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## 34 Years of Protecting Kentucky's Environment

May 17, 2018

## Via Electronic Filing And Priority Mail Delivery

Ms. Gwen Pinson, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Post Office Box 615 Frankfort, Kentucky 40601

**Re:** Case No. 2018-00005 Electronic Joint Application of Louisville Gas & Electric Company and Kentucky Utilities Company for a Certificate of Public Convenience and Necessity for Full Deployment of Advanced Metering System

Dear Ms. Pinson:

Please find enclosed for filing in the above-captioned matter the original plus six (6) paper copies of the Direct Testimony of Cathy Hinko, Executive Director of the Metropolitan Housing Coalition, which is being filed electronically this date.

There are no materials to be filed that are not included in the electronic submission of this filing, and the materials in the electronic submission are a true representation of the materials in paper medium. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald

Counsel for Metropolitan Housing Coalition