

June 13, 2018

Via Electronic Filing

Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

RE: *In the Matter of: Proposed Adjustment of the Wholesale Water Service Rates of
Lebanon Water Works Company – Case No. 2017-00417*

Dear Ms. Pinson:

Please find enclosed Marion County Water District's ("Marion District") Witness and Exhibit List to be filed in the above-referenced case.

The Witness List and Exhibit List was filed via the Commission's electronic filing system today. The undersigned hereby certifies that the electronic filing is a true and accurate copy of the documents being filed in paper medium; the electronic filing was transmitted to the Commission on June 13, 2018; there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and a copy of the filing in paper medium will be hand delivered to the Commission within two business days.

Please let me know if you have any questions.

Sincerely,



David S. Samford

Enc.