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## 34 Years of Protecting Kentucky's Environment

January 25, 2018

## **Via Electronic Filing And Hand Delivery**

Ms. Gwen Pinson, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Post Office Box 615 Frankfort, Kentucky 40601

**Re:** Case No. 2017-00441 Joint Application of LG&E and KU for Review, Modification, and Continuation of Certain Existing Demand-Side management and Energy Efficiency Programs

Dear Ms. Pinson:

Please find enclosed for filing in the above-captioned matter the original plus six (6) paper copies of the Statement of Metropolitan Housing Coalition, Inc. Regarding Receipt of Electronic Transmissions and attached Certificate of Compliance, which is being filed electronically this date.

There are no materials to be filed that are not included in the electronic submission of this filing, and the materials in the electronic submission are a true representation of the materials in paper medium. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald

Counsel for Metropolitan Housing Coalition