



COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR  
ATTORNEY GENERAL

CAPITOL BUILDING, SUITE 118  
700 CAPITOL AVENUE  
FRANKFORT, KY 40601  
(502) 696-5300  
FAX: (502) 564-2894

***VIA ELECTRONIC FILING***

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

January 30, 2018

**In Re: Electronic Joint Application of Louisville Gas and Electric Company and Kentucky Utilities Company for A Certificate of Public Convenience and Necessity for Full Deployment of Advanced Metering Systems; Case No. 2018-00005**

Dear Ms. Pinson:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Motion to amend the Procedural Schedule in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's January 4, 2018 Order, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original and six copies of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Kent A. Chandler  
Assistant Attorney General