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Employment

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Local Equipment Rental Company has an opening for Class A CDL Licensed driver and Rental Yard positions. Full-time, overtime and benefits. Assist with pick-ups, deliveries, customer load/unload, service and clean equipment. Apply within at Equipment Sales & Rentals, 2390 South Danville Bypass Danville KY 40422

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If you are looking for a great company to start your career, we are looking for you!
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Benefits include the following: 401k, Health, Dental, Vision, Life and AD&D insurance, Long Term and Short term Benefits.
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Buying farm equipment. 606-748-3098 or 606-407-3683.

Rentals

Apartments

WINTERWOOD
PROPERTY MANAGEMENT

Asbury Heights Apartments
Now Accepting Applications

1, 2 & 3 Bedroom Apartment Homes

202 Epworth Ave
Wilmore, KY 40390
(859) 858-4682



LOOK!

WINTERWOOD
PROPERTY MANAGEMENT

Jessamine Village Apartments
Now Accepting Applications

1, 2 & 3 Bedroom Apartment Homes

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Wilmore, KY 40390
(859) 858-4922



Westwood Square

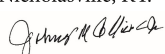
Accepting applications for 1-3 bedrooms

Very low security deposit. Stop by 109 Wichita Drive, Nicholasville, KY 40356. Monday - Friday, 8:30am-5pm or contact Jasmynne at 859-885-7932. TDD: 800-648-6056



PUBLIC NOTICE

The Jessamine County Board of Elections will inspect the Voting Machine used for Absentee Voting, Monday, May 18, 2020 in pursuant to KRS 11.1165(1). The inspection will take place at 10:00 am in the Jessamine County Courthouse located at 101 North Main Street, Nicholasville, KY.


Johnny M. Collier, CJC
Clerk of Jessamine County

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Public Notices

Public Notices

PUBLIC NOTICE
The May 18th Wilmore City Council Meeting will not meet at the Downtown Green Pavilion as previously advertised. We will hold a zoom meeting on Monday, May 18th at 6:00 p.m. If you would like to attend the meeting you may use this link: <https://zoom.us/j/98947214024>. To see the agenda visit www.wilmore.org and click on Government and then click on Agendas & Minutes.
Sharon Moore
City Clerk

State Classified

Kentucky

ADULT.
Looking for love or just a friendly chat? Connect with Latino singles in your area. 18 Plus. Call 1-866-698-5936. Text if free.

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FINANCIAL SERVICES

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Kentucky

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HOME SERVICES

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Kentucky

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PROFESSIONAL ORGANIZATIONS

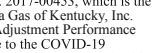
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UNITED STATES OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION

Lock 7 Hydro Partners, LLC Project No. 539-015

NOTICE OF APPLICATION TENDERED FOR FILING WITH THE COMMISSION AND SOLICITING ADDITIONAL STUDY REQUESTS AND ESTABLISHING PROCEDURAL SCHEDULE FOR RELICENSING AND A DEADLINE FOR SUBMISSION OF FINAL AMENDMENTS

(May 8, 2020)

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- Type of Application: New Major License
- Project No.: 539-015
- Date filed: April 30, 2020
- Applicant: Lock 7 Hydro Partners, LLC
- Name of Project: Mother Ann Lee Hydroelectric Project
- Location: On the Kentucky River, in Mercer and Jessamine Counties, Kentucky. The project would be located at the Commonwealth of Kentucky's existing Lock and Dam No. 7. The project does not occupy any federal land.
- Filed Pursuant to: Federal Power Act 16 U.S.C. §§ 791 (a) - 825(r)
- Applicant Contact: David Brown Kinloch, Lock 7 Hydro Partners, LLC, 414 S. Wenzel Street, Louisville, KY 40204; (502) 589-0975; e-mail - khydropower@gmail.com.
- FERC Contact: Joshua Dub, (202) 502-8138 or Joshua.Dub@ferc.gov.
- Cooperating agencies: Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item l below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See, 94 FERC ¶ 61,076 (2001).
- Pursuant to section 4.32(b)(7) of 18 C.F.R. of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the date of filing of the application, and serve a copy of the request on the applicant.
- Deadline for filing additional study requests and requests for cooperating agency status: June 29, 2020.

The Commission strongly encourages electronic filing. Please file additional study requests and requests for cooperating agency status using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY).

m. The application is not ready for environmental analysis at this time.

n. The Mother Ann Lee Hydroelectric Project is operated in a run-of-river mode and consists of the following existing facilities: (1) a reservoir with a normal pool elevation of 514.6 feet and an estimated surface area of about 830 acres; (2) a 230-foot-long concrete-capped, timber crib dam; (3) a 50-foot-wide, 300-foot-long stone lock chamber; (4) a 120-foot-long by 100-foot-wide forebay; (5) a 116-foot long concrete substructure containing trash racks, 6 intake gates, 3 turbines, and discharge facilities; (6) a 93-foot-long by 25-foot-wide superstructure/powerhouse located above the spillway containing three generating units with a total installed capacity of 2,209 megawatts; (7) a substation connected to the powerhouse by an 85-foot-long footbridge; (8) a 0.86-mile-long, 34.5kilo volt transmission line; and (9) appurtenant facilities. The estimated average annual generation is 9,200 megawatt-hours.

o. A copy of the application may be viewed on the Commission's website at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID-19), issued by the President on March 13, 2020. For assistance, contact FERC at FERCOnlineSupport@ferc.gov or call toll-free, (866) 208-3676 or TTY, (202) 502-8659.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

p. Procedural schedule and final amendments: The application will be processed according to the following preliminary schedule. Revisions to the schedule will be made as appropriate.

Issue Deficiency Letter (if necessary)	July 2020
Request Additional Information	July 2020
Issue Notice of Acceptance	November 2020
Issue Scoping Document 1 for comments	December 2020
Comments on Scoping Document 1	January 2021
Issue Notice of Ready for Environmental Analysis	February 2021
Commission issues EA	September 2021
Comments on draft EA	October 2021

Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of ready for environmental analysis.

Kimberly D. Bose,
Secretary.

COMMUNITY

Drive-thru COVID-19 testing at St. Claire paving the way to reopening the state

By Cecil Lawson
KyNewsGroup
cecil@kynewsgroup.com

St. Claire Health is playing an important role in helping Kentucky get reopened in the wake of the unprecedented COVID-19 pandemic.

The hospital is now offering free COVID-19 drive-thru testing to any member of the public.

You can schedule an appointment at www.st-claire.org/covidscreening, or call 606-780-5227.

Gov. Andy Beshear has emphasized regularly at his daily news conferences that expanded testing for the COVID-19 coronavirus was a crucial step in getting the state's economy back on track.

Dr. Will Mehlan, Chief Medical Officer for St. Claire Medical Center, said that they began working three weeks ago with Gravity Diagnostics, along with other medical providers across the state, to expand COVID-19 testing.

He said the following week that the state's Public Health Commissioner, Dr. Stephen Stack, had consulted with St. Claire's medical staff and gave them authority to proceed with testing as they deemed necessary.

Testing was first made available to vulnerable populations, such as in group homes, rehab centers, drug treatment facilities, and nursing homes, which Dr. Mehlan said made half of all the cases in the Unit-

ed States. St. Claire then moved toward making the test available to the public at large for the region.

"If something is on your mind, anyone who wants a test can get one," he said.

As of last Thursday, he said that over 700 tests had been performed, with a turnaround time of 48 to 72 hours for results.

He said they had so far only had a "handful of positive cases," and they have worked closely with local health departments on those cases.

Positive cases of the COVID-19 coronavirus have remained relatively low across St. Claire's service region, compared with other regions in the state.

Dr. Mehlan attributed that to several factors, including the fact that the region is rural and residents "do well with social distancing," local school districts were willing to release in-person classes early, and Morehead State University ended in-person classes after spring break.

"It's old fashioned stuff, but it makes a huge difference," he said.

Dr. Mehlan said that St. Claire could not make this effort alone and thanked Rowan County Judge-Executive Harry Clark as well as local company Rajant, which helped to set up a bridge network in the parking lot for their data terminals.

This reporter voluntarily took the COVID-19 test last Thursday. Having a swab inserted into both nostrils



Photo by Cecil Lawson
Sara Hacker of Morehead waits in her vehicle while a St. Claire technician takes a sample for a COVID-19 test last Thursday afternoon. COVID-19 testing is now available to the public at St. Claire Medical Center.

and touching the back of his sinuses was only briefly uncomfortable, and the entire testing session took less than five minutes.

A result of "not detected" was available almost exactly forty-eight hours later.

St. Claire Health also continues to serve its patients during the pandemic.

Amy Riddle, Director of Public Relations at St. Claire, emphasized that their providers and rural clinics in Frenchburg, Olive Hill, Owingsville, Morehead, and Sandy Hook are still seeing patients.

She said that a popular option for many has been their curbside visits at their facilities and virtual visits. She encouraged patients to call ahead to inquire about these types of visits.

She also noted that they are fully sanitizing their facilities on a regular basis and using social distancing guidelines.

"There's never been a better time to see a doctor," Riddle said.

You can request an appointment at www.st-claire.org/appointment or call 606-784-6641.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Public Service Announcement

BOARD OF TRUSTEE ELECTION IS SCHEDULED BY THE BATH COUNTY FIRE TAXING DISTRICT

The Bath County Fire Taxing District announces that an election will be held to elect a Property Owner to its Board of Trustees, which is responsible for the operation of the Bath County Fire Taxing District. Candidates for election as a Trustee of the Fire Taxing District must be: A. Citizens of the Commonwealth of Kentucky; and, B. At least twenty-one (21) years old.

PROPERTY OWNER TRUSTEE. In addition to A and B above, candidates for Property Owner Trustee must: (1) Personally live within the boundaries of the Fire Taxing District; (2) Own real or personal property within the Fire Taxing District; and, (3) Not be an active firefighter in the Fire Taxing District.

Nomination forms for the Trustee election can be obtained from any of the following members of the Election Committee: Derek Ellington, Chairman, (606)674-6235 or by writing the Bath County Fire Taxing District at PO Box 1444, Owingsville, KY 40360. Nominations must be received by the Fire Taxing District or postmarked before May 22nd, 2020.

Published in the Bath County News Outlook on 05.07 & 05.14 of 2020

Kentucky Cities Face Pandemic Budget Crisis

Kentucky cities are facing an estimated collective budget shortfall of \$85 million in Fiscal Year 2020 as a result of lost tax, utility, and other revenues due to COVID-19. A Kentucky League of Cities (KLC) study conducted last week shows many municipalities will be forced to take drastic action to make up the deficit if Congress does not act to provide direct financial assistance to local governments in additional coronavirus-related legislation.

Nearly two-thirds of the cities KLC surveyed said they will draw down reserves in order to meet budget demands, but those funds alone are still not enough to plug the hole COVID-19 has caused in Kentucky city finances. Four in 10 municipalities will cut public services, while nearly one-third will lay-off employees. More than 20% of these cities will increase taxes, borrow debt, or increase fees before the end of the fiscal year. Nearly as many will furlough employees or take other actions, such as freezing hiring and/or delaying public works projects. Seven percent will close facilities, such as public pools.

"This is a financial crisis that federal leaders must address," stated KLC Executive Director/CEO J.D. Chaney. "Those of us who

are involved in city government were not surprised by the results of the study, but it should be a wake-up call to people not acquainted with the budget limitations of local governments. With so few revenue options available to our cities, it is impossible for city leaders to recover the funds lost due to the massive unemployment Kentucky is now suffering. Without direct federal aid, cities will be forced to make deep cuts that threaten vital services."

Chaney also urged Congress to enact protections for cities to limit the threat

of potential COVID-19 litigation. "The last thing cities need to add to the already mounting budgetary crisis is a wave of lawsuits that will require extensive taxpayer resources to defend," he said.

Fiscal Year 2021, which begins July 1, 2020, is projected to be even worse for Kentucky cities. The anticipated budget shortfall for all cities is a collective \$180 million. City leaders surveyed indicated the revenue decline will significantly reduce parks and recreation (85%), public works (80%), public safety (police 54% and fire/emergency medical services 41%), social services (24%), and sanitation/waste management (15%).

A drop in gas usage will also have a significant impact on city road funds. The state budget director estimates that motor fuels tax revenue will decline at least 33% in the last quarter of FY 2020, resulting in a loss this fiscal year of between \$60 million and \$97 million compared to the previous official estimates. That means municipalities will receive between \$4.5 million and \$7.5 million less for the construction and maintenance of city streets.

LEGAL NOTICE

SEEKING THE UNKNOWN HEIRS, LEGATEES AND ASSIGNS OF ROY W PITTS, WILDA FAYE DARBY, JACOB T HELTERBRAND, AND UNKNOWN SPOUSE OF KENNETH WATKINS

On April 16, 2020, I was appointed by the Rowan Circuit Court to serve as Warning Order Attorney for the above-named Defendants in a lawsuit styled VICKIE RIVERS CAMPBELL, et al. vs. UNKNOWN HEIRS, LEGATEES AND ASSIGNS OF JACOB T HELTERBRAND, et al. Rowan Circuit Court, Division II, Civil Action No. 20-CI-90243. This is a matter involving the court sale of real estate and damages for unlawful timber removal in Rowan County, KY.

Plaintiffs ask the Rowan Circuit Court to render judgment in their favor, granting its division of court sale proceeds and damages against the Defendants. The Unknown Heirs, Legatees and Assigns of Roy W Pitts, Wilda Faye Darby, Jacob T. Heltbrand, and the Unknown Spouse of Kenneth Watkins are called upon to defend themselves from the claims made against them by the Plaintiffs.

If you are one of the above-named individuals, or if you have any knowledge as to the names and whereabouts of the above-named Defendants, please contact me.

If you are one of the above-named Defendants, you must file an Answer or Plaintiff response to Plaintiff's complaint to avoid a default judgment. I will report my efforts to locate you to the Court on June 5, 2020.

Jacob Cates
Attorney at Law
P.O. Box 922
Morehead, KY 40351-1007
(606) 356-4939
jacateslaw@gmail.com

Published in the Rowan County News & Bath County News Outlook on 05.14 & 21 of 2020

NOTICE OF HEARING
Rowan County, Kentucky
General Obligation Bonds
Series 2020
(EMS Building Project)

Notice is hereby given that pursuant to a petition from the Rowan County Fiscal Court requesting the State Local Debt Officer to approve the financial plan whereby the County proposes to issue its General Obligation Bonds, Series 2020 in an approximate principal amount not to exceed \$5,500,000.00. The proceeds will be used to finance the construction of a new EMS Building. A video conference hearing will be held via the issuance of the Bonds should be approved. To view the video conference, go to <https://chime.aws/392776893>. Meeting ID #392776893. You can use your computer's microphone and speakers; however, a headset is recommended, or call in using your phone: United States Toll-Free (1): +1 855-552-4463 Meeting ID: 3928736893. One-click Mobile Dial-in (United States (1)): +1 206-462-5509, 3928736893; United States (1): +1 206-462-5509 International: <https://chime.aws/dialinnumbers>. Dial-in attendees must enter "1" to attendees or unmute themselves. To connect from an in-room video system, use one of the following Amazon Chime bridges: SIP video system: 3928736893@meet.chimein.com or H.323 system: 1.3.248.147.139 or 76.231.18.152 If prompted enter the Meeting ID: 3928736893. Petitioner, Rowan County Fiscal Court is responsible for the publication of this notice and for the information contained therein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 68.310 by notifying the public that the petitioner intends to issue bonds or other indebtedness the total amount and at the terms set out herein. At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

Published in the Rowan County News and Bath County News-Outlook 05.14.20

ABSOLUTE AUCTION

Saturday, May 23rd @ 10:30 am



Located at 1926 Adams Road

From I-64 Exit 123 Take KY 1269 (Peasticks Road) 2 Miles. Turn left on Forge Hill Road. Continue 8/10th of a mile then turn right on Riddle Road. Proceed 1.5 miles, turn right on Adams Road. Proceed 1/2 mile. Property is located on the left. Watch for signs!

2.20 Acre Lot with a 1995 Fleetwood Mobile Home

A 3BR, 2BA 14'x60' Fleetwood Mobile Home in good condition situated on a nice 2.20 acre lot. Has electric, central heat and air, a large front porch and carport. Refrigerator and cookstove are included. This property would make a great starter home or rental as investment. Well located being close proximity to I-64, Owingsville, Mt. Sterling and Morehead. Contact Selling Agents to view or for more information.

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Johnny Curtis, Administrator

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- Mortgage Company
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- Pawn Shop

Fill out this form and return it to our office at 978 Broadway, Paintsville, KY, or mail them to us at The Paintsville Herald, P.O. Box 1547, Paintsville, KY 41240. Only original ballots will be accepted. No photocopies. Entries must be received no later than Monday, June 22, by 5 p.m.

Results will be published in a special section in July. Certificates showing your appreciation of their services.

Ch.

Classified

WITH FEMA-4428-DR-KY" written on the outside of the envelope and may be brought to City Hall, 340 Main Street, Paintsville, KY. The bids must be received by Thursday, May 28, 2020, 10:00 a.m. and will be opened on Thursday, May 28, 2020, 12:00 p.m. at the specified meeting of Paintsville City Council to be held at the Paintsville Recreation Center, 232 Preston Street. Due to COVID-19 this meeting will be broadcasted on Facebook at Aroundpaintsville.com. The City of Paintsville is an equal opportunity employer and reserves the right to accept or reject any and all bids. Bill Mike Runyon, Mayor.

**LEGAL NOTICE
PROBATE
CASE NO.
18-P-00091
FINAL
SETTLEMENT**

You are hereby notified that, Dana Dials Wells and Deborah Dails, fiduciary, for the estate of Eloise Dials, deceased, this the 8th day of May, 2020, has tendered final settlement to the John

\$900 for availabilities.
\$30 application fee.

Pelphrey Investments-Efficiencies, one, two, and three bedroom apartments, mobile homes & duplexes; storage rentals; & office/retail commercial space. Call for Availability (606) 789-9783.

NOTICE OF PUBLIC HEARING

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LEGAL NOTICE
Katherine M. Adams, Attorney at



We at the Mountain Arts Center look forward to seeing our loyal customers returning after the COVID-19 epidemic is over. Please stay safe!

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MOUNTAIN ARTS CENTER
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257.

LEGALS

for an underground coal mining operation located 2.2 miles southwest of Turkey Creek in Pike County, Kentucky. The operation will disturb 24.8 acres.

(1) The operation is approximately 3.6 miles south from Kentucky Route 468 Junction Kentucky Route 612 and located 0.1 mile east of Long Fork of Big Creek. The latitude is 37° 39' 02". The longitude is 82° 20' 20".

(2) The operation is located on the Williamson U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed by the renewal is owned by Wallace Williamson, Ransomson, Maxie Cline, Irvin & Grace Morrison, William & Virginia Fields, Glen Maynard, Tolbert Jr. & Elizabeth McCoy, Margaret Tucker, Ellis White, Harold McCoy, Donald Rav Davi

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020 beginning at 9:00 a.m. Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



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All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation, or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

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Send your reply to the blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

Please Check Your Ad

Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space.

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LEGALS

REQUEST FOR QUALIFICATIONS
 Paintsville Utilities Commission is requesting Statements of Qualifications from qualified consulting engineering firms wishing to provide design, bidding, construction administration and inspection services related to the proposed Paintsville Economic Development Sewer Project located in Johnson County, Kentucky. Funding for this project is AML and a pending ARC grant. The complete Request for Qualifications package can be obtained by emailing Brenda.powers@bigsandy.org. The deadline for the receipt of submissions is Tuesday, June 9, 2020 no later than 4:00 p.m. EST. Submissions will be reviewed by a committee selected by Paintsville Utilities Commission and ranked on the basis of written materials as set forth in the RFQ package. Paintsville Utilities reserves the right to schedule interviews with any or all respondents or to reject any or all proposals. Local, minority, and female owned firms are encouraged to respond. Paintsville Utilities Commission is an Equal Opportunity Employer

LEGALS

Law, PLLC, 132 South Lake Drive, Suite 201, Prestonsburg, Kentucky 41653, has been appointed Warning Order Attorney by the Johnson Circuit Court to notify the Unknown Defendants, of the nature and pendency of a certain lawsuit filed on or about May 7, 2020. Said suit has been filed in Johnson Circuit Court and is represented by Civil Action NO.: 20-CI-00116 and captioned Jimmy McCoy vs Donald Arms, M.D., Mohammed Mannan, M.D., Paintsville HMA Management, L.L.C., and Paintsville Hospital Company, L.L.C. d/b/a Paul B. Hall Regional Medical Center. The basis of the suit is alleged medical malpractice. The Unknown Defendants shall have fifty (50) days from the date of the Warning Order to file an Answer with the Pike Circuit Court Clerk if they desire to do so. If they do not appear in the suit and defend it, a Judgment will be entered at the discretion of the Court. Honorable Katherine M. Adams can be reached at (606) 506-5049.

LEGAL NOTICE PROBATE CASE NO. 18-P-00079 FINAL SETTLEMENT

You are hereby notified that Carla Blair, fiduciary, for the estate of Shelby Jean Blanton, deceased, this the 13th day of May, 2020, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been scheduled in the Johnson District Court, Probate Division on the 15th day of June, 2020.

LEGAL NOTICE PROBATE CASE NO. 18-P-00091 FINAL SETTLEMENT

You are hereby notified that Dana Dials Wells and Deborah Dails, fiduciary, for the estate of Eloise Dials, deceased, this the 8th day of May, 2020, has tendered final settlement to the John

LEGALS

son District Court, Probate Division for exceptions. Approval of settlement has been scheduled in the Johnson District Court, Probate Division on the 15th day of June, 2020.

INVITATION TO BID

Pursuant to KRS 424.260, the Johnson County Fiscal Court will be accepting bids for labor and materials to remove and replace existing HVAC units serving the first floor Courthouse/Safe Haven, located at 230 Court St. and 338 2nd Street, Paintsville, KY 41240. Bid Form and Specifications can be obtained at by contacting Eda Bussey at 606-789-2550 or ebussey@johnsoncountyky.com. Sealed bids must be submitted to Johnson County Fiscal Court, 230 Court St, Suite 201, Paintsville, KY 41240, by 4:00 PM on June 8th, 2020. Bids will be opened at the Fiscal Court meeting on June 8th, 2020 at 4:45 PM. Johnson County Fiscal Court reserves the right to reject any of all bids. Johnson County Fiscal Court is an equal opportunity employer.

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Meade Investments Efficiencies & 1, 2 & 3 BD apts. and mobile homes located in Paintsville and Auxier. Call the office at (606) 264-5906 for availabilities. \$30 application fee.

Pelphrey Investments-Efficiencies, one, two, and three bedroom apartments, mobile homes & duplexes; storage rentals; & office/retail commercial space. Call for Availability (606) 789-9783.

NOTICE OF PUBLIC HEARING

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ADVERTISEMENT FOR BIDS

For the Project Titled:
Laboratory Renovation Project
GENE HAAS TRAINING AND EDUCATION CENTER
 120 Scott Perry Drive, Paintsville, Johnson County, Kentucky

eKAMI will receive sealed bids for the "Laboratory Renovation Project", until 1:00 p.m., Local Time, Friday, June 12, 2020, at the office of Bocook Engineering Company, Inc., 312 Tenth Street, Paintsville, Kentucky.

PROJECT DESCRIPTION

The project consists of all work and materials necessary for a remodel project located at 120 Scott Perry Drive, Paintsville, KY. This work includes but is not limited to renovating laboratories, faculty and administrative offices which involve, demolition, wall construction, door installations, painting, floor coverings, ceiling construction, HVAC improvements and fire suppression installation. See Summary of Work and Bid Package Description for a more detailed description of the project.

All bidders are strongly encouraged to attend a pre-bid meeting scheduled on May 29, 2020, at 11:00 a.m. local time, at the project site, 120 Scott Perry Drive, Paintsville, KY 41240.

All bids shall be accompanied by a Bid Bond of not less than 5% of the amount of the total bid. A 100% Performance Bond and Payment Bond shall be required of the successful Bidder. All bonding and insurance requirements are contained in the Instructions to Bidders and/or the General and Supplementary Conditions of the Contract.

Bids must be submitted, in duplicate originals, on the Bid Form included in the Project Manual. Mailed Bids shall be addressed to Bocook Engineering Company, Inc., 312 Tenth Street, Paintsville, Kentucky, 41240.

Submission of a bid shall be construed as confirmation that the bidder has visited the site and is satisfied as to the extent of work required. No changes to the contract will be considered based on misunderstandings of the scope of the work if such misunderstandings could have been addressed by a site visit.

Any bid received later than the time specified for receipt of bids or any bid which is not submitted in the proper form, shall not be considered.

Prevailing Wages do not apply to this project. Prospective bidders may purchase "Plan sets and bid documents" at the office of Bocook Engineering, Inc., 312 Tenth Street, Paintsville, KY 41240, for a non-refundable fee of \$100.00.

eKAMI (Owner) reserves the right to reject any and all bids or to waive any formalities in the bidding. Bids received after the scheduled closing time of the receipt of bids will be returned unopened to the bidders. No bid may be withdrawn for a period of 60 days subsequent to the opening of bids without consent of the Owner.

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Absentee Voter Application Deadline Is Set For June 16, 2020

BOURBON COUNTY CLERK, RICHARD STIPP EADS, wants to remind anyone who is unable to go to their voting precinct ON ELECTION DAY TUESDAY JUNE 23, 2020, that the deadline to obtain and return an Absentee Ballot Application is TUESDAY, JUNE 16, 2020.

Anyone who needs an application must call RICHARD STIPP EADS, BOURBON COUNTY CLERK at 859-987-2142 to have an application mailed to them. The completed application MUST be received by the County Clerk through the mail no later than TUESDAY, JUNE 16, 2020.

After the application is mailed back to the office, we will mail a ballot for you to vote. Then the ballot must be returned by mail to us no later than 6PM on Election Day, JUNE 23, 2020. REMEMBER TO VOTE!!!

PUBLIC NOTICE OF INTENT TO PLACE AN ENVIRONMENTAL COVENANT ON REAL ESTATE LOCATED WITHIN BOURBON COUNTY
Pursuant to KRS 224.80-110, Kentucky Utilities Company, the owner of property located at 11 East Main Street, Paris, Bourbon County, Kentucky, as described in Deed Book 306 Page 254 in the Bourbon County Clerk's office (the "Property"), provides notice that it intends to place an Environmental Covenant on the Property. The following record interest holders in the Property have been identified: Bank of New York Mellon under an indenture dated as of October 1, 2010, as supplemented, recorded in Mortgage Book 638, Page 124 in the Bourbon County Clerk's office.

NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Ordinance #2020-009
CDBG Budget McIntyre Hall #17-007

AN ORDINANCE ESTABLISHING THE ANNUAL BUDGET FOR THE CITY OF MILLERSBURG KENTUCKY FOR THE FISCAL YEAR BEGINNING JULY 1st, 2019 THROUGH JUNE 30th, 2020

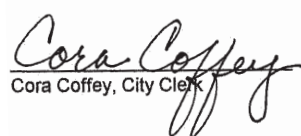
BE IT ORDAINED BY THE CITY OF MILLERSBURG AS FOLLOWS;

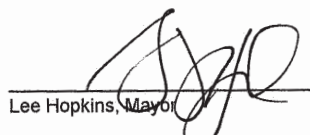
SECTION ONE;	2019-2020
Revenue	
Carried Forward From Fy 2018-2019	\$77.56
Department Local Government	
CDBG Grant	\$280,926.00
City of Millersburg	
Total Income	\$281,003.56

SECTION TWO:	
Expenses	
Rehabilitation	
non-residential historic preservation	\$250,926.00
Planning	\$5,000.00
Administration	\$25,000.00
Miscellaneous	\$0.00
Carried Forward To Fy 2020-2021	\$77.56
Total Expenses	\$281,003.56

SECTION THREE
This ordinance was given first reading on April 20, 2020 and a second reading was given on May 4, 2020

ATTEST:


Cora Coffey, City Clerk


Lee Hopkins, Mayor

Ordinance #2020-008
CDBG Budget McIntyre Hall #17-007

AN ORDINANCE AMENDING THE ANNUAL BUDGET FOR THE CITY OF MILLERSBURG KENTUCKY FOR THE FISCAL YEAR BEGINNING JULY 1st, 2018 THROUGH JUNE 30th, 2019

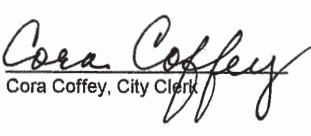
BE IT ORDAINED BY THE CITY OF MILLERSBURG AS FOLLOWS;

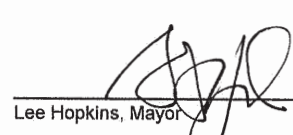
SECTION ONE;	2018-2019	AMENDED
Revenue		
Carried Forward From FY 2017-2018	\$77.56	\$77.56
Department Local Government		
CDBG Grant	\$500,000.00	\$219,074.00
City of Millersburg		
Total Income	\$500,077.56	\$219,151.56

SECTION TWO:		
Expenses		
Rehabilitation		
non-residential historic preservation	\$470,000.00	\$219,074.00
Planning	\$5,000.00	
Administration	\$25,000.00	
Miscellaneous	\$0.00	
Carried Forward To FY2019-2020	\$77.56	\$77.56
Total Expenses	\$500,077.56	\$219,151.56

SECTION THREE
This ordinance was given first reading on April 20, 2020 and a second reading was given on May 4, 2020

ATTEST:


Cora Coffey, City Clerk

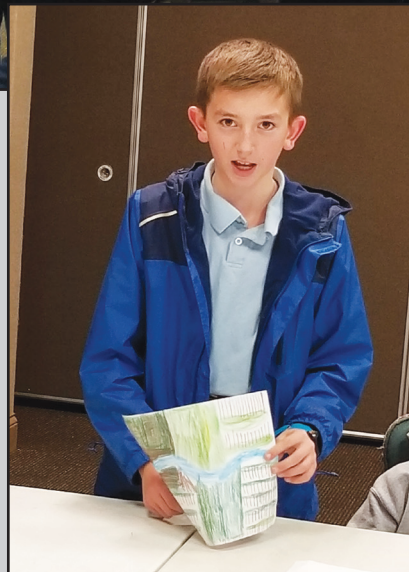

Lee Hopkins, Mayor



ST. MARY SCHOOL

1121 Main St, Paris, KY • 987-3815 • stmary@cdlex.org • sms-ky.org

Before the era of COVID-19, which led to remote instruction, there were many exciting events occurring at St. Mary School! Kara Sayles, from Bluegrass Green Source, spoke to Mrs. Langfels' class about the ecosystem and how its members fit in.



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LEGALS

the Division of Mine Reclamation & Enforcement's Pikeville Regional Office, 121 Mays Branch, Pikeville, KY 41501. This hearing shall be canceled if the cabinet does not receive a request in writing, for the public hearing by June 18, 2020.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Blackforest Coal, LLC, 164 Powderhouse Hollow, Pikeville, Kentucky 41501 has applied for Phase I, II and III Bond Release on Increment No.1 of Permit Number 898-4315, which was last issued on May 14, 2014. Increment No. 1 covers an area approximately 11.97 acres located 1.1 mile northeast of Pikeville in Pike County.

The permit is approximately 0.8 mile northeast from KY Rt. 1460's junction with KY Rt. 1426 and located on Ferguson Creek. The operation is located on the Pikeville U.S.G.S. 7 1/2 minute quadrangle map. The latitude is 37° 29' 26". The longitude is 82° 30' 084".

The bond now in effect for Increment No. 1 is a Surety Bond in the amount of seventy-five thousand dollars (\$75,000.00). The remaining bond of seventy-five thousand dollars (\$75,000.00) is being requested for release.

Reclamation work performed on Increment No.'s 1 include: backfilling, final grading, seeding and mulching completed in Fall 2015.

This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., 2nd Floor, Frankfort, Kentucky 40601, by June 17, 2020.

A public hearing on the application has been scheduled for June 18, 2020 at 10:00 at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by June 17, 2020.

NOTICE OF INTENTION TO MINE
Pursuant to Application No. 898-4615, Renewal 7
(1) In accordance with KRS 350.055, notice is hereby given that Lexington Coal Company, LLC, 1051 Main Street, Suite 2, Milton, WV 25541, has applied for a renewal of a permit

LEGALS

for an underground coal mining operation located 2.2 miles southwest of Turkey Creek in Pike County, Kentucky. The operation will disturb 24.8 acres.

(1) The operation is approximately 3.6 miles south from Kentucky Route 468 junction Kentucky Route 612 and located 0.1 mile east of Long Fork of Big Creek. The latitude is 37° 39' 02". The longitude is 82° 20' 20".

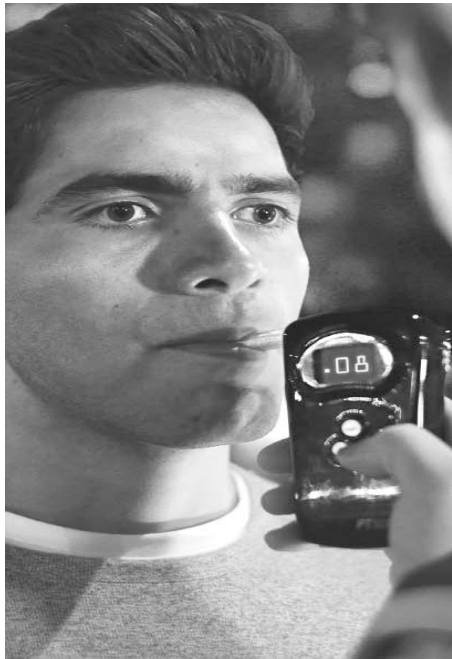
(2) The operation is located on the Williamson U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed by the renewal is owned by Wallace Williamson, Ransom & Maxie Cline, Irvin & Grace Morrison, William & Virginia Fields, Glen Maynard, Tolbert Jr. & Elizabeth McCoy, Margaret Tucker, Ellis White, Harold McCoy, Donald Ray, David Stanley, Bobby Lee Burgette and Dorothy Nelson.

(3) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, and KY 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF PUBLIC HEARING

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NOTICE OF PUBLIC HEARING

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RICHMOND REGISTER Media
 624-6681

BID NOTICE

The Madison County Fiscal Court (MCFC) is accepting sealed bids on the following items until Friday, May 22, 2020.

Asphalt---Bulk Engine Oils---Concrete---Culverts
 Petroleum---Rock---Deicing Road Salt

Bids shall be submitted on bid form provided. No other bids will be considered. Details and bid forms can be obtained at the Madison County Road Dept. located at 325 North Madison Ave., Richmond, KY, or found at www.madisoncountyny.ky.us/bids.

Sealed bids shall be received at the Madison County Road Department at 325 North Madison Ave., Richmond, KY, no later than Friday, May 22, 2020, at 1:00 PM. Sealed bids will be opened at close of deadline. MCFC reserves the right to reject any or all bids.

Said bids will be awarded during the June 9th Fiscal Court meeting Tuesday, June 9, 2020 @ 9:30 AM.

www.richmondregister.com

Published date 5-12-2020
PUBLIC HEARING NOTICE

To all interested citizens of Richmond, Kentucky:

The Kentucky Department for Local Government is accepting application material under the 2020 Recreational Trails Grant (RTP) Program. The City of Richmond intends to apply for funds to make improvements to walking paths located at Lake Reba Park. The City will hold a public hearing prior to the submission of the required application forms. The public hearing will be held on Friday, May 22, 2020 at 12:15 p.m. Because of the ongoing pandemic and current shutdown of City Hall, the public hearing will be conducted via a Zoom virtual meeting. The purpose of this hearing is to obtain views on the recreational trail needs, review proposed activities, review the proposed application, and solicit public comments.

The following information concerning the Recreational Trails Grant program is available for public inspection by requesting documents via email to: tjohnson@richmond.ky.us :

A. Amount of funds available of activities that may be undertaken.
 B. A summary of other important program requirements.

Comments of Application
 A copy of the RTP application material will be on file at the office of the Mayor for citizens' review and comment from Tuesday, May 12, 2020 through Friday May 22, 2020 at 11:00 a.m. These documents can be obtained by request via email to <mailto:tjohnson@richmond.ky.us>, or by phone at 859-779-9325. Comments of the proposed application may be submitted to the attention of Mayor Robert R. Blythe until 10:00 a.m., Friday, May 22, 2020.

Access to Public Hearing via Zoom
 Because of the ongoing pandemic and current shutdown of City Hall, the public hearing will be conducted via a Zoom virtual meeting. The meeting can be attended in one of the following ways:

a) Entering the following Meeting ID at <http://www.zoom.us/> : 839-2214-0038
 b) Dialing the following number for conference call participation: 646-558-8656

Discrimination Clause
 The City does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Lisa Cassity, City Clerk, at the City of Richmond (859-623-1000) at least five days prior to the meeting. The TDD number for the hearing impaired is 1-800-648-6057.

NOTE: ADA Contacts

Department for the Blind	1/877/KYBLIND	www.kyblind.state.ky.us/
American Printing House	1/800/223-1839	www.aph.org/
Commission for the Deaf and Hard of Hearing	1/800/372-2907	www.kcdhh.org/
For Interpreter Directory		www.hcdhh.org/access/interpdtr.html
State Relay TDD Number	1/800/648-6057	

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 civil war swords • Military items from other wars • Advertising
 items/signs • Stoneware crocks/jugs • Old marbles • Vintage
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Bourbon Community Hospital marks National Hospital Week, honors Healthcare Heroes

Bourbon Community Hospital is proud to join the American Hospital Association and healthcare organizations around the country in celebrating National Hospital Week, which is observed May 10-15. Each May, National Hospital Week provides an opportunity to pause and honor the millions of healthcare professionals who dedicate their lives to taking care of people in their greatest times of need, and to recognize the positive difference hospitals and healthcare organizations make in the communities they serve.

"As our community continues the fight against COVID-19, the pivotal role our healthcare workers play in the well-being of society is clearer than ever," said Matt Smith, chief executive officer (CEO) of Bourbon Community Hospital. "Their tireless efforts on the front lines of this disease and their commitment to quality care and patient safety year-round are critical to our mission of Making Communities Healthier. We proudly honor these heroes during National Hospital Week and commend their inspiring ef-

forts to serve others." Bourbon Community Hospital encourages community members to leave a special note of thanks for hospital employees at www.thankahhealthcarehero.com.

The hospital plays an important role in supporting the health and vitality of central Kentucky all year long. From welcoming 4 new providers and expanding services, to investing more than \$480,000 in new clinical technology and facility improvements, Bourbon Community Hospital is committed to meeting the evolving health needs of the community and enhancing access to high quality care close to home.

As one of the region's economic leaders, the organization employs more than 250 staff and contributed more than \$1,859,684 in taxes to the local and state economies last year. Additionally, it is proud to sponsor a number of local community organizations and non-profits, including Bourbon County 4-H, Bourbon County Early Childhood Council, Bourbon County Smoke Free Coalition, Chambers of Commerce in Bourbon, Harrison and Nicholas

counties, Get Fit Bourbon County, Kiwanis club, NAMI Support Group, Paris-Bourbon County Young Professionals, Paris Lions Club, Paris Rotary Club, school systems in Bourbon, Harrison and Nicholas counties, Tri-County Coalition and YMCA. Ensuring that everyone has access to the high-quality and compassionate care they need is a top priority for the organization and fundamental to its mission. In 2019 alone, Bourbon Community Hospital provided more than \$3.7 million of charity and other uncompensated care, regardless of patients' ability to pay.

"Bourbon County is a wonderful place to call home, and we are privileged to have a significant impact on its health and economic well-being," said James Lovell, chair of Bourbon Community Hospital's board of trustees. "As we celebrate National Hospital Week amid unprecedented challenges this year and begin to look to the future, we are aware that healthcare - like other aspects of life - might look a little different. What will not change, though, is our mission and our commit-

ment to this community. We will continue to put the health and well-being of our neighbors first, ensuring safe places of care and a healthier community for us all."

About Bourbon Community Hospital
Bourbon Community Hospital, part of LifePoint Health®, provides high-quality healthcare services in Bourbon, Nicholas and surrounding counties and is dedicated to Making Communities Healthier®. A 58-bed, acute care facility, Bourbon Community Hospital offers a wide range of both inpatient and outpatient services, including allergy, anesthesia, behavioral health, cardiology, emergency medicine, family medicine, gastroenterology, general surgery, hospitalist program, internal medicine, nephrology, neurology, orthopedics, otolaryngology (ENT), radiology, sleep medicine and urology. The hospital has been recognized for

its commitment to quality care and patient safety by national organizations such as the American Academy of Sleep Medicine, American College of Cardiology (Chest Pain Center accreditation), American College of Radiology, American Society for Gastrointestinal Endoscopy, Certification Board for Professionals in Healthcare Quality and Certification Board for Professionals in Patient Safety. Additionally, Bourbon Community Hospital has earned designation as a LifePoint Health National Quality Leader for its ongoing efforts to transform its culture of safety and achieve high standards of quality care, performance improvement and patient engagement. For more information about Bourbon Community Hospital, please call 859-987-3600 or visit BourbonHospital.com. For more information about LifePoint Health, visit www.LifePointHealth.net.

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96 Chev Monte Carlo \$300 down or a 2002 or 2003 Jeep Liberty \$700 down. Fun cars! Financing available. Early taxes - significant discount for cash sales. Call 606-584-8881.

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BRUNER LAND COMPANY, INC. (740) 459-9031 www.brunerland.com NICHOLAS CO: 88+ acres, creek frontage, mostly wooded, electric & water available, \$175,900. 15 miles from Carlisle, KY on Goose Creek Rd

BRUNER LAND COMPANY, INC. (740)459-9031 www.brunerland.com FLEMING CO: 46+ acres, building/hunting/pasture, old barn & creek, \$82,900. Very secluded, located on Mexico Road.

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BREAD OF LIFE

Matthew 25:31 When the son of an shall come in His glory and all the holy angels with Him, then shall He sit upon the throne of His glory. 32 and before Him shall be gathered all nations; and He shall separate them one from another as a shepherd divideth His sheep from the goats. 33 And He shall set the sheep on His right hand, but the goats on the left. 34 Then shall the king say unto them on His right hand, Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world 35 For I was an hungered and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in 36. Naked and ye clothed me: I was sick and ye visited me. I was in prison, and ye came unto me. 37. Then shall the righteous answer Him, saying, Lord when saw we thee and

hungered, and fed thee? or thirsty, and gave thee drink? 38 When saw we thee a stranger, and took thee in? or naked and clothed thee? 39 or when saw we thee sick or in prison, and came unto thee? 40 And the King shall answer and say unto them, verily I say unto you, In as much as ye have done it unto one of the least of these my brethren, ye have done it unto me. 41 Then shall He say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels 42 For I was an hungered and ye gave me no meat; I was thirsty, and ye gave me no drink: 43 I was a stranger, and ye took me not in naked, and ye clothed me not, sick and in prison and ye visited me not. 44 Then shall they also answer Him saying, Lord, when saw we thee and hungered or a thirst, or a stranger, or naked, or sick or in prison, and did

not minister unto thee? 45 Then shall He answer them, saying, verily I say unto you, in as much as ye did in NOT to one of the least of these ye did it not to me. 46 And these shall go away into everlasting punishment but the righteous into life eternal. Philippians 4:9 Those things, which ye have both learned, and received and hear, and see in me, do; and the God of peace shall be with you. Jesus' life on Earth was compassion in action. It was compassion that caused Jesus to multiply the loaves and fished, heal the sick, bring sight to the blind, raise the dead, and cast out demons. Compassion for Humanity caused Jesus to go to the cross and sacrifice His life. He wants His compassion to move through the hands of His children. Jesus said "Follow Me".

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PUBLIC NOTICE

An ordinance amending the Nicholas County budget for fiscal year 2019-20 to include unanticipated receipts from all funds in the amount of \$ 378,683.85 and increasing expenditures in all funds for this amount was adopted by the Nicholas County Fiscal Court on May 8, 2020. A copy of the adopted ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

Published in the Carlisle Mercury on 05.13.20

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- Transportation Services
- Veterans Services

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

WANTED

YOUR CAP AND GOWN PHOTO!

We want to feature our seniors in an upcoming graduation edition. Please submit a photo in your cap and gown. We will need them turned in to us by May 20th.

Submit by mail: P.O. Box 272, Carlisle, KY 40311
By email: petrea@kynewsgroup.com
Or drop off at 240 East Main St., Carlisle

CUSTOMER NOTICE

Due to an increase from one of its suppliers, Nicholas County Water District received approval from the Public Service Commission to adjust its rates effective April 28, 2020.

Proposed Rates Minimum Bills Based on Meter Size				Proposed Rates Minimum Bills Based on Meter Size			
Meter Size	Gals. Incl'd. in Minimum	Minimum Monthly Bill	Dollar Increase	Meter Size	Gals. Incl'd. in Minimum	Minimum Monthly Bill	Percent Increase
5/8x3/4 inch	1,000	\$ 14.62	\$ 0.35	5/8x3/4 inch	1,000	\$ 14.97	2.39
1 inch	3,000	\$ 28.52	\$ 1.05	1 inch	3,000	\$ 29.57	3.68
1 1/2 inch	5,000	\$ 39.92	\$ 1.75	1 1/2 inch	5,000	\$ 41.67	4.38
2 inch	10,000	\$ 62.67	\$ 3.50	2 inch	10,000	\$ 66.17	5.58
3 inch	15,000	\$ 83.17	\$ 5.25	3 inch	15,000	\$ 88.42	6.31
4 inch	25,000	\$ 124.17	\$ 8.75	4 inch	25,000	\$ 132.92	7.05
Wholesale Rate Per 1,000 Gallons Harrison County Water Association \$ 2.10				Wholesale Rate Per 1,000 Gallons Harrison County Water Association \$ 2.45 \$ 0.35 16.67			
Rates for Water Usage in Addition to Minimum				Rates for Water Usage in Addition to Minimum			
No. of Gallons per Month	Charge per 1,000 gals.	No. of Gallons per Month	Charge per 1,000 gals.				
First 1,000 Gallons (lump sum)	\$ 14.62	First 1,000 Gallons (lump sum)	\$ 14.97 \$ 0.35 2.39				
Next 2,000 Gallons	\$ 6.95	Next 2,000 Gallons	\$ 7.30 \$ 0.35 5.04				
Next 2,000 Gallons	\$ 5.70	Next 2,000 Gallons	\$ 6.05 \$ 0.35 6.14				
Next 5,000 Gallons	\$ 4.55	Next 5,000 Gallons	\$ 4.90 \$ 0.35 7.69				
Next 15,000 Gallons	\$ 4.10	Over 15,000 Gallons	\$ 4.45 \$ 0.35 8.54				
Over 25,000 Gallons	\$ 3.87	Over 25,000 Gallons	\$ 4.22 \$ 0.35 9.04				

The monthly bill for an average customer using 5,000 gallons per month will increase from \$39.92 to \$41.67 this is an increase of 4.38%.

Nicholas County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at Nicholas County Water District's office located at 1639 Old Paris Road, Carlisle, KY 40311. You may contact the office at 859-289-3157.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>.

Classifieds

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HOUSE FOR SALE – 3 bedroom, 2 bath, living room, dining room, den, kitchen, 2-car garage. Large porch, full basement. In City Limits of Beattyville. 425 McGuire Avenue. Call 859-806-5282. CLEAR DEED...

FOR SALE – store building on Main Street, Beattyville, KY. Building is located between Don Begley Auto Sales and Beattyville Florist. Building does need minor work - \$20,000. Call or ext 606-568-1783 for more information.

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LEGAL NOTICE

Any person knowing the identity and whereabouts of Amanda Vanderpool who resides in Beattyville KY, is requested to provide such information by calling or writing to Hon. Melissa C. Howard, (606) 666-4474 or 4476, Howard & Howard, Attorneys at Law, P.O. Box 992, Jackson, Kentucky 41339.



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OUR WAITING LIST IS OPEN – and we are accepting applications for a one and two bedroom apartments at The September Place Retirement Village, Inc. At this time you must be 55 or older to apply. We have limited apartments available for mobility impaired. For additional information, you can contact Donna at 606-464-2464 or stop by the office between the hours of 8 a.m and 4 p.m. Monday through Friday. TTY: 1-800-648-6056, equal housing opportunity.



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CELL (606) 560-3661
Darrell.CBS@yahoo.com

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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- 2015 Chrysler 200C - 4 Dr., 4 Cyl., Silver
- 2015 Chevy Malibu - 4 Dr., LTZ, White
- 2015 Chevy Impala - 4 Dr., Limited, LT, V6, White
- 2013 Dodge Pickup - SWB, 4x4, 5.7 V8 Mag Eng., Black
- 2014 Ford Focus - 4 Dr., 4 Cyl., Red
- 2013 Chevy Pickup - Crew Cab, 4x4, 5.3 LT, Blue
- 2013 Chevy Cruze - 4 Dr., LS, AT, 4 Cyl., Blue
- 2013 Chevy Cruze - 4 Dr., LS, 5 Spd., 4 Cyl., Blue
- 2013 Chevy Impala - 4 Dr., LTZ, V6, Silver
- 2012 Ford Escape - 4 Dr., 4 Cyl., 2WD, Blue
- 2012 Ford Escape - 4 Dr., 4x4, Silver
- 2012 Chevy Malibu - 4 Dr., Tan
- 2012 Ford Escape - 4 Dr., AWD, Black
- 2012 Chrysler 200 - 4 Dr., 4 Cyl., Black
- 2012 VW Beetle - 5 Cyl., 5 Spd., Gray
- 2012 GMC Canyon - Crew Cab, 4x4, Yellow
- 2012 Chevy Impala - LT, 4 Dr., Silver
- 2012 Ford Taurus - 4 Dr., SEL, Silver
- 2011 Chevy Malibu - 4 Dr., Silver
- 2011 Dodge Nitro - 4 Dr., 4x4, Cooper
- 2011 Ford Ranger X-Cab - 4x4, Black
- 2010 Chevy Pickup - SWB, 4x4, Red
- 2010 Dodge Caravan - 4 Dr., Hide-away-seat, 7 passenger, Silver
- 2010 Pontiac G6 - 4 Dr., 4 Cyl., AT, Black
- 2010 Chevy Equinox - 4 Dr., 3.0 Engine, LTZ, AWD, Black
- 2009 Toyota Camry - 4 Dr., LE, Gray
- 2009 Ford Taurus - 4 Dr., V6, AT, Tan
- 2009 Chevy Pickup - X-Cab, Colorado, 4x4, White
- 2008 Chevy Equinox - 4 Dr., 4x4, Black
- 2008 Ford Pickup - X-Cab, 4x4, 5.4 Eng., Black
- 2008 Chevy 1 Ton - 14' Flatbed, 2WD, 6.0, AT, White
- 2008 Ford X-Cab Pickup - 2WD, 4.6, AT, White
- 2008 Ford Pickup - 2WD, 4.2, AT, White
- 2007 Ford Pickup - F-150, X-Cab, 4x4, 4.6, Black
- 2007 Chevy Pacifica Van - 4 Dr., Black
- 2007 Chrysler PT Cruiser - 4 Dr., AT, White
- 2006 Ford Ranger Pickup - 2WD, 3.0 V6, AT, White
- 2006 Pontiac Grand Prix - V6, 4 Dr., Maroon
- 2006 Ford Pickup - Reg. Cab, 4x4, Red
- 2006 Chevy Cobalt - 2 Dr., 4 Cyl., Red
- 2006 Jeep Commander - 4 Dr., 4x4, Gold
- 2006 Chevy Trailblazer - 4 Dr., 4x4, Gray
- 2006 Chevy Pickup - Crew Cab, 4x4, 5.3 AT, Red
- 2005 Pontiac Grand Prix - V6, 4 Dr., Gray
- 2005 Mercury Grand Marquis - 4 Dr., 4.6 V8, Maroon
- 2005 Nissan Altima - AT, A/C, 4 Dr., White
- 2005 Pontiac G6 - 4 Cyl., 4 Dr., Silver
- 2005 Ford F-150 Crew Cab - 2WD, Blue
- 2005 Chevy Trailblazer - 4 Dr., 4x4, Silver
- 2004 Ford Mustang GT - 5.0 Engine, 5 Spd, Silver
- 2004 Ford Crew Cab Pickup - FX4, 4x4, Yellow
- 2004 Jeep Grand Cherokee - 4 Dr., 4x4, Maroon
- 2004 Dodge Durango - 4 Dr., 4x4, Blue
- 2003 Chevy Impala - 4 Dr., 3.4, Blue
- 2003 Ford Expedition - 4 Dr., 2WD, Tan, 3 Row Seats
- 2003 Ford Focus - SW - 4 Dr., White
- 2002 Ford Mustang - Conv., GT, 4.6 Eng., 5 Spd, Gray
- 2002 Ford Explorer - AWD, 4 Dr., Maroon
- 2002 Ford Escape - 4 Dr., 2WD, Gray
- 2001 Chevy Pickup - LWB, 2WD, 4.3, AT, Red
- 2001 Toyota Rav 4 - 4 Cyl., 4x4, Red
- 1999 Mercury Grand Marquis - 4 Dr., Tan
- 1999 Dodge Durango - 4 Dr., 4x4, Blue
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NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Carolin O. Applegate, All Lands
Ora Willis Applegate, All Lands
James Boyl, All Lands
William Austin, All Lands
Bess Blaine & Ginger Kamer, All Lands
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Eric & Andrea Bloomfield, All Lands
Eugene Bloomfield, All Lands
Norma L. Bloomfield, All Lands
Clyde & Garnetta Booker, All Lands
Joshua Booker, All Lands
Earl and Rosetta Bond, All Lands
Joseph Bond, All Lands
William and Amber Bond, All Lands
James Boyl, All Lands
Helen Brewer, All Lands
Brown Communications, Inc., All Lands
Gordon & Dorothy Brown, All Lands
Timmy & Dennis Brown, All Lands
William Bryant Jr. & Barbara Bryant, All Lands
Roger Caldwell, All Lands
Terry & Sharon Campbell, All Lands
Roy Carl Jr., All Lands
Gary & Pat Carpenter, All Lands
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William Caseman, All Lands | Chalk Ridge Farms LLC, All Lands
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Robert H. Farrow, Sr. & Janet A. Farrow, All Lands
Ms. Shirley Free, All Lands
Earl & Rebecca Fisher, All Lands
Harlan Finders Sr., All Lands
Donald & Wilma Gilliam, All Lands
Gary & Opal Lewis, All Lands
Kenneth H. & Kathleen R. Ginn, All Lands
Jean Ginn, All Lands
William E. (Bill) and Morine Ginn, All Lands | Mark & Cheryl Hansen, All Lands
Val & Jeanne Harris, All Lands
Jim Heddlston, All Lands
Robert & Ryan Heddlston, All Lands
Michael & Deborah Hershberger, All Lands
James R. & Marcia D. Hogue, All Lands
Harold Howard, All Lands
Gene & Bonnie Howell, All Lands
Carolyn Hughes, All Lands
William R. "Bill" Jordan, All Lands
Buck Jordan, All Lands
John Jordan, All Lands
M.A. Justice, All Lands
Sabrina Kamer, Jeremy Taylor, Atreya Dyer, & Zachary Dyer, All Lands
Jake & Bonnie Keen, All Lands
Tammy Lynn Kennedy, All Lands
Frank Kielman, Jr., c/o David Meadows, All Lands
Kenneth & Shirley Kilgore, All Lands
Robert Kreger, All Lands
Joseph McMaster, All Lands
Charles S. & Dorothy L. Lewis, All Lands
Dwight Lewis, All Lands
Eugene & Mary Lewis, All Lands
Gary & Opal Lewis, All Lands
Kurt Lewis & Anthony Lewis, All Lands
Norma Lewis, All Lands
Edith Liles, All Lands
Ronald & Rebecca Lock, Little | Cabin Creek, All Lands
Carlie Logan, All Lands
Justin B. Logan, All Lands
Charles & Judy Lucas, All Lands
Glenn Madden, All Lands
Tammy Hardywood Madison & Jeffrey Brian Hardywood, All Lands
Rhonda Mashburn, All Lands
Sueven Mashburn II, All Lands
Jack McCall, All Lands
Bobby & Tanaha McCane, All Lands
Mark McCann, All Lands
Dorell L. McCleese, All Lands
Mary Lou McClurg, All Lands
Tim & Louann McClurg, All Lands
Zachary McClurg, All Lands
Janet Tumlin McCormick, All Lands
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Robbie & Losa McGlone, All Lands
Jerry & Linda Meadows, All Lands
Arthur Brent & Elva Moore, All Lands
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Gordon & Barbara Nolen, All Lands
Waren O'Connell, All Lands
Marlene O'Call, All Lands
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Jeffrey Pilger, Cooper Hollow
Silas & Aaron Polston, All Lands
Cortie Potts, All Lands
Dwight & Doris Ratliff, All Lands
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Rival & Beulah Reiss, All Lands
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Vicky L. Williams, All Lands
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Tommy Bruce Wilson, All Lands
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Earnest & Karen Wolfe, All Lands | Shaw Farm, All Lands
Steve Shipp, All Lands
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Edith Smith & Tina Clary, All Lands
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April D. White, All Lands
Vicky L. Williams, All Lands
Joshua Lee Wilson, All Lands
Tommy Bruce Wilson, All Lands
Tommy Bruce Wilson Jr., All Lands
Earnest & Karen Wolfe, All Lands |
|--|---|---|---|---|

Do you have your land posted?

PUBLIC NOTICES
continued from p. 8

NOTICE OF FINAL SETTLEMENT

Notice is hereby given that the following fiduciary has filed a Final Settlement as such with the Clerk of the Woodford District Court: James J. Winfield, Co-Trustee Patricia Winfield and Kenneth Winfield. This settlement will stand for approval and confirmation by the Woodford District Court on June 10, 2020, at 10:30 a.m. Any person interested may object thereto, or file exceptions before the day of confirmation. 5.14.21

NOTICE TO CREDITORS
ESTATE OF

GEORGE CLARK SHELburnE
The undersigned, LORI SHELburnE and JOSEPH SHELburnE, have been appointed Co-Executors of the Estate of GEORGE CLARK SHELburnE, Deceased. All persons having claims against the Estate should present them verified as required by law, to her or her attorney, at the addresses below no later than November 1, 2020.

Lori Shelburne, Co-Executor
3909 Rock Lodge Lane
Lexington, KY 40513
or
Joseph Shelburne, Co-Executor
535 Curbside Drive
Stanford, KY 40484
or
James O. Rouse, Attorney at Law
100 United Drive, Suite 5A
Versailles, KY 40383
CHRISTIE EDWARDS, CLERK
WOODFORD DISTRICT COURT 5.14.21

NOTICE TO CREDITORS
ESTATE OF ANDREA RAY

The undersigned, ANDREW RAY, has been appointed Guardian of the Estate of ANDREA RAY, Minor. All persons having claims against the Estate should present them verified as required by law, to him or his attorney, at the addresses below no later than November 1, 2020.

Andrew Ray, Guardian
41 Glenegades Way
Versailles, KY 40383
or
Taylor Shepherd, Attorney at Law
771 Corporate Drive, Suite 800
Lexington, KY 40503
CHRISTIE EDWARDS, CLERK
WOODFORD DISTRICT COURT 5.14.21

NOTICE TO CREDITORS
ESTATE OF

MARK MATTHEW MARUSAk
The undersigned, MARIE WADDELL PEARSON, has been appointed EXECUTOR of the Estate of MARK MATTHEW MARUSAk, Deceased. All persons having claims against the Estate should present them verified as required by law, to her or her attorney, at the addresses below no later than November 1, 2020.

Marie Waddell Pearson, Executrix
3329 High Hope Road
Lexington, KY 40517
or
Candice Combs, Attorney at Law
395 Redding Road, #216
Lexington, KY 40517
CHRISTIE EDWARDS, CLERK
WOODFORD DISTRICT COURT 5.14.21

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

FAIR
Continued from p. 1

long that was going to last ...
The June 28 Saddlebred horse show and livestock shows planned for early August have not been cancelled at this time, she said.

Watkins, who's been president of the fair board for nearly a decade (an unpaid position, like all the fair board posts), acknowledged that canceling the fair was a huge disappointment.

"Yes it is, but all understand about the health issue, and we don't want to make anybody sick," she said. When you go to a fair, you've got people that are close together, even though it's in the open, and if you have a carnival, and you have kids riding all the rides."

Watkins said there's no way the carnival operators could sanitize the rides after each run.

While the fair is cancelled, another event at the county park a few months later is possible, she said. A news release from the fair board said, "As the virus continues to be evaluated, ideas are forming to offer some events during August or September, if social gathering is allowable at that time. We will keep you posted via *The Woodford Sun*, the WCFE website, www.woodfordcounty-fairky.com, and social media. We hope that some type of family entertainment can be offered later in the year."

Watkins thanked the fair's supporters and said the board will contact sponsors who've made donations.

OFFER
Continued from p. 1

items will be quarantined for 72 hours, then sanitized. "We're really trying to keep everybody as safe as we possibly can ..." she said.

The phone number for the main branch is 873-5191; the Midway branch number is 846-4014. Kasacavage said customers will be notified by phone or email when their items are ready.

"Like everyone else, it's been an adjustment," Kasacavage said Monday of the library's nearly two-month closure. "We're pretty excited about being

able to offer items outside the library."

She said library employees will also print documents emailed to them by library patrons as well as faxes. (The fax number is 873-1542.) The document and fax printings will be free.

Summer reading program begins Friday
Kasacavage said the library's annual summer reading program for young children, teenagers and adults will begin Friday, May 15, with sign-ups available on the library's website, www.woodford-countylibrary.com.

BUDGET
Continued from p. 2

revenues to drop 25 percent in July due to the economic slowdown caused by the COVID-19 pandemic.

'Mail-in' primary
County Clerk Sandy Jones began the meeting with an explanation of how the state Board of Elections and county clerks are working to make the June 23 primary "safe, convenient and easy." She explained that the governor and secretary of state had reached an agreement to hold a mail-in primary, with exceptions made for the disabled, homeless and those without a home address. She said the Board of Elections will send a postcard by May 22 that will explain the process.

Ballots can be mailed to the county clerk or dropped off in a secure box outside the Sheriff's Office, she said. In-person voting for qualified people must be made by appointment, and personal protective equipment will be worn by clerk employees and given to voters.

(The *Sun* will have an in-depth story on how the primary will be conducted in next week's issue.)

911 interlocal agreement
The court unanimously approved a new interlocal agreement (ILA) with the cities of Versailles and Midway for a restructured 911 program funded by a new fee on property tax bills. The passage of the agreement between the three governments and earlier approval of identical ordinances – each body unanimously approved the ILAs and ordinances – sets the stage for the program

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From Our Files

10 Years Ago
May 20, 2010

In the Republican primary held Tuesday, Rand Paul received the nomination for the U.S. Senate seat and Garland Hale "Andy" Barr IV won for the Sixth Congressional District to run against incumbent Ben Chandler.

In the primary local races, Ronald Owens won the coroner's race. For magistrates, the winners were Gary Fimmel, Ken Reid, Larry Craig, Gerald Dotson, Jackie Brown and Rick Curtis. Woodford County Clerk Democratic incumbent Judie Woolms won against Sandra Jones, Mark Crawford and Mitze Cole-Stratton. John D. Jones won the race for Woodford County jailer.

Loren "Squirrel" Carl, former Woodford County Sheriff and current district coordinator for U.S. Rep. Ben Chandler, was confirmed as U.S. Marshal for the Eastern District of Kentucky by the U.S. Senate on May 12. He will serve a four-year term.

Cadet Richard Samuel Starks, son of James and Marsha Starks of Midway, graduated from the U.S. Military Academy on May 22, 2010. Starks graduated from Woodford County High School in 2006. William Edward Starks, son of James and Marsha Starks graduated from Navy basic training at Great Lakes,

Ill., and from Advanced Individual Training in Pensacola, Fla. Starks graduated from Woodford County High School in 2007.

Ron Durbin was sworn in as a member of the Versailles City Council May 11 to finish the unexpired term of Councilman Charles R. Reed, who died March 28.

WCHS track and field distance runners led the girls' team to a first-place finish in the Boyle County Invitational meet on May 14.

25 Years Ago
May 19, 1995

Former students of the old Simmons High School are pleading with the Versailles City Council to help find a way to save the Simmons Street building, which was built in 1899 and served as a school until 1953.

The Woodford County Ambulance Service will become an advanced life support (ALS) system on Aug. 1.

Woodford County's Teachers of the Year are Terri Morford at Woodford County High, Len Greathouse at the middle school and Susan Buffin at Southside Elementary.

A strong windstorm Sunday morning damaged several homes in the Colony subdivision and knocked down trees and branches in nearby areas.

Of the 12,094 registered voters in Woodford County, 11,549 are eligible to vote

in next Tuesday's primary election.

Kelley Rae Eaves of Versailles earned a perfect 4.0 standing in the Graduate Studies Program at the University of Kentucky for the spring semester.

Cassandra Hetzel has been awarded a National Merit Finalist Scholarship to the University of Kentucky. She received an Academic Excellence Scholarship at UK. Both are seniors at WCHS. Donna L. Smith of Versailles will graduate from the UK College of Medicine on May 20.

WCHS Lady Jacket basketball standout Andrea Hill has signed a letter of intent to play at Transylvania University.

40 Years Ago
May 15, 1980

Martha Stout Butler of Pisgah was one of three recipients of the Sullivan Medallion, among the highest honors presented each year at the University of Kentucky commencement.

New officers of the Woodford County BPW Club are Nancy Buffin, president; Mary Owens, vice president; Jessie Franklin, corresponding secretary; Carol Berryman, recording secretary; and Emma Mitchell, treasurer.

The Woodford County Woman's Club new officers are Mrs. Paul Trautner, president; Mrs. Douglas Searcy, first vice president; Mrs.

Robert Gibson, second vice president; Mrs. Hambleton Tapp, recording secretary; and Mrs. Jennings Brown, treasurer. Mrs. Brown was honored as Clubswoman of the Year.

Graduates of Morehead State University May 9 included Diana J. Paul, Kimberly A. Whitmer and Scott A. Goode, all of Woodford County.

Graduating from Eastern Kentucky University were Woodford Countians John S. Hogg, Debbie L. Hendrickson, Beth M. Hippe, Karen D. Montgomery, Dudley G. Gaines, Linda S. Vore and Deborah K. Shouse.

Murray State University's graduates included Jane Phillips Krabille and Karen J. Redding of Woodford County.

Robert A. Strode of Versailles received the Community Scholarship award at Kentucky State University's Honors Convocation.

Midway residents attending the kickoff of Transylvania University's bicentennial week activities were Mrs. Lewis A. Piper, Mrs. Charles Voigt, Miss Betty Voigt, Miss Louise McKinney and Mrs. H.M. Endicott.

The WCHS boys' tennis team captured the CKC Tournament. Team members are Mike Clark, Troy McDannold, Gus Wade (singles champ) and James Gay. Their coach is Steve Burnett.

Clippings from the Blue Grass Clipper

of Offutt & Dedman's store, formerly occupied by W.H. Donovan.

Drs. W.E. Sleet and B.F. Parrish are in Louisville this week attending the meeting of the State Medical Association.

Henry Owsley, the two-year-old son of M/M H.O. Stanhope, drowned about 11 a.m. on the morning of May 17. The little fellow had gone to the home of his grandmother, Mrs. A.W. Stanhope, just next door and was out on the back porch playing. Close to the steps is a large water tank, which had in it about two feet of water. Somehow the child fell into the tank and had drowned before he was discovered.

Two or three youngsters persisted in playing "hooky" from school and thought themselves im-

mune from detection until the town marshal was put on their trail. They have now been arrested for breach of the peace of the public school. The editor says he will not publish their names this time, but if the offense occurs again, the public will most assuredly know because the Clipper will tell them.

The ladies of Midway are warned against a swindler who promises to teach them, for \$2.50, how to earn several dollars per week by making artificial flowers and dress patterns. He collects a dollar in advance and never comes back.

The merchants in the country and at crossroads are making vigorous kicks against the invasion of their territory by peddlers and itinerants. In some localities, it is claimed that these

traveling supply men are getting the cream of the country trade by taking groceries, dry goods, notions and merchandise and selling to the farmers at their doors. The merchants say that as they buy the farmers produce and do by their own aid the farmer and home institutions, they ought to have the home trade - and they are right.

The fond hope of J. Malcolm Forbes was realized last week when Nancy Hanks, 2:04, dropped a beautiful filly by the valuable imported thoroughbred stallion, Meddler. Mr. Forbes bred the ex-champion to this thoroughbred hoping to get a filly to use expressly for a broodmare.

May 19, 1921... There was no information for this week in the files.

MOVING?

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to begin. The fees will be collected by the Woodford Sheriff's Office via property tax bills and the \$3.50 monthly charge on landline phones that presently helps fund 911 services will be eliminated.

Huntertown Road sidewalk

Kay said he'd recently taken a stroller full of his young children on a walk on the new Huntertown Road sidewalk (a project Gill has worked on since 2015) and it was looking good.

In response to a request by the state Transportation Cabinet, the court voted unanimously to approve a possible extension of the

project through December. Gill said the project was moving along very well and expected to get it finished before then.

Polo Run

The court held a first reading for an ordinance that would approve a zone change recommended by the Versailles-Midway-Woodford County Planning and Zoning Commission involving Polo Run subdivision. The zoning map amendments would allow 11 rural residential lots on 45 acres in the Troy Pike subdivision.

Millville Community Market
The court unanimously

approved a \$2,334 funding request from the Millville Community Market, which has received two matching grants from the Kentucky Community Farm Alliance. Magistrate C.L. Watts (Dist. 2) said the market reopened in March and is open Sundays from 3 to 5 p.m.

Misinformation warnings

At the end of the meeting, Kay and Magistrate William Downey (Dist. 5) warned of hacking, spam and misinformation campaigns being spread during the COVID-19 pandemic, with Kay citing "well-funded campaigns to divide the United States."

Families and friends

Sitting outside is now daily routine

By MARTHA WENNING

Hello everyone - I do believe that the warmer weather will be arriving and staying, I am tired of the cold spells we've had. Hopefully the warmer weather will slow down the coronavirus also. I'm tired of not seeing people, especially our sons. I hope all the moms had a happy Mother's Day. It's good to have a designated day but every day is mother's day. I did enjoy seeing pictures that different moms and children posted.

Michael Campbell of Newport came in to see his dad John Campbell and his grandpa, Glen Brown. It was a quick trip. We did do social distancing. John, Mike and I spend

so nice to get mail. I may write more later this week. I will probably need to go into the post office to get more stamps. I am there quite often.

Cowan

I ordered masks for John, Mike, and me. I have worn mine into a store. Mike doesn't go into a store if I'm there as there's a limit on people allowed. Starting on May 11, 2020, masks are highly recommended for all stores. We're prepared.

Michael Campbell of Newport came in to see his dad John Campbell and his grandpa, Glen Brown. It was a quick trip. We did do social distancing. John, Mike and I spend

warm afternoons sitting in the sun and shade. I don't go out to sit if it's cold or raining. On those days, they're usually sitting on the porch. It's part of our daily routine.

It was a slow week for us. We didn't do much. One thing we do miss is going places. We miss getting in the vehicle and going someplace we haven't been in a while or to someplace new. We do take our quarantine seriously.

The Social Media quote is attributed to Audrey Hepburn. *To plant a garden is to believe in tomorrow.*

If you have any news please email me at Cowannews@aol.com.

Have a wonderful week and stay safe. Thanks.

Funeral services held for Anna Lee Thomas

Anna Lee Thomas, 80, of Colson, died May 7 at Whitesburg Appalachian Regional Healthcare Center.

A daughter of the late Orcha Sexton and Della Amburgey Sexton, she was also preceded in death by a daughter, Teresa Ann Thomas; six brothers, Cecil, Lee, Landon, Lenville, Charles, and Bradley; and four sisters, Marie, Beatrice, Yvonne, Arlene.

Surviving are a daughter, Brenda Richardson and husband Jerry of Colson; two grandchildren, Jeremy Richardson and Trace and Mark Richardson and Sierra Stone, all of Colson; two great-grandchildren, Maci Richardson and Jaxon Richardson; a brother, John Sexton of Collier; a sister, Al-



ANNA LEE THOMAS

ice Mason of Campranch; and a caregiver whom she loved like her own, Iosie Stone.

Private services were held.

Letcher Funeral Home had charge of arrangements.

Lannie is missed by his family and friends. On May 6, 2020, the City of Whitesburg sent out a Facebook message saying "Until further notice, The City Of Whitesburg Municipal Pool will remain closed." I hope the pool gets to open this year.

I have written a lot of letters during this quarantine, and I have received a few letters and cards back. It's



REBA DUNN

Rites are held for Reba Dunn

Reba Dunn, 72, of Premium, died May 8, at Whitesburg Appalachian Regional Healthcare Center.

A daughter of the late Ben and Edith Smith Ratliff, she was the widow of Marvin Dunn.

Surviving are three daughters, Teresa Blair and husband Mike of Letcher, Paula Day and husband Allen of Premium, and Melissa Eldridge and husband Ray of Hallie; seven grandchildren, Holly, Wendy, Kendra, Michael, Allen, Austin, and Jonathan; three great-grandchildren, Madison, Amelia, and Layla; three brothers, Larry Ratliff, Paul Ratliff, and Dennis, Kaye Banks.

Mrs. Dunn was preceded in death by a son, Ronald Dunn, and eight brothers and sisters.

Private services were held.

Letcher Funeral Home had charge of arrangements.

Trivia test

By FIFI RODRIGUEZ

1. GEOGRAPHY: The island of Hispaniola is divided into which two countries?
 2. U.S. STATES: Which state is known as the Badger State?
 3. MEDICAL: Which human organ is involved in the development of diabetes?
 4. AD SLOGANS: Which company advises clients to "leave the driving to us"?
 5. MONUMENTS: How long ago was Stonehenge built?
 6. ENTERTAINERS: Which singer/actress was born with the name Anna Mae Bullock?
 7. COMICS: What kind of dog is Snoopy in the "Peanuts" comic strip?
 8. GENERAL KNOWLEDGE: How many official languages does the United Nations have?
- Answers
1. Haiti and the Dominican Republic
 2. Wisconsin
 3. Pancreas
 4. Greyhound bus lines
 5. About 5,000 years ago
 6. Tina Turner
 7. A beagle
 8. Six: English, Spanish, French, Russian, Arabic and Chinese
- (© 2020 King Features Synd.

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633-2284

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Handicapped Accessible
www.letcherfuneralhomeinc.com

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 848-5625
Transfer

In accordance with 405 KAR 8:010, notice is hereby given that Revelation Energy, LLC, PO Box 189, Letcher, KY 41643, intends to transfer permit number 848-5625 to INMET Mining, LLC, 144 East Market Place Blvd, Knoxville TN 37922. The new permit number will be 848-5625. The operation disturbs 33.65 surface area mining acres. No new acres are affected by the transfer.

The operation is located 1.30 miles southwest of Partridge in Harlan and Letcher Counties. The operation is approximately 4.50 miles northeast from KY 160's junction with US 119 and located 0.17 miles northeast of Codion Branch. The operation is located on the Benham and Appalachia U.S.G.S. 7 1/2 minute quadrangle maps.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Middleboro Regional Office, 1804 East Cumberland Avenue, Middleboro, Kentucky 40965. Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. All comments or objections must be received within fifteen (15) days of today's date

PUBLIC NOTICES

NOTICE
LKLP CSBG Application Review, 2020-2021
The LKLP Community Services Block Grant application from 2020-21 is available for public review at www.lkpn.net. If you have any questions regarding the application, please feel free to contact Albert Smith, CSBG Director, at albert.smith@lkpn.net or speak with your local LKLP Outreach Director. Each Outreach location is ADA Accessible. If you need assistance

PUBLIC NOTICE
Notice is hereby given that City of Whitesburg, 38 East Main Street, Whitesburg, Kentucky 41858 has filed an application with the Energy and Environment Cabinet to conduct construction activities along or across a stream in relation to sewer manhole rehabilitation. The property is located in and near the City of Whitesburg on North Fork of Kentucky River. Any comments or objections concerning the application should be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Blvd., Frankfort, Kentucky 40601. Phone: (502) 564-3410.

PUBLIC NOTICE
Notice is hereby given that City of Whitesburg, 38 East Main Street, Whitesburg, Kentucky 41858 has filed an application with the Energy and Environment Cabinet to conduct construction activities along or across a stream and in the floodplain of the North Fork of the Kentucky River in relation to an inflow and infiltration reduction project. The property is located in and near the City of Whitesburg on North Fork of Kentucky River. Any comments or objections concerning the application should be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Blvd., Frankfort, Kentucky 40601. Phone: (502) 564-3410.

NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky. For the purpose of rehearing an Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

INVITATION TO BID
The Letcher County Board of Education will accept bids for supplies as listed below for the school year 2020-2021 until 2:00 p.m. on Wednesday, May 13th.

1. Photography companies

Bid forms and Specifications may be picked up at the Letcher County Schools District Office at 224 Parks Street, Whitesburg, Kentucky, 41858, between the hours of 8:00 a.m. and 4:30 p.m.

The bidder shall present in person or by mail (no faxes) a sealed bid marked Letcher County Board of Education Bid (also listing the specific item above that you are bidding on). The award of bid shall serve as an official price base from July 01, 2020 to June 30, 2021. Official bids must be returned by 2:00 p.m. on Wednesday, May 13th, completed in ink or typewritten (no pencil), to the Letcher County Board of Education Building, 224 Parks Street, Whitesburg, Kentucky, 41858. All bids must include an OFFICIAL BID FORM and BIDDER CERTIFICATION with signature.

The Letcher county Board of Education reserves the right to reject any or all bids when in the best interest of the Letcher County Board of Education.

INVITATION TO BID-EXTENDED
Due to office and mail delays from the COVID-19 pandemic, the Letcher County Board of Education will extend the deadline to accept bids for supplies as listed below for the school year 2020-2021 until 2:00 p.m. on Monday, May 18, 2020.

1. Bus Garage Supplies/ Parts
2. Batteries
3. Filters
4. Gasoline/Diesel Fuel
5. Lubricants/Anti-Freeze
6. Tire Retreading
7. Drug Testing (CDL, Student & Employee)
8. Alarm Systems, Intercoms, P.A. Systems, and Clocks
9. Custodial Supplies

Bid forms and Specifications may be picked up at the Letcher County School Bus Garage at 752 Hazard Road, Whitesburg, Kentucky, 41858, between the hours of 8:00 a.m. and 3:00 p.m.

The bidder shall present in person or by mail (no faxes) a sealed bid marked Letcher County Board of Education Bid (also listing the specific item above that you are bidding on). The award of bid shall serve as the official price base from July 1, 2020 to June 30, 2021. Official bids must be returned by 2:00 p.m. on Monday, May 18, 2020, completed in ink or typewritten (no pencil), to the Letcher County Board of Education Building, 224 Parks Street, Whitesburg, Kentucky, 41858. All bids must include an OFFICIAL BID FORM and BIDDER CERTIFICATION with signature.

The Letcher County Board of Education reserves the right to reject any or all bids when in the best interest of the Letcher County Board of Education.

NOTICE
funds from the CSBG Act of the U.S. Department of Health and Human Services. LKLP Community Action Council, Inc. is an Equal Opportunity Employer and Service Provider.

PUBLIC NOTICE
Notice is hereby given that City of Whitesburg, 38 East Main Street, Whitesburg, Kentucky 41858 has filed an application with the Energy and Environment Cabinet to conduct construction activities along or across a stream in relation to water system distribution replacement and water tank rehabilitation. The property is located in and near the City of Whitesburg on North Fork of Kentucky River. Any comments or objections concerning the application should be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Blvd., Frankfort, Kentucky 40601. Phone: (502) 564-3410.

KENTUCKY COMMUNITY & TECHNICAL COLLEGE SYSTEM

INVITATION TO BID
KENTUCKY COMMUNITY AND TECHNICAL COLLEGE SYSTEM
SALE OF SURPLUS REAL PROPERTY
3,775 +/- Sq. Ft. Building
LYNCH, KY

Sealed bids will be opened at 2:00 p.m. EST, Thursday May 21, 2020, at the KCTCS, Office of Facilities Support Services, 300 North Main St., Versailles, KY 40383 for the sale of a house and garage on behalf of Southeast KY Community and Technical College (SKCTC). The house is located at 106 East Main St. in Lynch, KY. It is comprised of 3,775+/- square feet on .33 acres. The composition siding house has 5 bedrooms and 4 bathrooms with a covered walkway to a 2 car garage, with a storage area above.

Please contact Chris Brumett at 859-256-3224 or chris.brumett@kctcs.edu to schedule a site visit, obtain a bid package necessary for submitting a bid, or for questions regarding the bidding process. All bids must be submitted on the approved form of proposal. Faxed or e-mailed bids will not be accepted. The bid will be awarded to the party offering the highest bid. Pre-approval of financing for the bid amount must be included with bid submission. The Kentucky Community & Technical College System reserves the right to reject any and all bids.

NOTICE TO VENDORS
Notice is hereby given that HPS will receive sealed Request for Proposals on the items listed below for July 1, 2020, through June 30, 2021.

Milk & Dairy/Ice Cream Products for the states of Ohio, West Virginia, Kentucky, Florida, Georgia and Tennessee Geographic service area is not an exclusion from the RFP process.

Request for Proposal forms may be obtained on the states listed above from the HPS office, 3275 N. M-37 Hwy., P.O. Box 247, Middleville, MI 49333, phone number (269) 795-3308. All proposals shall be on authorized forms. E-mail your requests to Christina.Costanza-coozan@hpsppg.com

Proposals will be received at the HPS office until the hour of 5:00 p.m., E.S.T., on May 29, 2020. All proposals will be opened and read aloud at 4:00 p.m., E.S.T. on June 1, 2020, virtually in the HPS office. Proposals will be awarded on or before June 30, 2020 at the June 2020 Food Purchasing Advisory Committee(s) meetings. The contract will have a July 1, 2020 start date.

HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities.

PUBLIC NOTICE BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by the Letcher County Fiscal Court at the Letcher County Courthouse in the Letcher District Courthouse, 156 Main Street, Whitesburg, Letcher County, Kentucky 41858, on Monday, June 15, 2020, at 6:30 p.m., for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

Due to restrictions concerning the number of people allowed to gather pursuant to COVID-19, all interested persons in Letcher County are invited to submit your comments concerning possible uses of the CRA and LGEA Funds in writing and send by United States Mail to the following address: Judge/Executive Terry Adams, Letcher County Fiscal Court, Hearing Comments, 156 Main Street, Suite 107, Whitesburg, KY 41858. These comments need to be received by Friday, June 12, 2020. You may also submit verbal comments on possible uses of the CRA and LGEA Funds by calling the Office of the County Judge/Executive at (606) 633-2129 by 4:30 p.m. on Friday, June 12, 2020, so arrangements can be made to secure your comments.

Since the structure of the delivery of comments has been changed to conform to COVID-19 restrictions, this notice is being placed in The Mountain Eagle on May 13, 2020 so that it will allow ample time for citizens who wish to mail in a written comment. This notice will also be published again on May 27, 2020 in order to comply with the standards of public notices required by the Department for Local Government.

Please be advised this hearing can be viewed on Facebook Live along with the Letcher County Fiscal Court's regular monthly meeting on Monday, June 15, 2020 at 6:30 pm.

CRMC nationally recognized with 'A' LeapFrog safety grade

SPECIAL TO THE SUN

Clark Regional Medical Center was awarded an A grade in the spring 2020 LeapFrog Hospital Safety Grade, a national distinction recognizing the hospital's achievements providing safer health care. The LeapFrog Group is an independent national watchdog organization committed to health care quality and safety. The Safety Grade is a letter grade assigned to all general hospitals across the country and updated every six months, assessing how well the hospital prevents medical errors and other harm to patients. "We are very pleased to receive this high mark for the fourth consecutive time and feel it is a testament to the

hard work and dedication of our employees and medical staff," Barbara Kinder, chief clinical officer of Clark Regional Medical Center, said. "We take seriously our responsibility to provide high-quality, safe and compassionate care to all who enter our facility year-round and will continue to look for ways that we can even further improve the care we provide and the overall patient experience." Developed under the guidance of a national expert panel, the LeapFrog Hospital Safety Grade uses up to 28 measures of publicly-available hospital safety data to assign grades to more than 2,600 U.S. acute-care hospitals twice per year. The Hospital Safety Grade's

methodology is peer-reviewed and fully transparent, and the results are free to the public. "As the nation copes with a challenging pandemic, our gratitude extends to hospital leadership and health care workers everywhere for their tremendous dedication," Leah Binder, president and CEO of The LeapFrog Group, said. "We hope this 'A' helps to thank the people who work and volunteer for Clark Regional Medical Center. They are role models in putting patients first, and their service has been extraordinary in our country's time of need." To see Clark Regional Medical Center's full grade details and access patient tips for staying safe in the hospital, visit hospitalsafetygrade.org.

Blood donors needed

SPECIAL TO THE SUN

Kentucky Blood Center is looking for healthy individuals to donate blood to maintain an adequate blood supply for the more than 70 Kentucky hospitals it serves.

"Giving blood is a tangible way to take action in uncertain times," said Martha Osborne, vice president of marketing for Kentucky Blood Center. "Cancer patients, accident and burn victims and other neighbors continue to need blood products. It is important that healthy individuals continue to donate blood as often as they can."

Donors can help boost the blood supply at two upcoming blood drives in Winchester. The first will be from 11 a.m. to 5 p.m. Wednesday at Central Baptist Church, 101 W. Lexington Ave. The other will be from 10 a.m. to

2 p.m. Wednesday, May 20, in the training room at Clark Regional Medical Center, 175 Hospital Drive.

Blood donors must be at least 17 years old, weigh at least 110 pounds, be in general good health, show a photo ID and meet additional requirements. Sixteen-year-old donors must have a signed parental permission slip found at kybloodcenter.org.

Appointments are needed to help maintain social distancing. To schedule a donation, visit kybloodcenter.org or call 800-775-2522. On the day of donation, donors should complete their health history questions on a tablet, computer or smartphone prior to coming to the blood drive by using QuickPass. This step will reduce the amount of time donors are present at the blood drive.

Foothills offering utility bill assistance in response to COVID-19

SPECIAL TO THE SUN

In response to the COVID-19 pandemic, Kentucky River Foothills is accepting applications for utility bill relief and energy assistance through an added component of the Low-Income Home Energy Assistance Program (LIHEAP).

LIHEAP helps households pay for utility costs that include electric, natural gas, propane, kerosene, wood or coal. Applications will be accepted through June 30, or until designated funds are depleted on a first-come, first-served basis.

Anyone who meets the income requirements, including individuals and households that have already received assistance with subsidy (fall 2019) or

crisis (January through present) are eligible to receive additional assistance up to \$200.

The benefit amount awarded is based on an individual's income and primary fuel type.

Benefits are paid directly to the primary fuel vendor in the form of a voucher.

Even though energy utility companies are not disconnecting utilities during the COVID-19 pandemic, KRFDC is strongly urging those who qualify to apply.

Eligible households (homeowners and renters) in the core service counties of Clark, Estill, Madison and Powell should call to complete a by-phone or email application from 8 a.m. to 4 p.m. Monday through Friday through

June 30, or until available funds have been expended.

Requests for assistance can be made by calling 859-744-3235 or email pgynn@foothillscap.org.

Residents outside KRFDC's service region of Clark, Estill, Madison and Powell counties can find their community action agency at www.capky.org/ network.

All applicants will be required to supply the following documentation at time of application:

— Proof of Social Security number or permanent residence card (green card) for each member of the household.

— Proof of all household's (all members) income from the preceding month.

— Most current heating bill, statement from your landlord if heating expenses are included in your rent, statement from utility company if you participate in a pre-pay electric program.

— The account number and name on the account for main heating fuel sources and electric bill.

Community Action Kentucky administrators LIHEAP in partnership with the Kentucky Cabinet for Health and Family Services, who receive the funding as a pass-through block grant from the U.S. Department of Health and Human Services.

More information about LIHEAP and a listing of LIHEAP outreach offices can be found at the Community Action Kentucky website at www.CAPKY.org.

Classifieds

Marketplace

CLARK COUNTY AND SURROUNDING AREAS
WinchesterSun.com
20 Wall Street • Winchester, KY 40391 • 859-744-3123

<h3>Employment</h3> <h3>Job Opportunities</h3> <p>LSC COMMUNICATIONS is hiring in Danville. \$12/hour with increases to \$14.45/hour plus benefits. Rotating 12 hour shifts. Apply online at lsc.com or call 859-238-7910. AA/EEO</p> <p>Local Equipment Rental Company has an opening for Class A CDL Licensed driver and Rental Yard positions. Full-time, overtime and benefits. Assist with pick-ups, deliveries, customer load/unload, service and clean equipment. Apply within at Equipment Sales & Rentals, 2330 South Danville Bypass Danville KY 40422</p> <p>Mikrotec If you are looking for a great company to start your career, we are looking for you! Systems Administrator Entry Level Benefits include the following: 401k, Health, Dental, Vision, Life and AD&D insurance. Long Term and Short term Benefits. Send resume to angelahall@gearheart.com or Apply online at www.gearheart.com.</p>	<h3>Industrial & Warehouse</h3> <p>Us Coin Op Winchester, Ky looking for Office Clerk 2 years experience with Quick books, Part time or full time Must be able to pass drug test and background check. Can call/text Johnny 606 616 8728</p> <h3>Services</h3> <h4>Tree Service</h4> <p>Tree Preservation That's our focus Tree Pruning Disease Prevention Insect Control And Much More</p> <p>For a tree consultation 859 629 1415</p> <p>Sbranchestree.com ISA Certified Arborist Veteran Owned</p> <h3>SLOW DOWN</h3> <p>YOU JUST MISSED SOME GREAT DEALS!</p> <h3>Public Notices</h3> <h4>Public Notices</h4> <p>On Tuesday, May 19, 2020 at 7:00 PM, the Winchester/Clark County Planning Commission will conduct a public hearing with conference with the following hearings: REQUEST TO REVIEW A MAJOR SUBDIVISION PLAT TO SUBDIVIDE THE B-3 ZONED PROPERTY INTO TWO PARCELS AT 1140 BYPASS RD; REQUEST TO REVIEW A DEVELOPMENT PLAT FOR AN ADDITIONAL BUILDING TO BE LOCATED ON THE PROPERTY LOCATED AT 250 N MAIN ST; REQUEST TO REVIEW A MAJOR SUBDIVISION PLAT WIDENING/IMPROVING LINDOLN STREET AND RECONFIGURING LOTS ALONG THE WEST SIDE OF THE STREET. The meeting will take place via Zoom Web Conferencing. LINK: https://zoom.us/j/9702561163 CALL IN: 1-312-628-6789</p>	<h3>State Classified</h3> <h4>Kentucky</h4> <p>ADULT Looking for love or just a friendly chat? Connect with Latino singles in your area. Plus, Call 1-866-686-5936 Try it free</p> <p>Tired of the same old dating sites? Meet real people in your area & make a new connection on your terms! 18 plus only. Call 1-855-850-1741</p> <p>AUTOMOBILES Donate your car, truck or van. Help veterans find jobs or start a business. Call Patriot Hearts Foundation. Fast, FREE pick-up. Max tax-deduction. Operators are standing by! Call 1-866-465-0115.</p> <p>CABLE/UTILITIES DIRECTV - Switch and Save! \$39.99/month. Select All-Included Package. 155 Channels, 1000s of Shows/Movies. On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 mos! Call 1-888-292-5435.</p> <p>DIRECTV NOW - No Satellite Needed! \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports. On Demand Titles. No Annual Contract. No Commitment. CALL 1-844-448-9318</p> <p>DISH TV - \$59.99/month for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Showtime, Starz, & more) for 3 months. Voice remote included. Restrictions apply. Call for details. Call 1-855-303-4767</p>	<h3>Kentucky</h3> <p>DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet. \$19.99/mo. (where available.) Switch & Get FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on All Devices. Call today! 1-855-633-4574</p> <p>CELLULAR Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-866-478-8859</p> <p>FINANCIAL SERVICES Have \$10K In Debt? Credit Cards, Medical Bills, Personal Loans, Be Debt Free in 24-48 Months. Call NATIONAL DEBT RELIEF! Know Your Options. Get a FREE debt relief quote. Call 1-877-634-0632.</p> <p>Wesley Financial Group, LLC Timeshare Cancellation Experts. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450+ positive reviews. Call 855-977-4979</p> <p>GROCERY ENJOY 100% Perfectly Tender and Guaranteed? 20 Main Courses PLUS get 4 FREE Burgers. Order The Butcher's Bundle - ONLY \$69.99. Call 1-855-966-4780 mention code: 01800/2X5 or visit www.omahasteaks.com/dinner115</p> <p>HELP WANTED - TRUCK DRIVERS NEW STARTING BASE PAY - 50 cpm w/option to make 60 cpm for Class A CDL Flatbed Drivers,</p>	<h3>Kentucky</h3> <p>Excellent Benefits. Home Week-ends. Call 800-648-9915 or www.brydandsons.com</p> <p>HELP WANTED - MEDICAL HELP WANTED In-Home Personal Care Aids FT/PT. Competitive pay/benefits. Background check/drug test required. Transportation required. forhorizon.com/homecare (877) 589-3053 Horizon Health is an Equal Opportunity Employer</p> <p>HOME IMPROVEMENT Eliminate gutter cleaning forever! LeafFilter, the most advanced drug-free blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415</p> <p>HOME SERVICES GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7 year extended warranty (\$695 value!) Schedule</p>	<h3>Kentucky</h3> <p>your FREE in-home assessment today. Call 1-844-888-8576. Special financing for qualified customers.</p> <p>INSURANCE SERVICES Up to \$15,000 of GUARANTEED Life Insurance. No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company. 844-950-2448 or visit www.Life5Plus.info/kypress</p> <p>INTERNET/PHONE SERVICES Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months). Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today. 1-866-930-8254</p> <p>stretch Your Dollars With the Classifieds!</p>
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<h3>Service</h3> <h4>Air Condition</h4> <p>Save on Cozy! Save on a qualifying Carr or Heating & Cooling System</p> <p>12 Months Same as Cash Available. Apply Online callwade.com</p> <p>Professional, Experienced Installers & Service Techs. Call Wade, Wade Savings! (502) 839-3709</p>		<h3>Construction</h3> <p>Samuel Eicher Construction New Pole Barns Steel Frame Barns Remodeled Barns Re-Roof. Restrooms 859.405.5100</p>			
<h3>Roofing and Guttering</h3> <p>JAG ROOFING & RESTORATION</p> <p>859-351-2052 Free Estimates!</p> <p>Insurance Claims, roofing, windows, and siding, \$99 Roof Maintenance Package*</p> <p>jagroofingcompany.com Licensed/Insured - BBB A+ (*Call For Details)</p>					

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, May 27, 2020, beginning at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of rehearing in Case No. 2017-00453, which is the Application of Columbia Gas of Kentucky, Inc. to Extend its Gas Cost Adjustment Performance Based Mechanism. Due to the COVID-19 emergency, the hearing will be conducted via video conference only and in-person attendance will not be permitted. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov