## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:	)	
	)	
THE VERIFIED JOINT APPLICATION OF	)	
EASTERN ROCKCASTLE WATER ASSOCIATION	)	CASE NO. 2017-00383
AND KENTUCKY-AMERICAN WATER COMPANY	)	
FOR THE TRANSFER OF CONTROL AND ASSETS	)	

## JOINT MOTION TO EXTEND JOINT APPLICANTS' DEADLINE TO RESPOND TO INTERVENORS' DATA REQUESTS

Kentucky-American Water Company ("KAW") and Eastern Rockcastle Water Association ("ERWA") (collectively, the "Joint Applicants"), and James E. Ballinger and Thomas P. Dupree, Jr. (collectively, the "Intervenors"), request the Commission extend the deadline for the Joint Applicants to respond to Intervenors' First Request for Information up through and including November 10, 2017. In support of this Motion, the parties state as follows:

- 1. On October 17, 2017, the Commission issued a procedural schedule that required all initial requests for information to Joint Applicants be filed by October 25, 2017. The procedural schedule also stated that Joint Applicants' responses to the initial requests for information should be filed by November 6, 2017.
- 2. Intervenors filed their First Request for Information to Joint Applicants on October 26, 2017, accompanied by a Motion for Leave to File Request Out of Time and Joint Applicants have no opposition to that motion.
  - 3. The Commission granted Intervenors' Motion to Intervene on October 30, 2017.

- 4. The parties request that the deadline for KAW to respond to Intervenors' First Request for Information be extended until November 10, 2017 which would still allow ten days before supplemental requests for information are due on November 20, 2017 under the procedural schedule.
- 5. The parties are not requesting any other modification to the procedural schedule, and KAW will respond to the Commission's First Request for Information by November 6, 2017.

THEREFORE, the parties request the Commission extend the deadline for the Joint Applicants to respond to Intervenors' First Request for Information up through and including November 10, 2017.

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Counsel for Intervenors

## **CERTIFICATE**

This certifies that the electronic filing of this document is a true and accurate copy of the documents to be filed in paper medium; that the electronic filing has been transmitted to the Commission on October 31, 2017; that an original and six paper copies of the filing will be delivered to the Commission within two business days of the electronic filing; and that no party has been excused from participation by electronic means.

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