

# BATES & SKIDMORE

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## Via ELECTRONIC FILING

May 18, 2018

Ms. Gwen Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

**Re: Case No. 2018-00005: Electronic Joint Application of Louisville Gas and Electric Company and Kentucky Utilities Company for a Certificate of Public Convenience and Necessity for Full Deployment of Advanced Metering Systems**

Dear Ms. Pinson:

Enclosed please find Direct Testimony of Malcolm J. Ratchford on behalf of Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc. This cover letter serves as the "Read 1<sup>st</sup>" electronic file for this filing. I certify that the electronically filed documents are true representations of the original paper documents being filed at the Commission on this date, and that all materials in the paper documents are included in the electronic filing. One original and six paper copies of these documents are being filed at the Commission on this date, in addition to this electronic filing. No parties have been excused from electronic filing.

Sincerely,



Iris G. Skidmore

Enclosure