

May 14, 2018

*Via Electronic Filing*

Ms. Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

RE: *In the Matter of: Proposed Adjustment of the Wholesale Water Service Rates of  
Lebanon Water Works Company – Case No. 2017-00417*

Dear Ms. Pinson:

Please find enclosed Marion County Water District's ("Marion District") Direct Testimony of Charles M. White, CPA in the above-referenced case.

The Direct Testimony of Charles M. White, CPA was filed via the Commission's electronic filing system today. The undersigned hereby certifies that the electronic filing is a true and accurate copy of the documents being filed in paper medium; the electronic filing was transmitted to the Commission on May 14, 2018; there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and a copy of the filing in paper medium is being hand delivered to the Commission on May 16, 2018.

Please let me know if you have any questions.

Sincerely,



L. Allyson Honaker

Enc.