

THE DAILY Independent Classifieds

REAL ESTATE
TEAM REALTY
& THE POWERS GROUP

Teresa Wright Powers
606-923-8800
Wishing You a Very Blessed Day!



205. BUSINESS OPPORTUNITIES
DERMATOLOGY OFFICE
Practice and condo for sale. Successful "going" practice with loyal patient base in Ashland Ky. \$380,000. Call Kay Kemmer, Assist 2-Sell Realty, 606-922-1957.

225. GENERAL HELP WANTED
THE INDEPENDENT is looking for a Newspaper Home Delivery Carrier

For Early AM Delivery in the GRAYSON AREA:
Evermann Creek Carter City Rt. 784 Rt. 7

MUST HAVE:
Current Driver's License
Current Car Insurance and Dependable Vehicle

CONTACT:
HEATHER OLIVER
District Sales Mgr.
606-326-2631
Leave A Message ON Apply Online 24/7

230. JOB WANTED
PRESSURE CLEANING
Homes, decks, drives, Landscaping, \$15-\$1800.

TREE & Shrub Removal
Free Estimate, 928-2007 or 465-3325, leave msg.

340. CEMETERY LOTS
ASHLAND CEMETERY 2 level burial lots, Section 20, one lot in road, asking \$2,000. 606-928-8255.

365. FARM EQUIPMENT
JOHN DEERE 2019 505SE MFWD, C/H/A loader, pallet fork, 88 hours, barely used garage kept. \$40K OBO. 606-286-2855, leave message.

375. FIREWOOD FOR SALE
Also, Firewood For Sale
Stock up for Winter! \$60/truck load, Ashland Area. 606-615-5026 606-453-4672

385. MISCELLANEOUS MERCHANDISE
HOLLYWOODS orig. oil painting, Reidenbaugh, 16x21, \$20-\$25.00.

395. APARTMENTS FOR RENT
ASHLAND - 2 available: 2BR/2BA, 2BR/1BA, LR, NT, C/H/A, W/D Hkup. Heat & clean. 615-5026.

405. APARTMENTS FOR RENT
INFINITI i35-1994, 93,000 miles, gray, leather seats, good running condition. \$3,300. Call 606-615-4522.

415. MOTORCYCLES, ATVS
HARLEY-2005
FXD Dyna Wide Glide. Lots of added Harley chrome and Lizard Lights. Very low mileage, only 6,200 miles. Paid \$23,000 new, sell for \$6,800. 606-923-1955 or 606-923-1592

425. BOAT ACCESSORY EQUIPMENT
CREST 30 ft pontoon, 75 HP Mercury, upper sun deck, enclosure, needs some cosmetics. At Grayson Lake \$5,400. 606-286-1940.

435. BOAT ACCESSORY EQUIPMENT
Vinyl Records
Very large collection! \$25,000 for all! Call 606-928-5862.

445. BOAT ACCESSORY EQUIPMENT
TOP DOLLAR for some unwanted trucks, cars & vans. Free pick up. Call 740-727-1524.

455. BOAT ACCESSORY EQUIPMENT
735. BOAT ACCESSORY EQUIPMENT
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350. LAND & ACREAGE
LARGE FARM FOR LEASE on the Morehead Flemingsburg line, 4429 Maxey Flat Rd, approx. 60 acres of farm land. Most recently farmed soy beans. Asking \$5,500. Can be used for other crops. Call 757-328-5000.

360. APARTMENTS FOR RENT
ASHLAND - 2 available: 2BR/2BA, 2BR/1BA, LR, NT, C/H/A, W/D Hkup. Heat & clean. 615-5026.

370. AUTOS
INFINITI i35-1994, 93,000 miles, gray, leather seats, good running condition. \$3,300. Call 606-615-4522.

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750. CAMPER/RV
JAYCO - Bunkhouse Travel Trailer, 2015, 32ft., fiberglass, sleeps 8, 10. 2 slide-outs, outdoor kitchen. Immaculate, lots of extras! \$21,000. 606-604-5377; 606-615-3647.

765. SUV
FOR SALE- 2013 Ford Edge Limited edition, GPS navigation, A/C, heated seats, 2WD, runs and drives great, only 45,945 original miles. \$15,500. Call Darren 606-922-8757 for more information.

775. TRUCKS
FORD F650 2000 diesel, 23 ft. bed. Sell or trade for excavating equipment. Worth \$15,000. Sell \$9,000. GVW-26,000. 606-615-4522.

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11474 Ky Hwy 399 3 bedrm 1 bath brick home on 1 acre. Move in Condition! Make offer!! \$64,900

Principal Broker Shawn Collins

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

TELEWORKSUSA

ARE YOU CURIOUS ABOUT REMOTE WORK,
BUT NOT SURE HOW TO GET STARTED?
ALLOW US TO BE YOUR GUIDE!
CONTACT A MANAGER NEAR YOU TODAY!

Annville
Katelyn Dunn
606-364-2831
kdunn@teleworksusa.com

Beattyville
Tracie Spencer
606-216-6811
tspencer@teleworksusa.com

Booneville
Carla Gabbard
606-438-5399
cgabbard@teleworksusa.com

Harlan
April Leisge
606-216-6883
aleisge@teleworksusa.com

Hazard
Theresa Noble
606-438-9931
tnoble@teleworksusa.com

Hyden
Mollie Bentley
606-538-5551
mbentley@teleworksusa.com

Lawrence County
Regina Tackett
606-624-7027
rtackett@teleworksusa.com

Outreach Counties
Menifee, Morgan, Wolfe
Amy Nunn
606-438-1533
anunn@teleworksusa.com

Pike County
Billy Carrico
606-438-5535
bcarrico@teleworksusa.com

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Public Notices

NOTICE TO VOTERS

The 2020 Primary Election is June 23, 2020. The deadline to register to vote in the upcoming Primary Election is Tuesday, May 26, 2020. My office will accept voter registration cards until 4:00 p.m. that day.

If you have moved recently, it is very **IMPORTANT** that you call the office and let us know of the address change so that we can get you into the correct precinct.

Verify your voter address <https://vrwsos.ky.gov/VIC>

Voter Address Wrong or Register <https://vrwsos.ky.gov/ovrweb/default>

I am asking for this information, to help reduce problems for Voters and make the Election Day go as smooth as possible for everyone. If you have any questions regarding the election, please call 735-2952. Our hours are Monday, Tuesday, Thursday 8:00-4:00 p.m. and Wednesday and Saturday 8:00-12:00 p.m. and Friday 8:00-5:00 p.m. (No Walk In Traffic at this time). If you would like to register just put your voter card in the drop box located right past the Brooksville Post Office toward the Justice Center or you can mail your Voter Card to address below or use Website Above to get signed up. It is very user friendly and easy to use.

PRIMARY ELECTION DAY WILL BE TUESDAY, JUNE 23, 2020

Bracken County Clerk
Rae Jean Poe
PO Box 147
Brooksville KY 41004

Rentals

LOT FOR RENT: 2 Vineyard Ct., Augusta, \$125 month with a \$125 deposit. Would be good for a mobile home or camper. Phone Perry Poe Real Estate (606) 735-3176 for more information. 5-21-c

LENOXBURG MINI STORAGE

Hwy. 1019 between AA Hwy. & Lenoxburg. 2 sizes for your convenience. Owners: Norm & Martha 606-747-6013. 12/31/20/p

Modern 2 BR APARTMENTS avail., W/D hookup, laundry room on 1st floor w/new front load W/D; 1st floor apartments avail. starting \$380-\$445 mo., move in special - 1st mo. rent \$99 with 1/3 deposit pd., we pay for trash pickup. Phone 859-472-1860. Office hrs. M, W & F from 8-4:30 p.m. Equal Housing Opportunity. TDD 800-545-1833 Ext. 336. tfc

POSTED

Absolutely no trespassing of any kind on property located at 2897 Santa Fe Rd. Dogs & cats will be dealt with accordingly. Lou Knipper (6-20)

Hardy and Niehaus farms at the end of Sunset Ridge Rd. off Rt. 101 on and around Bracken/Pendleton line: Posted: Absolutely no trespassing, hunting, trapping, fishing, 4 wheelers/UTVs, horses or vehicles of any kind. No dogs, cats. Dogs & cats will be eliminated. People will be prosecuted. (6-20)

Absolutely no trespassing/hunting/fishing/quad riding/trapping for any purpose on the 100 acres of Johnny & Jenny Free at 2075 Brooksville-Powersville Rd. and the 1.12 acres at 224 Freedom Lane. Violators will be prosecuted. (7-20)

Absolutely no hunting/quad running/trespassing of any kind on the 46 acres located at 432 Johnsville-Foster Rd., Foster. (7-20)

No trespassing/hunting/fishing or use of quad runners on the former John Bay farm located on the Johnsville-Foster Road, Eden Ridge, Willow Creek & AA Hwy. Permission only. (8-20)

No trespassing/dumping/hunting on the Mary Latham Est., west Turtle Creek Road (8-20)

Absolutely no trespassing of any kind on the 100 acres of fishing/trapping/quad riding on the 125 acres at 2867 Riley Mill Rd. belonging to Bruce Reinhart et al. Violators will be prosecuted. (11-20)

Absolutely no trespassing of any kind on the properties located at 1139 Garrison Rd., 1041 Garrison Rd., 1117 Garrison Rd., and Lots 6, 7 & 8 Garrison Rd. (1-21)

Absolutely no hunting/trespassing on the 75 acres located at 242 Dutch Ridge Rd., Augusta. (1-21)

Absolutely no hunting/trespassing of any kind on the 4.77 acres located near Frankfort & Willow St., Brooksville. (1-21)

No hunting/trespassing without written permission on the William & Theresa Shook property located on Sparks Rd. (1-21)

Absolutely no hunting/ATV/UTV riding/trespassing of any kind, no exceptions, at 556 Hamilton Road. Violators will be prosecuted to the fullest. Loose dogs will be shot. (4-21)

No hunting/4-wheeling/trespassing including dogs on 60 acres owned by Tom & Emma Brumback at 549 Stump Road. (11-20)

Absolutely no hunting/trespassing of any kind on the 30 acres of Billy Cooper, 1330 Perkins Ridge, Brooksville. (11-20)

No trespassing/hunting on the property owned by the Bradbury's on Hwy. 19 in the Valley Hi Subdivision, Augusta. (3-22)

Licking Valley Community Action Program LIHEAP Spring Subsidy Program

The Low Income Home Energy Assistance Program (LIHEAP) Spring Subsidy component will begin on May 1, 2020 and run through June 30th. This program is to assist low-income households with home energy costs. Applications will be taken at the local offices daily. Applicants will need to call their local Licking Valley Community Action Center for an appointment. Applicants must bring the following if we do not already have on file: Most recent energy bill or verification from your landlord that the heating expenses are included in your rent, proof of Social Security number or permanent resident card (green card) for each member of your household, driver's license or picture ID, proof of all members of the household's income from the preceding month. If you need any further information, please contact your local county office: Bracken County, 606-735-2948; Fleming County, 606-845-0081; Lewis County 606-796-3893; Mason County, 606-564-8389; Robertson County, 606-724-5513. 5-14-c

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Attorney at Law

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MIKE HARMON
AUDITOR OF PUBLIC ACCOUNTS

To the People of Kentucky
The Honorable Andy Beshear, Governor
Holly M. Johnson, Secretary
Finance and Administration Cabinet
The Honorable Tina Teegarden, Bracken County Judge/Executive
The Honorable Earl Bush, Former Bracken County Judge/Executive
Members of the Bracken County Fiscal Court
Independent Auditor's Report

Report on the Financial Statement
We have audited the accompanying Statement of Receipts, Disbursements, and Changes in Fund Balances - Regulatory Basis of the Bracken County Fiscal Court, for the year ended June 30, 2019, and the related notes to the financial statement which collectively comprise the Bracken County Fiscal Court's financial statement as listed in the table of contents.

Management's Responsibility for the Financial Statement
Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. This includes determining that the regulatory basis of accounting is an acceptable basis for the preparation of the financial statement in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

Auditor's Responsibility
Our responsibility is to express an opinion on this financial statement based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and the *Audit Guide for Fiscal Court Audits* issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free from material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles
As described in Note 1 of the financial statement, the financial statement is prepared by the Bracken County Fiscal Court on the basis of the accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

Adverse Opinion on U.S. Generally Accepted Accounting Principles
In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles paragraph, the financial statement referred to above does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the Bracken County Fiscal Court as of June 30, 2019, or changes in financial position or cash flows thereof for the year then ended.

Opinion on Regulatory Basis of Accounting
In our opinion, the financial statement referred to above presents fairly, in all material respects, the fund balances of the Bracken County Fiscal Court as of June 30, 2019, and their respective cash receipts and disbursements, and budgetary results for the year then ended, in accordance with the basis of accounting practices prescribed or permitted by the Department for Local Government described in Note 1.

Other Matters
Supplementary and Other Information
Our audit was conducted for the purpose of forming an opinion on the financial statement taken as a whole of the Bracken County Fiscal Court. The Budgetary Comparison Schedules (supplementary information) and Schedule of Capital Assets (other information) are presented for purposes of additional analysis and are not a required part of the financial statement; however, they are required to be presented in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. The accompanying Budgetary Comparison Schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statement. Such information has been subjected to the auditing procedures applied in the audit of the financial statement and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statement or to the financial statement itself, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the Budgetary Comparison Schedules are fairly stated in all material respects in relation to the financial statement as a whole.

To the People of Kentucky
The Honorable Andy Beshear, Governor
Holly M. Johnson, Secretary
Finance and Administration Cabinet
The Honorable Tina Teegarden, Bracken County Judge/Executive
The Honorable Earl Bush, Former Bracken County Judge/Executive
Members of the Bracken County Fiscal Court

Other Matters (Continued)
Supplementary and Other Information (Continued)
The Schedule of Capital Assets has not been subjected to the auditing procedures applied in the audit of the basic financial statement, and accordingly, we do not express an opinion or provide any assurance on it.

Other Reporting Required by Government Auditing Standards
In accordance with *Government Auditing Standards*, we have also issued our report dated February 14, 2020, on our consideration of the Bracken County Fiscal Court's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Bracken County Fiscal Court's internal control over financial reporting and compliance.

Respectfully submitted,

Mike Harmon
Auditor of Public Accounts

February 14, 2020
State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and claim valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at www.auditor.ky.gov, or upon request by calling 1-800-247-9126.
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NICHOLAS CO: 88+ acres, creek frontage, mostly wooded, electric & water available, \$175,900. 15 miles from Carlisle, KY on Goose Creek Rd

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www.brunerland.com
FLEMING CO: 46+ acres, building/hunting/pasture, old barn & creek. \$82,900. Very secluded, located on Mexico Road.

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Owingsville Areas:
Efficiency APARTMENTS ON US 60 East Salt Lick Ky. for rent \$400 per month and \$400 deposit. 606-210-0725.

Fleming Areas:

Boat and RV Storage, lot located in Flemingsburg, reasonable rates, call 859-707-9745.

FOR LEASE

Commercial space for lease. Flemingsburg, 1200 sq ft - 5000 sq ft, \$500 per month and up. Call 859-707-9745.

SERVICES

"Are you paying more than \$500 month for your car insurance? For low prices and low down payments, call 1-800-256-3575."

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PUBLIC NOTICE

An ordinance amending the Nicholas County budget for fiscal year 2019-20 to include unanticipated receipts from all funds in the amount of \$ 378,683.85 and increasing expenditures in all funds for this amount was adopted by the Nicholas County Fiscal Court on May 8, 2020. A copy of the adopted ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

Published in the Carlisle Mercury on 05.13.20

WANTED!
YOUR CAP AND GOWN PHOTO!



We want to feature our seniors in an upcoming graduation edition. Please submit a photo in your cap and gown. We will need them turned in to us by May 20th.

Submit by mail: P.O. Box 272, Carlisle, KY 40311
By email: petrea@kynewsgroup.com
Or drop off at 240 East Main St., Carlisle

Bourbon Community Hospital marks National Hospital Week, honors Healthcare Heroes

Bourbon Community Hospital is proud to join the American Hospital Association and healthcare organizations around the country in celebrating National Hospital Week, which is observed May 10-15. Each May, National Hospital Week provides an opportunity to pause and honor the millions of healthcare professionals who dedicate their lives to taking care of people in their greatest times of need, and to recognize the positive difference hospitals and healthcare organizations make in the communities they serve.

"As our community continues the fight against COVID-19, the pivotal role our healthcare workers play in the well-being of society is clearer than ever," said Matt Smith, chief executive officer (CEO) of Bourbon Community Hospital. "Their tireless efforts on the front lines of this disease and their commitment to quality care and patient safety year-round are critical to our mission of Making Communities Healthier. We proudly honor these heroes during National Hospital Week and commend their inspiring ef-

forts to serve others." Bourbon Community Hospital encourages community members to leave a special note of thanks for hospital employees at www.thankahospitalhero.com.

The hospital plays an important role in supporting the health and vitality of central Kentucky all year long, welcoming 4 new providers and expanding services, to investing more than \$480,000 in new clinical technology and facility improvements. Bourbon Community Hospital is committed to meeting the evolving health needs of the community and enhancing access to high quality care close to home.

As one of the region's economic leaders, the organization employs more than 250 staff and contributed more than \$1,859,684 in taxes to the local and state economies last year. Additionally, it is proud to sponsor a number of local community organizations and non-profits, including Bourbon County 4-H, Bourbon County Early Childhood Council, Bourbon County Smoke Free Coalition, Chambers of Commerce in Bourbon, Harrison and Nicholas

counties. Get Fit Bourbon County, Kiwanis club, NAMI Support Group, Paris-Bourbon County Young Professionals Paris Lions Club, Paris Rotary Club, school systems in Bourbon, Harrison and Nicholas counties, Tri-County County and YMCA. Ensuring that everyone has access to the highest quality and compassionate care they need is a top priority for the organization and fundamental to its mission. In 2019 alone, Bourbon Community Hospital provided more than \$3.7 million of charity and other uncompensated care, regardless of patients' ability to pay.

"Bourbon County is a wonderful place to call home, and we are privileged to have a significant impact on its health and economic well-being," said James Lovell, chair of Bourbon Community Hospital's board of trustees. "As we celebrate National Hospital Week amid unprecedented challenges this year and begin to look to the future, we are proud that healthcare — like other aspects of life — might look a little different. What will not change, though, is our mission and our commit-

ment to this community. We will continue to put the health and well-being of our neighbors first, ensuring safe places of care and a healthier community for us all."

About Bourbon Community Hospital
Bourbon Community Hospital, part of LifePoint Health, provides high-quality healthcare services in Bourbon, Nicholas and surrounding counties and is dedicated to Making Communities Healthier®. A 58-bed, acute care facility, Bourbon Community Hospital offers a wide range of both inpatient and outpatient services, including allergy, anesthesia, behavioral health, cardiology, emergency medicine, family medicine, gastroenterology, general surgery, hospitalist program, internal medicine, nephrology, neurology, orthopedics, otolaryngology (ENT), radiology, sleep medicine and urology. The hospital has been recognized for its commitment to quality care and patient safety by national organizations such as the American Academy of Sleep Medicine, American College of Cardiology (Chest Pain Center accreditation), American College of Radiology, American Society for Gastrointestinal Endoscopy, Certification Board for Professionals in Healthcare Quality and Certification Board for Professionals in Patient Safety. Additionally, Bourbon Community Hospital has earned designation as a LifePoint Health National Quality Leader for its ongoing efforts to transform its culture of safety and achieve high standards of quality care, performance improvement and patient engagement. For more information about Bourbon Community Hospital, please call 859-987-3600 or visit BourbonHospital.com. For more information about LifePoint Health, visit www.LifePointHealth.net.

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ABNEE'S SELF-STORAGE at Blue Licks
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Beaver Creek Apartments

Rent based on 30% of income
Contact: 606-768-3672

We do not discriminate against applicants on the basis of race, color, sex, sexual orientation or preference, disability, age, veteran status, national origin, religion, or political affiliation.

Pleasure Ridge Apartments

270 Ramey Rd
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Now taking applications for new age limit 50 and disabled.

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Contact: 606-247-2254

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- Veterans Services

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

BREAD OF LIFE

Matthew 25:31 When the son of man shall come in His glory and all the holy angels with Him, then shall He sit upon the throne of His glory. 32 and before Him shall be gathered all nations; and He shall separate them one from another as a shepherd divideth His sheep from the goats. 33 And He shall set the sheep on His right hand, but the goats on the left. 34 Then shall the king say unto them on His right hand, Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world. 35 For I was an hungred and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger, and ye took me in. 36 Naked and ye clothed me; I was sick and ye visited me; I was in prison, and ye came unto me. 37 Then shall the righteous answer Him, saying, Lord when saw we thee and

hungered, and fed thee? or thirsty, and gave thee drink? 38 When saw we thee a stranger, and took thee in? or naked and clothed thee? 39 or when saw we thee sick or in prison, and came unto thee? 40 And the King shall answer and say unto them, verily I say unto you, In as much as ye have done it unto one of the least of these my brethren, ye have done it unto me. 41 Then shall He say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. 42 For I was an hungred and ye gave me no meat; I was thirsty, and ye gave me no drink; 43 I was a stranger, and ye took me not in naked, and ye clothed me not, sick and in prison, and ye visited me not. 44 Then shall they also answer Him saying, Lord, when saw we thee and hungered or a thirst, or a stranger, or naked, or sick or in prison, and did

not minister unto thee? 45 Then shall He answer them, saying, verily I say unto you, in as much as ye did it NOT to one of the least of these ye did it not to me. 46 And these shall go away into everlasting punishment, but the righteous into life eternal. Philippians 4:9 Those things, which ye have both learned, and received and hear, and see in me, do; and the God of peace shall be with you. Jesus' life on Earth was compassion in action. It was compassion that caused Jesus to multiply the loaves and fishes, heal the sick, bring sight to the blind, raise the dead, and cast out demons. Compassion for Humanity caused Jesus to go to the cross and sacrifice His life. He wants His compassion to move through the hands of His children. Jesus said "Follow Me".

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CUSTOMER NOTICE

Due to an increase from one of its suppliers, Nicholas County Water District received approval from the Public Service Commission to adjust its rates effective April 28, 2020.

Proposed Rates Minimum Bills based on Meter Size				Proposed Rates Minimum Bills based on Meter Size			
Meter Size	Galls. Inc'd In	Minimum Monthly Bill	Meter Size	Galls. Inc'd In	Minimum Monthly Bill	Dollar Increase	Percent Increase
5/8x24 inch	1,000	14.62	5/8x24 inch	1,000	26.97	\$ 12.35	2.39
1 inch	3,000	28.51	1 inch	3,000	26.57	\$ 1.95	3.68
1 1/2 inch	5,000	39.92	1 1/2 inch	5,000	45.67	\$ 5.75	4.38
2 inch	10,000	63.17	2 inch	10,000	66.17	\$ 3.00	3.58
3 inch	15,000	81.17	3 inch	15,000	88.42	\$ 7.25	6.31
4 inch	25,000	124.17	4 inch	25,000	132.92	\$ 8.75	7.05

Wholesale Rate Per 1,000 Gallons - \$ 2.10
Harrison County Water Association - \$ 2.45 or 0.35 16.67

Rates for Water Usage in Addition to Minimum		Rates for Water Usage in Addition to Minimum	
No. of Gallons per Month	Charge per 1,000 gals.	No. of Gallons per Month	Charge per 1,000 gals.
First 1,000 Gallons (bump sur.)	\$ 14.62	First 1,000 Gallons (bump sur.)	\$ 14.97 or 0.35 2.39
Next 2,000 Gallons	\$ 7.30	Next 2,000 Gallons	\$ 7.70 or 0.35 5.04
Next 3,000 Gallons	\$ 5.70	Next 3,000 Gallons	\$ 6.05 or 0.35 6.14
Next 4,000 Gallons	\$ 4.55	Next 4,000 Gallons	\$ 4.90 or 0.35 7.69
Next 5,000 Gallons	\$ 4.30	Next 5,000 Gallons	\$ 4.46 or 0.35 8.54
Over 25,000 Gallons	\$ 3.87	Over 25,000 Gallons	\$ 4.22 or 0.35 9.04

The monthly bill for an average customer using 5,000 gallons per month will increase from \$39.92 to \$41.67 this is an increase of 4.38%.

Nicholas County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at Nicholas County Water District's office located at 1639 Old Paris Road, Carlisle, KY 40311. You may contact the office at 859-289-3157.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>.

CLASSIFIED ADS

Continued from CLASSIFIED ADS pg. 12

HELP WANTED In-Home Personal Care Aids FT/PT. Competitive pay/benefits. Background checks/drug test required. Transportation required. horizon.com/homecare (877) 589-3053 Horizon Health is an Equal Opportunity Employer

NEW STARTING BASE PAY - .50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydandsons.com

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal housing opportunity basis. To complain of discrimination call HUD Toll-free at 1-800-669-9777. The Toll-free telephone number for the hearing impaired is 1-800-927-9275.

120 Apartments For Rent

Now Accepting applications for 1, 2 & 3 bedroom units at Hillside Apartments located at 500 Hillside Dr. Cynthiana, Ky
Base Rent Units
 1 bedrooms, starting at \$308 monthly.
 2 bedrooms, starting at \$372 monthly
 3 bedrooms, starting at \$396 monthly
1st month rent FREE with paid security deposit - Base Rental ONLY
 Some units available based on income. Range, Refrigerator & Microwave furnished. Laundry facility located on site. Central heat & air. Water, sewage & trash included in rent. Income limited, background checks
Office hours: Monday-Thursday 7:30am-4:00pm
Please contact, Brittany Campbell Site Manager (859) 234-6717 Equal Housing Opportunity TDD 1-800-545-1833 ext. 336

130 Real Estate Sales

Farm For Sale: Prime farm 66.3 acres with in one mile of Cynthiana Walmart. New barn, good farm shop, excellent fence, city water, two car garage, two ponds on main road.

We have current appraisal. Reason for selling, retiring from farming. Shown by appointment only. 1610 feet of road footage. Call 859-223-5817.

132 Lots & Acreage

White Oak Farms LLC looking for hay ground to lease. Call or text anytime (859)707-4611

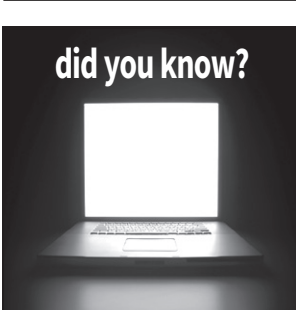
195 Items Wanted

Buying pallets, paying cash. JCM PALLETS 859-992-2352

LEGAL NOTICE

The Harrison County Fiscal Court will be accepting sealed bids for residential and/or commercial garbage collection. Specifications may be obtained by contacting the Harrison County Judge/Executive's office by phone at (859) 234-7136 or by mail at 111 S. Main Street, Suite 201, Cynthiana, KY 41031. Bids will be opened on May 26, 2020 at 5:30 p.m. in the Harrison County Courthouse Community Room. Bids must be in the County Judge's office by Noon on date of bid opening.

The Court reserves the right to accept or reject any or all bids.
 Alex Barnett
 Harrison County Judge Executive



You can place a classified ad anytime, day or night at www.cynthianademocrat.com

ADVERTISED MAY 2020

Notice is hereby given that the following settlements were filed in the Harrison District Court for approval, any objections or exceptions to the settlement shall be presented and heard by the Harrison District Court on June 25, 2020.

DECEDENT/MINOR	SETTLEMENT	FIDUCIARY/GUARDIAN
JAMES JONES	FINAL	PHYLLIS A JONES
SYLVONYA WILLIAMS	FINAL	BELINDA WELLS

TERESA W FURNISH,
 HARRISON CO. CIRCUIT CLERK

ADVERTISEMENT FOR BIDS

City of Cynthiana
 141 E. Pike Street
 P.O. Box 67
 Cynthiana, Kentucky 41031

Separate sealed Bids for the construction of Bridge Street Storm Water Improvements including approximately 490 LF of 18" PVC storm water main, 30 LF of 24" steel encasement, and all related appurtenances as shown on the DRAWINGS and described in the SPECIFICATIONS will be received by City of Cynthiana, 141 East Pike Street, Cynthiana, KY 41031 until 1:00 p.m., (EST Local Time) Thursday, May 28th, 2020, and then read aloud via conference call. Plan holders will be provided additional information related to conference call access.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

The Contract Documents may be examined at the following locations:
 KENTUCKY ENGINEERING GROUP, PLLC., 161 North Locust Street, Versailles, Kentucky 40383

CITY OF CYNTHIANA, 104 East Pleasant Street Suite 5, Cynthiana, Kentucky 41031
 (Due to Covid-19 protocols this will be by special appointment only.)

Copies of the Contract Documents may be obtained from KENTUCKY ENGINEERING GROUP, PLLC located at 161 N. Locust St., Versailles, KY 40383, email: mstephens@kyengr.com, upon receipt of a non-refundable amount of \$150.00 for each complete set of documents.

A non-mandatory Pre-Bid Project Site Visit will be held Thursday, May 21st, 2020 at 10:00 a.m.

All bids must be made on required Bid Form and must be fully completed and executed with original signatures and corporate seals. All bidders must be listed as plan holder by the plan distributor.

The City of Cynthiana reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to interests of the Owner.

The sealed bid for this project shall be clearly marked on the outside of the envelope: "Sealed Bid for Bridge Street Storm Water Improvements for the City of Cynthiana, Kentucky. The bid may be mailed to: City of Cynthiana, P.O. Box 67, Cynthiana, KY 41031. A certified check or Bid Bond payable to the City of Cynthiana in the amount of five (5) percent of the Bid shall accompany the Bid.

James D. Smith
 City of Cynthiana
 Date: 5/14/2020

Classified Hotline
 Call Toll Free 1-866-234-5237

INVITATION TO BID

The Harrison County Fiscal Court is accepting sealed bids for the daily cleaning of the Harrison County Justice Center. Bids will be accepted until noon on May 26, 2020 at the office of the Harrison County Judge Executive, 111 S. Main St, Ste 201, Cynthiana, KY 41031.

Bids will be opened at the regular meeting of the Harrison County Fiscal Court on May 26, 2020 at 5:30 p.m. in the Harrison County Community Room. The Court reserves the right to accept and/or reject any or all bids.

Bid specifications and forms may be obtained by contacting the Harrison County Judge Executive's office by phone at (859) 234-7136. Inspection of the subject properties may be scheduled through the same office.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

INVITATION TO BID

The Harrison County Fiscal Court is accepting sealed bids for the daily cleaning of county office buildings. Bids will be accepted until noon on May 26, 2020 at the office of the Harrison County Judge Executive, 111 S. Main St, Ste 201, Cynthiana, KY 41031.

Bids will be opened at the regular meeting of the Harrison County Fiscal Court on May 26, 2020 at 5:30 p.m. in the Harrison County Community Room. The Court reserves the right to accept and/or reject any or all bids.

Bid specifications and forms may be obtained by contacting the Harrison County Judge Executive's office by phone at (859) 234-7136. Inspection of the subject properties may be scheduled through the same office.

ADVERTISED MAY 2020

THE FOLLOWING FIDUCIARY APPOINTMENTS WERE FILED IN THE MONTH OF APRIL, 2020. ALL CREDITORS MUST FILE THEIR CLAIMS WITHIN SIX MONTHS OF APPOINTMENT PER KRS 395.100.

DECEDENT	FIDUCIARY	ATTORNEY	DATE APPOINTED
STEPHEN G CARROLL	MARY CATHERINE CARROLL 161 HICKS PIKE CYNTHIANA, KY 41031	EDWIN CULBERTSON 109 EAST PIKE STREET CYNTHIANA, KY 41031	4-21-20

TERESA W FURNISH,
 HARRISON CO. CIRCUIT CLERK

Classified Hotline
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WORK SMARTER, NOT HARDER!



M5-091HDC

- 92.5 Rated Engine HP†
- 4-Cylinder Turbocharged Kubota Diesel Engine
- 2WD or 4WD
- ROPS or Ultra Grand Cab II
- Category II, 3-Point Hitch
- Performance-Matched Implements Available



M6-101

- 104.5 Engine HP† 4-Cylinder Turbocharged Kubota Diesel Engine
- Grand X Cab Offers Greater Comfort & Visibility
- Intelli-Shift Transmission
- Tilt & Telescopic Power Steering

NO PAYMENTS FOR 90 DAYS

We're working to keep you working. Offer good until 5/31/20**



M5-111HD

- 105.6 Rated Engine HP†
- 4-Cylinder Turbocharged Kubota Diesel Engine
- 2WD or 4WD
- ROPS or Ultra Grand Cab II
- Category II, 3-Point Hitch
- Performance-Matched Implements Available



M6-131

- 131.6 Engine HP† 4-Cylinder Turbocharged Kubota Diesel Engine
- Grand X Cab Offers Greater Comfort & Visibility
- Intelli-Shift Transmission
- Tilt & Telescopic Power Steering

\$0 DOWN, 0% A.P.R. FINANCING FOR UP TO 48 MONTHS ON SELECT NEW KUBOTAS!*

Haydon Equipment INC. 40 Kentucky Hwy. 392 Cynthiana, KY (859) 234-4621

Notices

Community Events

*Stay Home
Stay Safe*

[Ethington Rentals](#)

Real Estate

Condos & Townhomes

TWO CREEKS
Spacious condo in gated community overlooking creek and golf course. Has foyer, living room, 3 bedrooms, 2.5 baths, kitchen with granite counter tops, utility room, 2-car garage, screened in back porch and tall cathedral ceilings. Enjoy low-maintenance living in style!
\$282,000.
502-330-0996



All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Land For Sale

15 1/2 Ac. Frank Clark Road, Owen Co., secluded property, partly wooded, 15 min. from Frankfort, city water, \$69,900. \$2,500 down. (859)485-1330

9 Ac. Owen Co., rolling pasture w/ scattered trees, small barn, ideal for horses, city water along road, \$56,900, \$2,500 down (859)485-1330

Rentals

Apartments

Bullock Properties
Affordable Apartments
for rent
502-234-0877

4	5	8	2	3	9	6	1	7
1	6	2	5	8	7	4	3	9
3	9	7	1	4	6	2	8	5
7	8	4	3	6	2	5	9	1
9	2	3	7	1	5	8	6	4
6	1	5	4	9	8	7	2	3
5	3	1	8	2	4	9	7	6
2	7	6	9	5	1	3	4	8
8	4	9	6	7	3	1	5	2

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

LEGAL NOTICE

PUBLIC NOTICE VIDEO TELECONFERENCE (VTC) BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID (CRA) AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

This Hearing Is Being Held in Accordance with KRS Chp. 61, 109 KAR 10:010, 109 KAR 15:020, 2020 Senate Bill 150 and the March 31, 2020 Attorney General Advisory
A public hearing will be held by Franklin County on May 22, 2020 at 10:00 a.m. via VTC for the purpose of obtaining citizens comments regarding the possible uses of the 2020-2021 CRA and LGEA Funds. Those wishing to view the hearing live, may view the hearing on the Franklin County Fiscal Court Facebook page at <https://www.facebook.com/fcfcky>.
All interested persons in Franklin County are invited to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Those wishing to submit verbal comments during the hearing should contact Andrew Tippett at the County Judge/Executive's office at (502) 875-8751 or atippett@franklincountyky.com to get the GoToMeeting log-in information. Written comments may also be sent via email or US Mail at Franklin County Fiscal Court, Attention: Andrew Tippett, 321 West Main Street, Frankfort, KY 40601 and should be timed to be received prior to the start of the hearing.
05/12/20

Apartments

THE COTTAGES OF FRANKFORT
Two Bedroom \$715
\$300 Security Deposit.
Now accepting applications.
Call 502-875-4000 for more information.

55 and Older Community. Income restrictions apply.

Juniper Hills Move In Special!

Spacious Studios \$490 a month \$99 security deposit.

Includes utilities & basic cable

855 Louisville Road Frankfort, KY 40601 (502) 227-8833



35 Ashwood Court East side. Two bedroom, One Bath Washer/Dryer Hookup \$550. \$200 Deposit All electric. Trash Included. Call (502) 695-3060 Call/Text (859) 621-2155

Holmes Street Area 1,2 and 3 bedroom duplexes and houses for rent, deposit required, no pets Call 502-330-7225

802 East Main Street 2 efficiency rooms for rent \$125/week and \$155/week \$400 deposit All utilities paid plus classic cable 502-330-0135 502-227-7689

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Duplexes for Rent

118 Centennial Attractive 2 bedroom duplex. Washer and dryer hookups, appliances, yard. \$625/month, \$325 deposit. No dogs. 502-330-2286, 502-320-3567

Houses For Rent

House for Rent 117 Secretariat Way available immediately. Newly renovated with 3BR/2BR and 2 car garage. No pets. \$1200.00/month; \$750.00 deposit. Please call 502.545.2965

Quality Homes for Rent in Frankfort & Lawrenceburg. For more information contact befix7527@gmail.com

LEGAL NOTICE

Requirements of KRS 376.275, KRS 424.130 & OAG 66-369:

NOTICE OF SALE
May 18, 2020
Harrod's Towing
1111 Twilight Trail
Frankfort KY 40601
502-227-7383
1969 GMC
Vin: CS10DSA35180
Owner: Corey Butler
04/28;05/05,12/20

Office & Commercial Rental

Full Service Executive Office Suites
From \$310/month
Furnished Offices from \$375 a month
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Utilities Included
Climate Controlled
Archive Storage Available
I-64 & US 127 South
Isaac Properties
502-223-0077
502-418-7770

OFFICE SPACES for rent. 1,000 sq. ft. and 1,800 sq. ft. Great location. 502-418-7523



Transportation

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Better Cars, BETTER PRICES!!!

2017 Camry SE 10K miles. \$17,995

2016 Camry LE Excellent Condition \$14,495

2017 Equinox LT HEATED SEATS! \$18,995

2015 Rav 4 AWD, LOW MILES! \$19,990

2012 Buick Lacrosse \$15,900

2014 Equinox REDUCED

2003 Vette Coupe \$17,995

1999 Vette Conv. 35k miles \$16,900

2012 Impala LT sunroof, 64k miles \$10,900

2016 Encore SUV leather, sunroof, heated seats \$18,995

2015 Rav 4 XLE Sunroof \$15,995

2016 Rav 4 XLE Powerhatch \$21,450

2017 Camry SE. LOW MILES! \$16,995

B.E. Day, Sr.
502-330-3341

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It could mean money on the side if you dial 502-209-6108 to place an ad in classified.

The State Journal

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 46 Spirited
 - 1 Scientist horse
 - Curie
 - 47 Made
 - 6 Lock mistakes
 - 11 Potential oak
 - 12 Sports site
 - 13 Evaluation criteria
 - 15 Ready to go
 - 16 Cocoa holder
 - 17 Tennis court divider
 - 18 Poet's concern
 - 20 New Jersey player
 - 23 Drive off
 - 27 Turkey neighbor
 - 28 Stalactite setting
 - 29 "Stop being a wimp!"
 - 31 Did a KP chore
 - 32 Absorb
 - 34 Finish
 - 37 Jar part
 - 38 Winter bug
 - 41 Congressional votes
 - 44 Consumed
 - 45 River through Nantes
- DOWN**
- 1 Atlas pages
 - 2 Lot unit
 - 3 Tooth part
 - 4 Auditor's org.
 - 5 Tooth part
 - 6 Sponge
 - 7 Curved path
 - 8 Noble gas
 - 9 Writer Rice
 - 10 Ultimate
 - 14 Cashew or pecan
 - 18 Less
 - 19 News summary
 - 20 Poorly lit
 - 21 Pitcher's stat
 - 22 Mover's truck
 - 24 Golf goal
 - 25 Cain's mother
 - 26 Was a pioneer
 - 30 Belarus neighbor
 - 31 Rainy day creation
 - 33 Narrow brooch
 - 34 Needle features
 - 35 Orderly
 - 36 Postmark part
 - 38 Ump's call
 - 39 Harp's kin
 - 40 Formerly owned
 - 42 Look upon
 - 43 Negative link

1	2	3	4	5	6	7	8	9	10
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			32		33				
34	35	36		37			38	39	40
41			42				43		
44							45		
46							47		

SUDOKU

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Concepts Sudoku increases from Monday to Sunday.

		8				9		
1		2		8		4		9
3			1		6		8	5
	8	4						
9			7			8	6	4
	1	5			8	7		
5		1	8			9	7	
2		6			1	3	4	
	4			7	3		5	2

Level: Beginner

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AUCTION SERVICE
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BUILDING NEW HOME?
Go better basement with insulated concrete forms.
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Also pouring sidewalks, approaches and garage floors.

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Cleaning Vinyl-Siding,
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and Much More.
40 Years Experience!!!
502.803.1639 Tony



Collins Handyman Services, LLC. Windows, doors, siding, decks, landscaping, gutters, painting, pressure washing. We do just about anything! Licensed & Insured. Member of the BBB. Call (502) 803-0612

Mark's Handyman Service

I do small home repairs, painting, staining, pressure washing, new decks, cleaning gutters, mowing and weed eating.
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Licensed & Insured!
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It's time for your garage door safety inspection.
Now offering!
Vinyl Siding and Replacement windows to entry doors
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L.I.F.E House For Animals
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www.lifehouse4animals.org

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Insurance Claims, roofing, windows, and siding, \$99 Roof Maintenance Package*

jagroofingcompany.com
Licensed/Insured -- BBB A+
*(Call For Details)



Anderson Metal Sales

Metal Roofing
Vinyl Siding
Doors and Windows
*Inventory Reduction Sale on Vinyl Siding (*While supplies last)

(Lawrenceburg)
502-839-1000



Wildcat Restoration of KY, LLC
Windows, Gutters, Gutter Guard, Roof Repair & Replacement.
Fully licensed & insured.
Call Jay Jacobs 502-320-9390 or Butch Jacobs 502-330-4500



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New Five and Six Inch Seamless Gutters, Install Gutter Guard Rx Leaf Guard Licensed & Insured Call 502-682-3373

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Storm Damage
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Window & Door Services

Windows: Replacement & new construction. Meets all Energy Star qualifications. FREE Estimates. **WE INSTALL** Call Frankfort Window & Vinyl. (502)875-1842.

Restaurants open for carryout, drive-thru and delivery

From Staff Reports

Below is a list of local restaurants that are still open and how you may order food from their location. Per the Chief of Police, downtown parking spaces may be reserved as necessary for carryout only orders for local restaurants.

Please note this list is subject to change and isn't all inclusive. If you know of a business that needs to be added or something that is wrong on this list, please call our office at 502-863-1111 or email us at news@news-graphic.com.

- **A Cup of Commonwealth**- Curbside pickup, call 502-603-0441.
- **Applebee's**- Carside to Go by calling 502-570-5856 and delivery thru Applebees.com or DoorDash.
- **Arby's**- Drive thru open. Delivery available through Kentucky Takeout.
- **B's Takeout/Stop-n-Shop**- Carryout only, call 201-364-4333. Delivery available through DoorDash and GrubHub.
- **Babes BBQ**- Curbside pickup by calling 502-603-0441, delivery available through Kentucky Takeout and GrubHub.
- **Bigby**- Drive thru and Carryout available Monday - Thursday 6 a.m. to 9 p.m., Friday 5:30 a.m. to 9 p.m., Saturday 6 a.m. to 9 p.m., Sunday 7 a.m. to 9 p.m.
- **Bojangle's**- Drive thru open, Monday - Sunday 6 a.m. to 10 p.m.
- **Broussard's Delta Kitchen**- Carryout Wednesday - Saturday 11 a.m. to 7:30 p.m., \$2 charge for all delivery through calling 502-642-4193, or through Kentucky Takeout, DoorDash and GrubHub.
- **Bruster's/Nathan's**- Drive-thru and carryout open 11 a.m. to 9 p.m.
- **Buffalo Wild Wings**- Carryout only, call 502-867-7649. Delivery available through Kentucky Takeout, DoorDash and GrubHub.
- **Burger King**- Drive thru open. Delivery available through GrubHub.
- **Chick-Fil-A**- Drive-thru open

for mobile orders, DoorDash orders and catering orders Monday - Saturday 6:30 a.m. to 10 p.m. Call 502-863-6767.

- **Country Boy Brewing**- Curbside pickup from 11 a.m. to 7 p.m. Go to CBBCurbside.com or call 502-370-1533 to order assorted menu items.
- **Cracker Barrel**- Carryout available by calling 502-863-5670, order online at CrackerBarrel.com or via DoorDash or Kentucky Takeout. Retail store is open for items like bread, bacon, pancake mix and plenty of fun things for you and the kids to enjoy while you're at home.
- **Culvers**- Drive thru only Monday - Sunday 8:30 a.m. to 10:30 p.m.
- **Dairy Queen**- Drive thru open Sunday - Thursday 6 a.m. to 10 p.m., Friday and Saturday 6 a.m. to 11 p.m.
- **Desserts by Rebecca**- Carryout and curbside pickup. Call ahead 859-684-5191, available Tuesday - Saturday 7 a.m. to 5 p.m. Delivery through Kentucky Takeout.
- **Domino's**- Carryout and Delivery, call 502-863-6100.
- **Far Out Espresso**- Drive-thru open, delivery through DoorDash. Call 502-735-9151.
- **Fat Katz Pizzeria**- Carryout and pick-up window open, call 502-570-0773. Delivery through GrubHub.
- **Fava's**- Carryout available, Delivery through Kentucky Takeout, DoorDash and within 5 mile radius. Call 502-863-4383 Monday - Sunday 10 a.m. to 10 p.m., limited menu.
- **Fazoli's**- Drive thru and carryout only. Order online at order.fazolis.com. Delivery available through DoorDash.
- **Formaggio Italiano**- Carryout, Curbside and Delivery service, call 502-642-4381 Monday - Saturday 11 a.m. to 9 p.m., Sunday 11 a.m. to 8 p.m., delivery through Kentucky Takeout and GrubHub also available.
- **Frisch's Big Boy**- Drive thru open. Delivery available through DoorDash and GrubHub.

- **Galvins**- Online ordering and carryout orders call 502-863-1909 Monday - Thursday 11 a.m. to 8:30 p.m., Friday and Saturday 11 a.m. to 9:30 p.m.
- **Giovanni's**- Drive thru and delivery, Monday - Thursday 11 a.m. to 9:30 p.m., Friday - Saturday 11 a.m. to 10 p.m., Sunday 12 p.m. to 9:30 p.m., call 502-570-2314.
- **Jimmy John's**- Carryout and Delivery, call 502-863-0404.
- **Josie's**- Curbside Pickup, Call 502-603-0378 Monday - Sunday 11 a.m. to 7:30 p.m. Delivery available through DoorDash.
- **Kentucky TakeOut**- Will deliver to you from multiple local restaurants 11 a.m. to 9 p.m., order online at kentuckytakeout.com.
- **KFC**- Drive thru open. Delivery available through GrubHub.
- **King Tut**- Carryout only, call 502-642-4697 Tuesday - Saturday 12 p.m. to 7 p.m., Sunday 12 p.m. to 6:30 p.m. Delivery available through Kentucky Takeout and DoorDash.
- **Little Ceasar's**- Drive thru and carryout available, call 502-570-5757. Delivery available through Kentucky Takeout.
- **Local Feed**- Curbside pickup and delivery 11 a.m. to 7 p.m. Tuesday - Sunday, free delivery within 5 miles.
- **Long John Silver's**- Walk-up window open, designated spots to park and call in your order to 502-863-0919. They will bring out when ready.
- **Mancino's**- Curbside pick up call 502-863-5252. Delivery available through Kentucky Takeout.
- **McAlister's Deli**- Curbside or carryout available, call 859-699-3354 Monday - Sunday 10:30 a.m. to 9 p.m. Delivery available through Kentucky Takeout and DoorDash. Free kids meals with purchase of an entree weekdays 11 a.m. to 3 p.m.
- **McDonald's**- Drive thru only. Delivery available through DoorDash.
- **Mod Pizza**- All orders take and go. Order online, in store or

- via phone at 502-603-8092 Sunday - Thursday 11 a.m. to 9 p.m., Friday - Saturday 11 a.m. to 10 p.m.
- **More than Cake**- Carryout available. Call 502-868-5353. Limited delivery available through DoorDash and GrubHub.
- **O'Charley's**- Carryout only via online, phone 502-868-9165, Kentucky Takeout or DoorDash.
- **Panera**- Drive thru, rapid pickup, and delivery available.
- **Papa John's Pizza**- Carryout and delivery, call 502-867-0700. Delivery also available through DoorDash.
- **Papa Murphy's**- Carryout and delivery, call 502-863-2000.
- **Penn Station**- Carryout only, order in store, online or call 502-570-0270.
- **Pepe's Mexican**- Carryout only, call 502-868-0060.
- **Pizza Hut**- Carryout and delivery, call 502-863-5461.
- **Poor Man's Cafe in Stamping Ground**- Open 7 a.m. to 6:30 p.m. Tuesday - Friday, 7 a.m. to 11 a.m., Saturday 7 a.m. to 3 p.m., Monday for carryout only when you call 502-535-7700.
- **Qdoba**- Carryout available. In-store ordering, mobile app and website, call 502-867-0232 Sunday - Thursday 11 a.m. to 8 p.m., Friday - Saturday 11 a.m. to 10:30 p.m., delivery available through DoorDash.
- **Raising Canes**- Drive thru open. Delivery available through Kentucky Takeout.
- **Red State**- Curbside pickup 11 a.m. to 7 p.m. when you call ahead, delivery within 10 mile radius for \$3 fee.
- **Roosters**- Carryout only. Call 502-570-9464 Monday-Sunday 11 a.m. to 12 a.m.
- **Shanghai Express**- Carryout only. Call 502-868-6858. Delivery available through Kentucky Takeout.
- **Sapparo**- Carryout only, call 502-863-9233 Monday - Thursday 11 a.m. to 2 p.m. and 4 p.m. to 9 p.m., Friday - Saturday 11 a.m. to 9:30 p.m., Sunday 12 p.m. to 9 p.m., delivery available through Kentucky

- Takeout and DoorDash.
- **Spotz Gelato**- Carryout and Curbside pickup available. Call 502-682-3750 Tuesday - Friday 3 p.m. to 9 p.m., Saturday - Sunday 12 p.m. to 9 p.m., delivery available through Kentucky Takeout, DoorDash and GrubHub.
- **Sonic**- Drive-in or drive-thru open.
- **Subway**- Drive thru open. Delivery available through Kentucky Takeout, DoorDash and GrubHub.
- **Sweet Matriarch Bakery**- Custom orders, carry out, walk up window and curbside available Tuesday - Friday 12 p.m. to 6 p.m., Saturday 10 a.m. to 4 p.m., order by phone at 502-642-6514 or at sweetmatriarch.com. Delivery through Kentucky Takeout and DoorDash.
- **Taco Bell**- Drive- thru open. Delivery available through GrubHub.
- **Taqueria San Juan**- Carry out only, call 859-803-7584.
- **Thai Garden**- Takeout by phone 502-570-9907.
- **Tipsy Cow Bar**- Carryout available, call 606-342-0911. Delivery through GrubHub.
- **Trindy's**- Curbside pickup only. 11 a.m. to 2 p.m. and 4 p.m. to 8 p.m. Tuesday - Thursday, 11 a.m. to 2 p.m. and 4 p.m. to 9 p.m. Friday and Saturday, 12 p.m. to 8 p.m. Sunday, Call 502-642-4251. Free delivery to Indian Acres. Delivery also available through Kentucky Takeout, DoorDash and GrubHub.
- **Waffle House**- Carryout only. Delivery available through Kentucky Takeout.
- **Wendy's**- Drive thru only.
- **Wilshire's**- Carryout and curbside pickup available, Call 502-863-0034. Delivery available through Kentucky Takeout and GrubHub.
- **Wooden Straw**- Curbside only, call 502-762-7640 or 502-642-5160 Monday - Friday 7 a.m. to 3 p.m., Saturday 10 a.m. to 4 p.m., delivery available through Kentucky Takeout.
- **Zaxby's**- Drive thru open. Delivery available DoorDash.

The following is a listing of persons incarcerated in the Scott County Detention Center between May 1 and May 6, 2020.

- May 1**
— Donald Eugene Ballard, 36, of Louisville; failure to or improper signal, no tail lamps, operating motor vehicle under the influence of alcohol and/or drugs-first offense, drug paraphernalia-buy/possess, traffic in marijuana-8 oz to < 5 lbs.-first offense.
— Seth Allen Groves, 20, of Georgetown; discharge firearm across public road, two counts first-degree wanton endangerment. \$10,000 bond.
— Jeffery Glenn Ives, 35, of Georgetown; no operators-moped license, no registration receipt, failure of owner to maintain required insurance, operating motor vehicle under the influence of alcohol and/or drugs-first offense.
— Michael Anthony Wilson,

32, of Georgetown; fourth-degree assault-domestic violence-minor injury, violation of a Kentucky EPO/DVO. \$4,000 bond.

- May 2**
— Emmanuel Donta Dismuke, 39, of Georgetown; violation of a Kentucky EPO/DVO. \$2,000 bond.
— Darryl JR Doss, 34, of Frankfort; inadequate silencer (muffler), operating motor vehicle under the influence of alcohol and/or drugs-second offense, drug paraphernalia-buy/possess, possession of marijuana. \$2,000 bond.
— Robert Kyle May, 30, of Lexington; operating motor vehicle under the influence of alcohol and/or drugs-first offense.
— Donald Dewayne McQueen, 39, of Georgetown; serving parole violation warrant.
— Jason Eric Rhea, 35, of Georgetown; fourth-degree assault-domestic violence-minor

SCOTT COUNTY DETENTION CENTER

- injury. \$2,000 bond.
—Brittney Marie Valenzuela, 28, of Lexington; reckless driving, no registration plates, failure to wear seat belts, failure to produce insurance card, operating motor vehicle under the influence of alcohol and/or drugs-second offense. \$2,000 bond.
—Catherine Elyse Watts, 34, of Erlanger; speeding 20 miles per hour over limit, operating motor vehicle under the influence of alcohol and/or drugs-first offense.
May 3
—Timothy Lee Garrett, 50, of Georgetown; non-payment of court costs-fees or fines.
—Connie Lynn Hunter, 45, of Georgetown; possession of open alcohol beverage container in motor vehicle prohibited, unauthorized use of motor vehicle-first offense, first-degree criminal mischief, operate motor vehicle under the influ-

- ence of alcohol and/or drugs-third offense. \$2,000 bond.
—Thomas Mason Tackett, 40, of Georgetown; serving warrant for other police agency, unauthorized use of motor vehicle-first offense, third-degree criminal mischief, third-degree criminal trespassing, receiving stolen property under \$10,000, theft of motor vehicle registration plate. No bond.
May 4
—David Cody Brow, 27, of Georgetown; first-degree criminal trespassing. \$2,000 bond.
—Jessica Perkins Burch, 38, of Georgetown; violation of a Kentucky EPO/DVO. \$2,000 bond.
—Rhonda Garrison, 52, of Georgetown; no registration plates, failure of owner to maintain required insurance-first offense, operating motor vehicle under the influence of alcohol and/or drugs-first offense, first-degree possession of a con-

- trolled substance-first offense.
—Harry Lee Wilburn Jr., 44, of Georgetown; first-degree wanton endangerment, possession of firearm by convicted felon. No bond.
May 6
— Christopher Alan Bell, 45, of Georgetown; alcohol intoxication in a public place-first and second offense.
— David Cody Brown, 27, of Georgetown; fourth-degree assault-dating violence-minor injury. No bond.
— Phillip Wesley Campbell, 24, of Georgetown; fourth-degree assault-domestic violence-minor injury, trafficking marijuana-8 oz to < 5 lbs.-first offense, possession of marijuana. \$2,000 bond.
— William Anderson Currans II, 35, of Georgetown; two counts failure to appear. \$2,200 bond.
— Stephen Douglas Price, 73, of Georgetown; third-degree criminal trespassing. \$100 bond.

Public Notices

Ordinance 20-03 passed

NOTICE OF PASSAGE OF ORDINANCE 20-03

Pursuant to KRS 67.077 notice is given that an Ordinance of Scott County, Kentucky set out below was passed and adopted by the Scott County Fiscal Court on May 8, 2020.
ORDINANCE 20-03: An Ordinance relating to the Annual Budget and Appropriations.
A full-text copy of Ordinance 20-03 will be available for public inspection in the Scott County Judge/Executive office, Scott County Courthouse, Monday through Friday during the hours of 8:30 am to 4:30 pm.
The foregoing Ordinance 20-03 was read for the first time on April 23, 2020 and read for the second time May 8, 2020 adopted and approved.

/s/Joe Covington
Scott Co. Judge/Executive
Attest:
/s/Stacy Hamilton
Scott Co. Fiscal Court Clerk

GEORGETOWN/SCOTT COUNTY TOURISM COMMISSION

Meeting to be held May 20 via videoconferencing

Revised - Meeting Notice: Georgetown/Scott County Tourism Commission

The Georgetown/Scott County Tourism Commission in-person meeting scheduled for Wednesday, May 20, 2020, at 8:00 a.m. has been canceled. The meeting will now be conducted via videoconferencing using Zoom Meeting.

Members of the public who want to participate are encouraged to join the meeting remotely using Zoom. The meeting is accessible through the video link or call-in information below:

Topic: GSCTC Commission Zoom Meeting
Time: May 20, 2020 08:00 AM Eastern Time (US and

Canada)
Join Zoom Meeting
<https://us02web.zoom.us/j/81264445042>

Meeting ID: 812 6444 5042
One tap mobile
+16465588656,,81264445042#
US (New York)
+13017158592,,81264445042#
US (Germantown)
Dial by your location

+1 646 558 8656 US (New York)
+1 301 715 8592 US (Germantown)
+1 312 626 6799 US (Chicago)
+1 669 900 9128 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
Meeting ID: 812 6444 5042
Find your local number:
<https://us02web.zoom.us/j/kbcltIG7Jh>

COLUMBIA GAS OF KENTUCKY

Hearing for application to extend gas cost adjustments

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time,

at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment

Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the

PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Notices of Intent to Mine

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-8026, Renewal
In accordance with KRS 350.055, notice is hereby given that Revelation Energy, LLC, PO Box 189, Lackey, KY 41643, has filed an application for renewal of a permit for a prep plant, located 1.1 miles southwest of Lackey, in Knott County, Kentucky. The proposed operation will affect a surface disturbance of 19.61 acres.

The operation is located 1.0 mile southwest from KY 550's junction with Route 7, and located 0.005 miles west of Jones Fork along Right Beaver Creek. The operation is located on the Wayland U.S.G.S. 7 1/2 minute quadrangle map at latitude 37°27'27" and longitude 82°50'35". The surface area to be disturbed is owned by Revelation Energy, LLC.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653-1410. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

687:4/23:4t*:b

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-8020, Renewal #6

In accordance with KRS 350.055, notice is hereby given that Kentucky Fuel Corporation, P.O. Box 2178, Beaver, WV 25813 has applied for a renewal to an existing prep plant processing facility located 1.00 miles northeast of Mousie in Knott County, Kentucky. The proposed operation will disturb approximately 95.81 acres.

The operation is located approximately 0.75 miles west from Dry Fork Road's junction with KY Route 550 and located near the confluence of Fourmile Branch and the Right Fork of Fourmile Branch. The operation is located on the Handshoe and Wayland U.S.G.S. 7 1/2 minute quadrangle maps.

The surface area proposed under this renewal application is owned by Kentucky Fuel Corporation.

The renewal application has been filed for public inspection at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41701. Written comments or objections must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., 2nd Floor, Frankfort, Kentucky 40601-4321.

This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

686:4/23:4t*:b

NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NUMBER 897-5153 OPERATOR CHANGE

In accordance with the provisions of 405 KAR 8:010, notice is hereby given that Bear Branch Coal LLC, 1845 Highway 15 South, Hazard, Kentucky 41701 intends to revise Permit No. 897-5153 to add an operator. The operator presently approved in the permit is Bear Branch Coal LLC, 1845 Highway 15 South, Hazard, Kentucky 41701. The new operators will be Jarisa, Inc., P.O. Box 536, Neon, Kentucky 41840 and Blue Diamond Mining, LLC, 3228 Summit Square Place, Suite 180, Lexington, Kentucky 40509.

The operation is located 0.5 miles south of Glomawr in Knott County. The proposed operation is approximately 0.75 miles south from Route 15 junction with KY Route 451 and located on Bear Branch. The proposed operation is located on the Hazard North and Hazard South U.S.G.S. 7 1/2 minute quadrangle maps.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601. All comments or objections must be received within fifteen (15) days of today's date.

705:5/14:1t:b

NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NUMBER 897-5415 TRANSFER

In accordance with 405 KAR 8:010, notice is hereby given that Bear Branch Coal LLC, 1845 Highway 15 South, Hazard, Kentucky 41701 intends to transfer permit number 897-5153 to Blue Diamond Mining, LLC, 3228 Summit Square Place, Suite 180, Lexington, Kentucky 40509. The new permit number will be 897-5415. The operation disturbs 22.06 surface acres. No new acreage is affected by this transfer.

The proposed operation is located 0.5 miles south of Glomawr in Knott County. The proposed operation is approximately 0.75 miles south from Route 15 junction with KY Route 451 and located on Bear Branch. The proposed operation is located on the Hazard North and Hazard South U.S.G.S. 7 1/2 minute quadrangle maps.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601. All comments or objections must be received within fifteen (15) days of today's date.

706:5/14:1t:b

Blasting Notices

NOTICE OF BLASTING SCHEDULE Application NO. 860-5413

In accordance with the provisions of 405 KAR 16:120, Section 3, CBD Resources, Inc., P.O. Box 952, Hyden, Kentucky 41749, (606) 672-4844, proposes the following schedule:

The blasting area consists of approximately 155.5 acres and is located 3.6-mile northeast of Pippa Passes, in Knott County. The operation is approximately 3.5 miles southwest from KY 899's junction with KY 7 and located along Slope Branch of Caney Fork. The operation is located on the Kite U.S.G.S. 7 1/2 minute quadrangle map.

Blasting will begin May 2020 and continue through May 2021. All blasting is to be conducted during daylight hours Monday through Saturday. No blasting will be performed between sunset and sunrise unless a blast that has been prepared during the day must be delayed due to the occurrence of an unavoidable hazardous condition and cannot be delayed until the next day because a potential safety hazard could result that cannot be adequately mitigated.

Entry to the blasting area will be controlled by signs and barriers. Before each

blast is detonated, audible warnings from a siren will be given. Ten (10) minutes prior to detonation, access to the blast area will be controlled by company personnel. Five (5) minutes prior to the blast signal, a warning signal consisting of a series of long soundings of a siren will be given. One (1) minute prior to detonation, the blast signal will sound which consists of a series of short soundings from a siren. No unauthorized person will be allowed in the blast area until it is thoroughly checked. When safe, the all-clear signal consisting of one prolonged siren sounding will be given. Events which could lead to blasting at times other than scheduled include but are not limited to rain, lightning or other atmospheric conditions which involve personnel, operation or public safety. If conditions occur that require blasting at times other than the normally scheduled blasting hours, the audible signals described above will be used to warn the public of the blasting activity.

704:5/14:1t:b

Our Classified Ads Start at only \$7.50 Call to place your AD today!



Hazard Community & Technical College Vacancy

ACADEMIC ADVISOR (SUCCESS COACH) - 10 MONTH CONTRACT POSITION.

Three positions - 2 in Hazard; 1 in Jackson. Will assist currently enrolled students and entering non-traditional aged and GED students with their transition to college, providing assistance and support to enhance the students' academic success. Will act as liaison and point of contact for community resource providers to provide wraparound services to eligible students.

Qualifications: BA + 2 years related experience or equivalent.

Salary: \$2806 per month.

Deadline to apply: May 30, 2020.

Applicants may obtain additional information at

www.hazard.kctcs.edu

(Click on Faculty/Staff, scroll down to Current Job Postings).

For questions, call 606-487-3111.

MINORITIES ARE ENCOURAGED TO APPLY

HCTC is an equal opportunity employer and education institution.

708:5/14:1t:b

OLD FARMER'S ALMANAC



Plants That Repel Mosquitoes And Other Insects

By Robin Sweetser
KEEP INSECT PESTS AWAY BY CHOOSING THE RIGHT PLANTS!

Which plants repel mosquitoes and other insects in the backyard and garden? Here's a list of the best insect-repelling plants to use in your garden.

THE KEY: Blocking Insects' Scent Receptors
Mosquitoes and many other insects target their victims by the odors and gases we give off—carbon dioxide, sweat, and smelly feet to name a few. They can be attracted from as far as 100 feet away.

Plants That Repel Mosquitoes And Other Insects

- Lemon grass is used to make citronella oil, which has proven mosquito repelling abilities. Since it is hardy only in tropical zones, plant yours in a pot and bring it inside when the temperatures drop if you intend to keep it over the winter.

While we are on the topic of lemon, any plant with a strong, citrus fragrance will keep bugs at bay. Try lemon-scented geraniums, lemon thyme, or lemon balm. Lemon balm is in the mint family, so confine it to a pot to keep it from spreading crazily.

- Lavender repels moths, flies, fleas, and mosquitoes. Use it fresh or dry some of the flowers to hang around the house or put in with your clothing to keep bugs out. Here's how to make lavender sachets.

- Garlic keeps away more than vampires. It repels mosquitoes and cabbage moths

- Rosemary may prevent flies and mosquitoes from ruining a cookout. If the bugs are really bad, like around dusk, throw a few sprigs of rosemary on the grill and the aromatic smoke will help drive the mosquitoes away.

- Basil is another culinary herb that does double duty by repelling flies and mosquitoes too.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

707:5/14:1t:b

ORDINANCE NUMBER 2020-03

AN ORDINANCE ADOPTING THE CITY OF HINDMAN, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR 7-1-20 THROUGH 6-30-21

BY ESTIMATING REVENUES AND APPROPRIATING FUNDS FOR THE OPERATIONS OF CITY GOVERNMENT

Whereas, an annual budget proposal and message has been prepared and delivered to the City Council; and whereas the City Council has reviewed such budget proposal and made necessary modifications, Now therefore be it ordained by the CITY of HINDMAN KY.

Section one

That the annual budget for the fiscal year beginning 7-1-20 and ending 6-30-21 is hereby adopted as follows:

	Gen Fund	Road Aid	LEGA	Public Works	Swimming Pool Fund
Res Available	5,000.00	88,000.00	3,000.00	8,000.00	0.00
Balance Carried Forward					
Estimated Revenues					
Property Taxes	59,000.00				
Insurance Taxes	59,000.00				
Motor Vehicle Taxes	4,000.00				
Business License Taxes	10,000.00				
	0				
Bank Franchise Deposit Ta	7,100.00				
Franchise Fees	8,500.00				
	0				
Interest Income	25.00				
Other Receipts	1,500.00				
Rent	0.00				
INTERGOVERNMENTAL		24,000.00	53,000.00		
Charges for Services				699,000.00	29,000.00
Total Revenues	149,125.00	24,325.00	53,025.00	703,100.00	
Total Available	176,625.00	112,325.00	11,025.00	733,600.00	29,000.00
FOR APPROPRIATIONS					
APPROPRIATIONS	Gen Fund	Road Aid	Coal Sev	Public Works	Swimming Pool Fund
General Government	175,925.00	99,825.00	11,025.00	184,670.00	29,000.00
Police & Public Safety	600.00				
Fire Department Support	100.00			2,400.00	
Streets		12,500.00		58,650.00	
Reserve for FMHA				18,000.00	
Water & Sanitation				469,880.00	
Total Appropriations	176,625.00	112,325.00	11,025.00	733,600.00	29,000.00
Estimated Fund Balance					
End of Fiscal Year					

SECTION TWO

This budget ordinance shall be administrated by the executive authority as prescribed and set forth in the Kentucky Revised Statutes.

Administration shall include but not be limited to the following:

- Preparation and submission of financial statements which include budgetary comparisons on not less than a quarterly basis.
- Provide for budget amendments if called for by the Council or anticipated through implementation.
- Prepare any financial statements required for publication purposes, pursuant to KRS 424 and 91A.
- Cause each fund of this budget to be audited as prescribed by law.

SECTION THREE

This ordinance shall be published in the Troublesome Creek Times newspaper by title and summary within 30 days after adoption

SECTION FOUR

This ordinance becomes effective immediately upon passage and publication required by law.

Adopted this 4 day of May 2020

Attest

Georgia Huff
City Clerk City of Hindman

Joe Avera
Mayor City of Hindman

703:5/14:1t:b

LKLP CSBG Application Review, 2020-2021

The LKLP Community Services Block Grant application from 2020-21 is available for public review at www.lkp.net.

If you have any questions, regarding the application, please feel free to contact Albert Smith, CSBG Director, at a.smith@lkp.net or speak with your local LKLP Outreach Director.

Each Outreach location is ADA accessible. If you need assistance with a language accommodation or have limited English proficiency needs, please contact your local Outreach Director.

This project is funded, in part, under a contract with CHFS with funds from the CSBG Act of the U.S. Department of Health and Human Services.

LKLP Community Action Council, Inc. is an Equal Opportunity Employer and Service Provider.

709:5/14:2t:b

Knott County Board of Education
Kim W. King, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: May 4, 2020

Date Closed: May 14, 2020

Official Title of Position: Cook (185 Days and 7 Hours)

Job Location: Cordia School

Salary Range: According to Salary Schedule

Contact Person: Kim King, Supt. 785-3153

Brief Job Description: Available upon request

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; H School/GED diploma; Immediate availability

Additional Job Requirements: As assigned by Kim King, Superintendent

Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. May 7, 2020, to be considered for an interview.

Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.

698:5/7:2t:b

CLASSIFIED

LEGALS

FOR RENT

trailer for rent located at Collins Creek, Warfield, Ky. \$530 a month, \$300 security deposit. Call (606) 626-9690.

FOR RENT:
Two (2) bedroom

MARTIN COUNTY HOUSING AUTHORITY

Riverside Apartments is accepting applications for 2, 3 and 4 bedroom units.
Under new management!

Rent is based on income and includes garbage! Laundry facility available. Utilities included effective 1-1-20!

For more information, contact Amanda at (606) 395-5575 Mon. Thru Thurs. 8:30-4:30



48rtc

MAY'S CARPET, LLC

'We've Got You & Your Floor Covered!'

- Kitchen Cabinets • Carpet • Hardwood
- Linoleum • Counter Tops • Vinyl
- Ceramic Tile • Floor Covering

ALL Remenants Always 1/2 OFF!

209 S. Mayo Trail Paintsville 606-78901337 or 606-793-0086 mayscarpet@gmail.com



LEGALS

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 880-7046, Renewal No. 2

In accordance with KRS 350.055, notice is hereby given that Lexington Coal Company, LLC, 164 Main Street, Suite 401, Pikeville, KY 41501 has applied for a renewal to an existing Haulroad only operation affecting a total permit boundary of approximately 108.55 acres located 4.1 miles south of the community of Pilgrim in Martin County.

The operation is approximately 3.2 miles southeast from the intersection of KY 1714 & KY 2032, near the confluence of Pigeonroost Fork & Wolfe Creek.

The proposed permit is located on the Varney USGS 7 1/2 minute quadrangle map. There will be no active mining within the permit area and will be permitted as haul road only. The surface owner is P o c a h o n t a s D e v e l o p m e n t Corporation.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, and KY 41501-9331. Written

comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, KY 40601.

For final advertisement only: This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date. 20,21,22ch.23pd

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 880-8024, Operator Change

In accordance with 405 KAR 8.10, notice is hereby given that Lexington Coal Company, LLC, 164 Main Street, Suite 401, Pikeville, KY 41501, intends to revise permit number 880-8024 to change the operator. The operator presently approved in this permit is the Permittee. The new operator will be Construction & Reclamation Services, LLC, 1051 Main Street, Suite 2, Milton, WV 25541.

The operation is approximately 3.5 miles southeast of Davella in Martin County. The operation is approximately 2.5 miles southwest of

KY 1439's junction with Wolf Creek Road and located on Big Branch of Wolf Creek. The operation is located on the Inez and Thomas USGS 7 1/2 minute quadrangle maps.

The application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments or objections must be filed with the Director, Division of Mine Permits, 300

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Sower Boulevard, Frankfort, Kentucky 40601. All comments or objections must be received within fifteen (15) days of today's date. 20pd

LEGAL NOTICE

TO WHOM IT MAY CONCERN: The property of Myrtle and Flem Meeks is going to be coming before the court for back taxes from 1992 until the present and to transfer possession to Chester Wallen. If any family member is entitled to pay back taxes with interest please contact

20,21,22pd

the persons below. Please contact us within three weeks before it goes to court.

Chester Wallen (606) 298-5928
Kenneth Davis (606) 354-3504

Disclaimer: The above was placed by Kenneth Davis in the newspaper. New Wave Communications dba The Mountain Citizen newspaper makes no representation as to whether the above ad contains a correct statement of law with regard to the rights of any individuals or other entities with regard to the above noted property. 20,21,22pd

NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350.093, notice is hereby given that Lexington Coal Company, LLC, 164 Main Street, Suite 401, Pikeville, KY 41501 intends to apply for a Phase II bond release on increments 1, 9, 14, 19, & 21 and a Phase III bond release on increments 5, 7 & 22 for permit number 880-0267, which was last issued on February 13, 2020. The permit covers an area of approximately 737.71 acres of surface disturbance located 7 miles south of Davella in Martin County, Kentucky. The operation is approximately 0.1 mile north of Right Fork Road's junction with

Panther Fork Road and located 0.10 miles north of Panther Fork. The total bond for increment 1 is \$106,500.00, 75% of the remaining bond amount is included in the application for release. The total bond for increment 5 is \$36,345.00, 100% of the current bond amount is included in the application for release. The total bond for increment 7 is \$35,700.00, 100% of the current bond amount is included in the application for release. The total bond for increment 9 is \$55,100.00, 75% of the remaining bond amount is included in the application for release. The total bond for

increment 14 is \$143,800.00, 75% of the remaining bond amount is included in the application for release. The total bond for increment 19 is \$1,000.00, 75% of the remaining bond amount is included in the application for release. The total bond for increment 21 is \$10,500.00, 75% of the remaining bond amount is included in the application for release. The total bond for increment 22 is \$21,300.00, 100% of the current bond amount is included in the application for release. Reclamation work performed includes backfilling, grading, tree planting, seeding

and mulching which was completed May 2013. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Enforcement & Reclamation, 300 Sower Blvd., Frankfort, KY 40601 by June 18, 2020. A public hearing has been scheduled for June 19, 2020, at 10 am, at the Division of Mine Reclamation & Enforcement's Pikeville Regional Office, 121 Mays Branch, Pikeville, KY 41501. This hearing shall be canceled if the cabinet does not receive a request in writing, for the public hearing by June 18, 2020. 18.19.20ch.21pd

ADVERTISEMENT FOR BIDS CONTRACT 113-19-04 MARTIN COUNTY WATER DISTRICT WATER LINE REPLACEMENT IN THE LOVELY AREA BIG SANDY AREA DEVELOPMENT DISTRICT PRESTONSBURG, KENTUCKY

Sealed proposals for the following work will be received on behalf of the Martin County Water District by the Big Sandy Area Development District, 110 Resource Court, Prestonsburg, Kentucky 41653, at the offices of the Big Sandy Area Development District until 12:00 p.m. local time, Friday, May 29, 2020, for furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Specifications and/or Drawings prepared by Bell Engineering. Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud via Zoom. Prior to the bid opening, plan holders will receive login instructions. No in-person attendees will be allowed at the bid opening.

The work to be bid is described as follows:

CONTRACT 113-19-04
Furnish and install approximately 11,690 linear feet of 6-inch and approximately 285 LF. of 3-inch water main, 37 new meter settings, service line, blacktop restoration, meter reconects, and appurtenances.

Drawings, Specifications and Contract Documents may be examined on Lynn Imaging's website and at the following locations: McGraw-Hill Construction 4300 Beltway Place, Suite 180 Arlington, Texas 76018

Builders Exchange of Kentucky 1035 Strader Drive, Suite 100 Lexington, Kentucky 40505

The Contractors Assn. of WV 2114 Kanawha Boulevard E Charleston, West Virginia 25311

Associated Builders and Contractors of Kentuckiana, Inc. 1333 Magnolia Street Bowling Green, Kentucky 42104

Kentucky Cabinet for Economic Development Procurement Assistance Program 300 West Broadway Street Old Capitol Annex Frankfort, Kentucky 40601 (Advertisement for Bid Only)

or may be obtained from Lynn Imaging, 328 E. Vine Street, Lexington, Kentucky 40507, phone 859/255-1021, upon receipt of non-refundable deposit as follows:

CONTRACT 113-19-04—\$250.00

Sealed proposals for this Contract shall be clearly marked on the outside of the envelope as follows:

"Sealed Proposal for Contract 113-19-04. Not to be opened until 12:00 p.m., local time, Friday, May 29, 2020."

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the Big Sandy Area Development District, 110 Resource Court, Prestonsburg, Kentucky 41653, allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of proposals.

Bids shall be accompanied by a certified check or bid bond made payable to the Martin County Water District, Inez, Kentucky, in an amount not less than the percent of the base bid indicated in Specification Section 00200. Myrtle and Flem Meeks, Bid Security. No bidder may withdraw his bid for a period of 90 days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder.

The attention of all contractors is called to the fact that any contract awarded under this Advertisement for Bids is expected to be funded by a grant from the Appalachian Regional Commission (ARC).

Work to be performed by contractors involved in this project may be subject to the minimum wage rates established by the U.S. Department of Labor under the provisions of the Davis/Bacon Act. A federal wage rate determination is incorporated into the Specifications.

Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Where the President's Executive Order No. 11246 is shown, Executive Order No. 11375 also applies.

Bidders must make positive efforts to secure small or minority owned business enterprise participation in this Project.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act, and the Davis/Bacon Act.

Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

The successful bidder must be registered with SAM.gov before Project award.

Bidders must show a certification of prior work under Executive Order 11246 (Equal Employment Opportunity) as amended.

All contractors and subcontractors must comply with 41 CFR 60.4, in regard to affirmative action. This is to insure equal opportunity to females and minorities, and apply the time tables and goals set forth in 41 CFR 60.4.

The Martin County Water District may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informalities or reject any and all bids.

MARTIN COUNTY WATER DISTRICT
Jimmy D. Kerr, Chairman
20b

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LEGAL NOTICE
 Any heirs or descendants of Dianah Sparks, d. 2/17/1930, or their spouses, are requested to contact attorney Brian Reed, (859) 428-7333, P.O. Box 1140, Berea, KY 40403, regarding interest they may have in property once owned by Dianah Sparks, and at issue in Mary Reed vs. Dianah Sparks, et al., Estill Circuit Court, 19-CI-00002.

LEGAL NOTICE
 Any person who may claim an interest in property located in Estill County, Kentucky, and identified as Tracts 1-A and 1-B on a plat filed by Arthur McIntosh and Emma McIntosh, recorded at Plat Cabinet 3, Slide 524 in the Estill County Clerk's Office, and at issue in Janet Walters vs. Danny Cox, et al., Estill Circuit Court, 19-CI-00129, are requested to contact attorney Brian Reed, (859) 428-7333, P.O. Box 1140, Berea, KY 40403.

LEGAL NOTICE
 Any heirs or descendants of Charles A. Moores and Mae Tipton Moores, or their spouses, are requested to contact attorney Brian Reed, (859) 428-7333, P.O. Box 1140, Berea, KY 40403, regarding interest they may have in property once owned by Charles A. Moores and Mae Tipton Moores and at issue in Janet Walters vs. Danny Cox, et al., Estill Circuit Court, 19-CI-00129.

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NOTICE TO CREDITOR
 ESTATE OF ELIZABETH GERALDINE NOLAND A/K/A ELIZABETH G. NOLAND EXECUTRIX JANETTE MCGREAL
 DATE APPTD 4-28-2020
 ATTORNEY HON. RODNEY DAVIS 133 MAIN ST PO BOX 150 IRVINE, KY 40336
 NOTICE IS HERBY GIVEN BY THE ESTILL DISTRICT COURT THAT ADMINISTRATION HAS BEEN GRANTED IN THE ESTATES LISTED ABOVE. ALL PERSONS HAVING CLAIMS AGAINST THE SAME HAVE SIX MONTHS FROM THE DATE OF APPOINTMENT TO FILE THE SAME, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE.
 STEPHAN E. L. BRINEGAR, CLERK, ESTILL DISTRICT COURT
 IRVINE, KY 40336. TELEPHONE (606) 723 3970

NOTICE OF PUBLIC HEARING
 The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

MINIMUM REQUIRED PUBLIC NOTICE
 A public hearing will be held by the City of Irvine at City Hall on May 18, 2020 at 7:00 o'clock for the purpose of obtaining written or oral comments regarding the proposed use of Municipal Aid and Local Government Economic Assistance program funds for the upcoming fiscal year.

	Municipal Aid Program	Local Government Economic Assistance
Balance carried forward	\$300,773.90	\$5,238.57
Anticipated Receipts	\$55,722.71	\$1,819.95
Anticipated Interest Income	\$622.80	\$0.00
Total Resources Available for Appropriation	\$357,119.41	\$7,058.52

PUBLIC INSPECTION: The City's proposed budget and proposed uses of Municipal Aid and Local Government Economic Assistance program funds are available for public inspection at City Hall during normal business hours. Interested persons and organizations in Irvine are invited to the public hearing to submit written or oral comments on the proposed uses of Local Government Economic Assistance funds as they relate to the City's entire budget. Any person (s) (especially senior citizens) who cannot submit written comments or attend the public meeting, but wish to submit comments should call City Hall at: 606-723-2554, so that the City can make arrangements to secure their comments. NOTE: This notice must be published not less than seven days or more than 21 days before the scheduled date of the public hearing. Other news media in the area should be notified as well.

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FROM PAGE 1B SPRING

Brooks envisioned McClurg as a key contributor all over the field and in the clubhouse, as a veteran leader for a team with just one other senior. "He possesses some things that you just can't teach kids; the work ethic, the attitude ... I was excited about this team even before Josh came along. Add him and I didn't see any reason we couldn't win 20-plus games," Brooks said. "He had a chance to start every day.

In the two scrimmage games we played he had three or four hits, he stole like five bases. It turned out he was going to be a big contributor, both on the field and as a senior leader in the clubhouse."

'A KIDS' GAME'

Even over the phone, you can almost see the smile on McClurg's face when he's asked about the appeal of baseball. "It's almost like a kids' game. It just brings me so much joy to be out there playing, it's almost like I was a little kid again," McClurg said. "In football I had to take everything so serious

every day. With baseball it was almost like I could turn a switch on immediately when it was practice or a game. It was time to play baseball, then after that I could have fun and goof off with everybody."

McClurg certainly had some childhood memories in mind when it came to gearing up for the season.

"I was really looking forward to playing against all of my friends that I played with at Southeastern when I was in little league that all go to Tates Creek. I was really looking forward to that," McClurg said.

"They won state last year and I know all those guys. I was happy to see them win state but I was looking forward to trying to beat them."

McClurg was bullish on the Broncos' chances to make their first appearance in the state tournament this season.

"I think we had a really good chance to win district and make a run at the region tournament and get to state. We're a very young team, but we're very talented," he said. "And Coach Brooks is great. He keeps everyone's head together and keeps everyone humble. We could have been a

really special team and done something big this year."

Brooks also saw big things on the horizon for the Broncos this season, and he was excited to see just how big a role McClurg would have played.

"It would have been so great to get a chance to coach him for a year. From what he showed me, he was going to be really, really good. Unfortunately, we won't get the chance to find out, which really stinks. We were all looking forward to it," Brooks said.

Though he'll also always wonder what might

have been, McClurg said he's ready to return his attention to football and he's eager to begin his college career at Morehead State.

"I've very excited. My dad's from Rowan County and I have a lot of family near Morehead. A lot of my family will be able to come and watch me play that didn't get to see me in years past because of travel," McClurg said. "I hate that I didn't get the chance to play baseball again, but I'm ready to move on to the next phase of my life."

Josh Sullivan: 859-231-3228, @sullyjosh

FROM PAGE 1B CLAY

Eastman. "One of the quotes we've told them is, 'Prepare for your future because that's where you're going to spend the rest of your life,'" Skinner shared. Kentucky's future is bright. Coming off of a third consecutive SEC title and 15th straight NCAA Tournament appearance, Skinner signed a 2020 class — Sophie Fischer (Fort Mill, S.C.), Elise Goetzinger (Blue

Mounds, Wis.), Reagan Rutherford (Missouri City, Texas), Madi Skinner (Katy, Texas) and Riah Walker (Sarasota, Fla.) — ranked No. 1 by PrepVolleyball.

Skinner, sister of current UK junior Avery, is the nation's No. 2 ranked recruit. Rutherford is No. 10. Goetzinger is No. 27. Fisher and Walker were both Under Armour All-Americans.

"On paper, physically, it's an athletically gifted class," Craig Skinner said. "Obviously, they have to perform. There's no guarantee of anyone succeeding until they get

to college and play at the highest level. But I think on top of the athletic ability, the quality of people coming in is pretty impressive."

Will they get to play? Right away, anyway? As a fall sport, volleyball is in the same boat as college football about 2020 competition. Without a treatment or a vaccine for COVID-19, will colleges be open to students in the fall? If not, will student-athletes be allowed to compete, even without fans?

"Are there some hypothetical situations we're working through? Of course," Skinner said. "But from the leadership of the SEC and our administration, we're preparing to play. Is there a chance the season could be shortened? Who knows? Is there a chance we could start on time? I wish I could tell you."

There are also budgetary concerns. The lack of both NCAA basketball tournaments and spring sports dented revenue numbers. Now programs face the possibility of a shortened or canceled college football season. And college football pays the majority of the athletics freight at most

institutions. "I know we're not going to be chartering (planes) as much, we're not going to do some of the normal, customary things in terms of travel," Skinner said. "And we would certainly be remiss (in not) taking the opportunity to understand that all people are going through financial struggles and we're going to have to adapt in the way we do things."

Right now, however, the plan is for play. And even without graduated All-American Leah Edmond, the plan is to play well, especially with

the return of Gabby Curry, Madison Lilley and Avery Skinner (among others) combining with a No. 1 freshman class.

"We expect to compete for championships. We expect to compete for the SEC Championship. We expect to compete for the national championship. We've been talking about that with our players and our recruiting classes for years. We're all going to be disappointed if we don't play at the standard we set."

John Clay: 859-231-3226, johnclayiv

FROM PAGE 1B CATS

gled to live up to that hype in his one year at Kentucky — but Boston has a game that should transition much better to the college level, making him an instant impact player for the Wildcats in 2020.

"I thought he had a really impressive senior season, and he's a kid with a lot of upside, a lot of natural talent," Daniels said. "I think he's always had some of that in him — he's got good length, good mobility, good athleticism for the position. And he can really score the ball in a variety of ways. I think, from a confidence standpoint, he really started to

take off during his senior season.

"Now, he's not without faults. He can get stronger. I think he can become more consistent. I think he can lay off some of the flair. But there's a lot of natural talent and a lot of scoring ability there that's pretty impressive."

Boston was already a highly touted prospect when he decided to move from the Atlanta area to Los Angeles — and play for star-studded Sierra Canyon School — for his senior season. Something clicked with that change of scenery, and Boston emerged as one of high school basketball's biggest stars while playing alongside other highly touted recruits — including the

sons of LeBron James and Dwyane Wade — with several games on national television, all while traveling to play high-profile opponents across the country.

His natural acclimation to that fishbowl environment should bode well for his future at Kentucky.

"Some guys transfer their senior seasons and it doesn't work out," Daniels said. "With BJ Boston — I think he was going to be successful wherever he was, but he certainly seemed to thrive in the mix at Sierra Canyon. And they played a national schedule. And he seemed to really rise to the occasion and really seemed to thrive in the moment, playing for them."

Kentucky fans who follow the recruiting rankings have been critical of the placement of one of their star players for next season. Clarke, a 6-7 shooting guard, came in at No. 9 in the final 247Sports rankings (not long after ESPN placed him No. 9 on its final list).

For a player that was in the discussion for the No. 1 spot in the country not too long ago — and was No. 4 in the 247Sports rankings coming into the year — that seems like quite a drop. Daniels noted that Clarke is still in 247's top 10, and he also noted that this 2020 class has a lot of talent at the top, compared to past groups.

Boston and his teammate, Stanford signee Ziaire Williams, moved

past Clarke, as did North Carolina point guard signee Caleb Love. Arizona State signee Josh Christopher stayed put at No. 7, and Florida State signee Scottie Barnes moved from No. 9 to No. 8. And then came Clarke.

"Honestly, that top group was really a lot of reshuffling," Daniels said. "I thought Brandon Boston earned a bump. I was impressed with Ziaire Williams and thought he was worthy of a little bump. The rest of that list is more reshuffling. I think highly of Terrence Clarke. He's a kid who can really score. He brings versatility. You can play him on or off the ball. I think the next step is developing his jump shot and playing with some consistency.

But there's a lot of natural talent there."

Kentucky is the only school in the country to sign two top-10 recruits in this year's class, and Boston and Clarke both play the same position.

The expectation is that Calipari will start both of them on either side of his point guard, a lineup that could pack quite the perimeter punch.

"I think they fit each other pretty well," Daniels said. "I think Boston will be more of the shotmaker and scorer, and Terrence will probably be more of the attacker, the driver, the playmaker off the dribble."

Ben Roberts: 859-231-3233, BenRobertsHLL

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New Job New Career New Life Find It Here in the Lexington Herald-Leader Classifieds! Legals & Public Notices NOTICE OF PUBLIC HEARING The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

New Job New Career New Life Find It Here in the Lexington Herald-Leader Classifieds! Legals & Public Notices

Legals & Public Notices Aplyary Fine Catering and Events, Mailing address 218 Jefferson St., 40508 Lexington, KY, hereby declares its intention to apply for a Q2-Retail-Restaurant License no later than 5/22/2020. The business to be licensed will be located at 1218 Jefferson St., 40508 Lexington, KY, doing business as Aplyary The Tavern(s). Principal Officers) are as follows: Cooper and Derek Vaughan. Any person, association, corporation, or body politic, may contest the granting of the licenses by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY, 40601-8400, within 90 days (KRS 243.430) of the date of this legal publication. 0004463101 Brick Oven Pizzeria LLC d/b/a your flavor place hereby declares its intention to apply for a LD Quota retail drink license and NCA Restaurant, wine, and malt beverage (beer) by the drink license no later than June 12, 2020. The business to be licensed will be located at 4374 Old Harrodsburg Rd., #110, Lexington, KY, 40513, doing business as Brick Oven Pizzeria Pub and Grill. The sole owner and president Michael D. Koltzsch of 543 Lake Tower Dr #115 Lexington, KY 40502, Any person, association, corporation, or body politic may

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The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

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HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderrentals.com. (2/8 tfn)

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LEGAL NOTICE

I've been appointed as Warning Order Attorney to notify Clara Jade Goble that a lawsuit affecting her legal rights has been filed in Johnson Circuit Court case # 20-AD-00012. This person should contact attorney Jason Charles Reichenbach, Esq. regarding this matter by telephone at 1-606-788-0022 or in writing to P. O. Box 606, Staffordsville, Kentucky 41256.

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NOTICE OF INTENTION TO MINE Pursuant to New Application Number 864-0259

In accordance with KRS 350.055, notice is hereby given that Eastern Kentucky Mining, Inc., P.O. Box 75, Winchester, Kentucky, 40392 has applied for a permit for a surface coal mining and underground coal mining operation located in Adams, Lawrence County. The proposed operation will disturb 138.9 surface acres and will underlie an additional 91.71 acres and the total area within the permit boundary will be 138.9 acres.

The proposed operation is approximately 0.5 miles SW from the junction of KY RT 1760 and KY RT 32 in Adams, Kentucky and located on Right Fork of Little Blaine Creek. The latitude is 38° 03' 03". The longitude is 82° 42' 51".

The proposed operation is located on the Adams U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed by the operation is owned by Jim Cyrus. The underground highwall and auger will underlie land owned by Jim Cyrus. The operation will use the contour, highwall and auger methods of mining.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville KY 41501. Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc., to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

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tric, city water. Stove and refrigerator are included. No Pets! Call (606) 599-0189.

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House for rent on Red Bird. 4 bedroom, 1 bath available December 1st. 598-0004.

FOR RENT

3 bedroom house for rent on Big Creek. Stove and fridge included. Electric heat, city water, completely remodeled. No pets. Call 606-599-0189.

FOR RENT OR SALE

Garage at N. 421 out of Manchester. Call 598-1501 or 598-5633.

REWARD

REWARD
Lost dog around Downey Branch & Sapping Fork. It's a brown & White Peekapoo with a pink collar named Peaki. Call 599-9150 with info.

LEGALS

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-8048, Renewal

In accordance with KRS 350.055, notice is hereby given that Revelation Energy, LLC, PO Box 189, Lackey, KY 41643, has applied for a renewal to an existing surface coal mining and reclamation operation located 2.0 miles north of Beverly in Clay County. The total area within the permit boundary is 93.2 acres.

The operation is approximately 1.7 miles south from KY 66 junction with KY 1524, and located 0.5 mile west of KY 66 near Lick Fork.

The operation is located on the Beverly U.S.G.S. 7 1/2 Minute Quadrangle Map. The surface area is owned by Medina Royalties, LLC.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky, 40601.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-8049, Renewal
In accordance with KRS 350.055, notice is hereby given that Revelation Energy, LLC, PO Box 189, Lackey, KY 41643, has applied for a renewal to an existing surface coal mining and reclamation operation located 2.0 miles north of Gardner in Clay County. The total area within the permit boundary is 34.14 acres.

The operation is approximately 1.7 miles south from KY 66 junction with KY 1524, and located on Red Bird Creek.

The operation is located on the Beverly U.S.G.S. 7 1/2 Minute Quadrangle Map. The surface area is owned by Medina Royalties, LLC.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky, 40601.

PUBLIC NOTICE

IN THE SUPERIOR COURT OF WALKER COUNTY
STATE OF GEORGIA
ORPHA MAE JAMES,
Plaintiff,
CIVIL ACTION FILE

v. NO. 17 SU CV 0577

TOSHIA GREGORY

Defendant.

TO: TOSHIA GREGORY, Walker County Georgia.

By Order of the Court for Service of Publication dated May 30, 2018 by Judge Don W. Thompson, you are hereby notified that on August 2, 2017, ORPHA MAE JAMES, filed a Petition for Change of Custody against you. You are required to file with the Clerk of the Superior Court of Walker County, State of Georgia, and to serve upon the Plaintiff's Attorney, J. Walter Moffitt, HARRISS & HARTMAN LAW FIRM, P.O. Drawer 220, Rossville, Georgia, 30741, an answer in writing within 60 days of the 30th day of May, 2018.

Witness the Honorable Judges, Kristina Graham Connelly, Ralph Van Pelt, Jr., Brian House, and Don W. Thompson.

This ___ day of ___, 2018.

CLERK, WALKER COUNTY

WALKER COUNTY COURTHOUSE

LAFAYETTE, GEOR

PUBLIC NOTICE

Clay County 911 is accepting bids for a new computer aided dispatch system / map viewer / map editing system. Contact Ryan

Smith at the email address below to receive bid specifications. Bids are due by May 29th at 3:00 PM. ryan.smith@clayclunty911.org

USED MOWERS 598-2985

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Local attorney Bill Hayes submitted this photo of a bald eagle that he saw.

Cumberlands moves to 8-week schedule

NEWS RELEASE

WILLIAMSBURG, Ky. – As universities around the nation address challenges presented by the novel coronavirus (COVID-19), University of the Cumberlands is moving in-seat undergraduate students from a traditional semester schedule to the use of 8-week course terms.

The innovative approach divides the fall and spring semesters into two 8-week terms. Students will continue to enroll in 4 or 5 courses each semester, but those courses will now be divided into two or three classes for each bi-term.

Cumberlands already offers 8-week courses to online students throughout the year.

University President, Dr. Larry Cockrum, also announced that Cumberlands intends to re-open its Williamsburg and Florence, Kentucky campuses to students this fall.

“While it is impossible to predict the future, we have every intention of re-opening our campus locations to students this fall,” said Cockrum. “We are monitoring developments related to the coronavirus and are working diligently to put protocols in place to protect the health and safety of our entire campus community.”

Dr. Emily Coleman, the Provost at Cumberlands, notes that the move to 8-week terms provides flexibility at a time when there is much uncertainty surrounding the COVID-19 pandemic.

According to Coleman, “One of the benefits of an



University of the Cumberlands is moving in-seat undergraduate students from a traditional semester schedule to the use of 8-week course terms. (Photo Courtesy of University of the Cumberlands)

8-week academic calendar is that students and faculty can more easily transition from in-seat to online classes or from online to in-seat classes should the need arise. The 8-week format also allows students to focus on fewer classes at once. At the same time, faculty are able to work with a smaller group of students each term.”

With the adjusted schedule, the vast majority of in-seat undergraduate classes will take place Monday through Thursday. Students will receive the same amount of in-seat instructional time as they did under the semester schedule. However,

coursework will be delivered over a shorter period. Faculty and students will have Friday’s available to

work on assignments, prepare for the week ahead, or log internship or observation hours.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission’s offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NEWS RELEASE

FRANKFORT, Ky. - Kentucky State Police Lieutenant Emily R. Horton was among 48 graduates who completed the 12-week Administrative Officers Course at the University of Louisville’s Southern Police Institute.

This was the 143rd course the school has hosted and included officers from 18 different states representing 43 law enforcement agencies.

The course curriculum is designed to develop informed, effective, ethically and technically competent law enforcement managers who are capable of assuming positions of leadership in their respective agencies.

For the first time, KSP sent a lieutenant from the Commercial Vehicle Enforcement (CVE) Division. Horton is the only sworn female officer in that division.

When selecting an officer to represent the agency at the Southern Police Institute, KSP Commissioner Rodney Brewer chose an established leader within the agency.

“Emily epitomizes the leadership model that we continually foster within the Kentucky State Police,” says Brewer. “Her experiences at SPI will strengthen her abilities as she moves forward.”



Emily R. Horton

Horton was grateful for the opportunity to attend and graduate from the class.

“It’s a very prestigious course and I’m appreciative of the overall experience it provided,” notes Horton. “I would recommend it to other officers and would do it all over again if I could.”

KSP Major Nathan Day, Director of the CVE Division, says Horton is a dedicated officer who has earned the admiration of fellow officers.

“Lieutenant Horton is well respected by her peers and has all the qualities of a leader,” adds Day. “I have no doubt that she will continue to surpass the challenges placed before her.”

Horton is a 13-year veteran of KSP where she is currently assigned to the CVE Central Region. She is the daughter of Karen Ellis of Owenton, Ky.

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