

## BRIAN CUMBO

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ADMITTED IN KY AND WV

January 18, 2019

Public Service Commission P.O. Box 615 Frankfort, KY 40602

RE: Martin County Water District PSC Case No. 2018-00017

To Whom It May Concern:

Enclosed please find Notice of Compliance regarding the above matter.

The electronic filing receipt is also enclosed.

Thank you for your attention to this matter.

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Very truly yours,

**BRIAN CUMBO** 

BC/ld Enclosure

## COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE	)	
MARTIN COUNTY WATER DISTRICT	)	
FOR ALTERNATIVE RATE ADJUSTMENT	)	CASE NO. 2018-00017
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## NOTICE OF COMPLIANCE

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Comes the Martin County Water District (hereinafter District), by counsel, and hereby gives Notice of Compliance of the provision in the Commission's November 5, 2018 and December 20, 2018 Orders requiring the District to issue requests for proposals for management services to each entity identified in Appendix B of the November 5, 2018 Order. Said requests for proposals have this day been mailed as ordered.

**BRIAN CUMBO** 

COUNSEL FOR MARTIN COUNTY

WATER DISTRICT P.O. BOX 1844

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INEZ, KY 41224

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## CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was emailed & mailed, postage prepaid, on this the day of January, 2019, to the following:

Public Service Commission ATTN: Brittany Koenig P.O. Box 615 Frankfort, KY 40602

Hon. Mary Varson Cromer Appalachian Citizens' Law Center, Inc. 317 Main Street Whitesburg, KY 41858 mary@appalachianlawcenter.org

Hon. M. Todd Osterioh Hon. James Wilson Gardner Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street, Ste. 1400 Lexington, KY 40507 tosterloh@sturgillturner.com jameswilsongardner@gmail.com

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