties, which were part of college football for decades.

Shaw said he has received dozens of ideas about how to tweak overtime. The most common have to do with placement of the ball. With offenses operating more efficiently than ever, moving the starting line back 10 or 15 yards could make scoring more difficult. The rules committee will also consider eliminating extra point tries, forcing teams to go for 2 from the very first possession.

These seem to be the most likely next steps, but other more creative measures will also be considered, Shaw said.

Shaw said eliminating all place kicking in overtime will also be discussed. This could help address a less important issue: the team that wins the coin toss for overtime usually wins the game.

Typically, the team that wins the toss chooses to play defense first so it knows what it will take to win when it has the ball.

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Robinson, 83, was the first African-American manager in both the American and National Leagues. He also managed the Orioles for parts of four seasons (1988-91) and worked as an executive for MLB.

When Robinson retired in 1974, his 586 home runs ranked

fourth all time, though he has been overtaken by six players.

NBA IN BRIEF

League fines Davis \$50K over public trade demand

The NBA fined New Orleans Pelicans star Anthony Davis \$50,000 Tuesday because of his agent's comments that Davis won't sign an extension and wants to be traded.

The league office said in a written statement that Davis has violated a collectively bargained rule prohibiting players or their representatives from making public trade demands.

The NBA says the fine is for statements that were made by Davis' agent, Rich Paul, on Monday in an intentional effort to

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The NBA says the fine is for statements that were made by Davis' agent, Rich Paul, on Monday in an intentional effort to

undermine the contractual relationship between Davis and the Pelicans.

Davis is under contract through the end of the 2019-20 season.

He was drafted by the Pelicans with the first overall pick in 2012 and has been named an All-Star the previous five seasons.

Monday's highlights

Hawks: The young Atlanta Hawks beat the Clippers in Los Angeles behind Trae Young's 26 points for the first time in nearly three years.

Atlanta had lost five in a row to the Clippers dating to March 5, 2016. The Hawks earned their first win against a Pacific Division opponent this season after dropping their first five.

ASSOCIATED PRESS

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JIM BROADWATER Bluegrass Memo Realty 859-633-7663

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FOR SALE "Beaumont Park" 2027 Fallon Road

www.blearnings.com KW Bluegrass Realty

Legals & Public Notices

NOTICE OF PUBLIC HEARING The Public Service Commission of Kentucky (PSC) will hold a hearing on February 14, 2019

Legals & Public Notices

IN THE CIRCUIT COURT OF THE SHARPE COUNTY, MISSOURI PROBATE DIVISION

NOTICE UPON ORDER FOR SERVICE BY PUBLICATION The State of Missouri, by the natural father of Colton L. Logan

Legals & Public Notices

Philadelphia Insurance Company located at 1701 Liberty

Legals & Public Notices

NOTICE OF SALE Sale of personal property will occur by online auction on the date and time listed below

Notice Luky's Auto Service LLC 2025 Irons Court Drive Paducah, KY 42001

NOTICE OF SALE Sale of personal property will occur by online auction on the date and time listed below

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Legals & Public Notices

REQUEST FOR PROPOSALS The Martin County Utility District, part of the City of Martin County Water District and Martin County Sanitation District

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LEXINGTON HOUSING AUTHORITY CENTRAL OFFICE 300 W. NEW CIRCLE ROAD LEXINGTON, KY 40505 (859)281-5061

Water

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Prestonsburg City's
 Utilities
 2560 S. Lake Drive
 Prestonsburg, KY 41653



9590 9403 0193 5120 0195 49

2. Article Number (Transfer from service label)

7015 0640 0006 7953 1679

COMPLETE THIS SECTION ON DELIVERY

A. Signature

[Handwritten Signature] Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

Samantha Young *1/22/15*

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input checked="" type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |

Water

SENDER: COMPLETE THIS SECTION

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ESG Operations, Inc.
 6400 Peake Road
 Macon, GA 31210



9590 9403 0193 5120 0195 87

2. Article Number (Transfer from service label)

7015 0640 0006 7953 1716

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

[Handwritten Signature]

- Agent
- Addressee

B. Received by (Printed Name)

[Handwritten: Del Ann Geeska]

C. Date of Delivery

[Handwritten: 1-22-20]

- D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Water

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Inframark
 220 Gibraltar Rd., #200
 Horsham, PA 19044



9590 9403 0193 5120 0195 56

2. Article Number (Transfer from service label)

7015 0640 0006 7953 1686

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input checked="" type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |

Water

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Veolia North America
 14055 Riveredge Drive
 Tampa Bay, FL 33763



9590 9403 0193 5120 0195 25

2. Article Number (Transfer from service label)

7015 0640 0006 7953 1723

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

icted Delivery

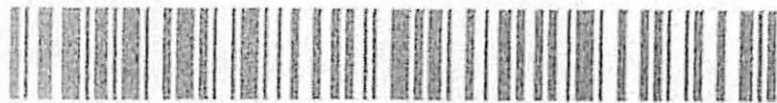
water

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Paintsville Utilities
 137 Main Street
 P.O. Box 630
 Paintsville, KY 41240-0630



9590 9403 0193 5120 0195 32

2. Article Number (Transfer from service label)

7015 0640 0006 7953 1662

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

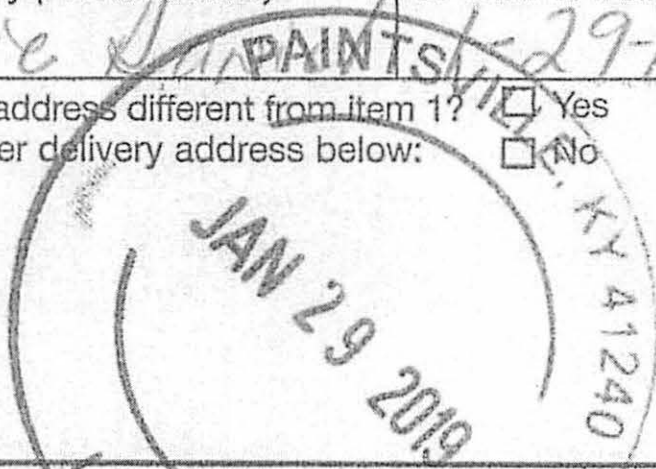
Tracie S. Smith
 Agent
 Addressee

B. Received by (Printed Name)

Tracie S. Smith
 PAINTSVILLE KY 41240
 29-19

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No



3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery