## JOHN N. HUGHES ATTORNEY AT LAW PROFESSIONAL SERVICE CORPORATION 124 WEST TODD STREET FRANKFORT, KENTUCKY 40601

Telephone: (502) 227-7270

jnhughes@johnnhughespsc.com

April 16, 2018

Gwen Pinson Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

Re: Atmos Energy Corporation: Case No. 2017-00343

Dear Ms. Pinson:

Atmos Energy Corporation submits the affidavit of Mark Martin, which was omitted from the response to the Office of the Attorney General's post-hearing request for information filed on April  $6^{th}$ .

Submitted By:

Mark R. Hutchinson Wilson, Hutchinson and Littlepage 611 Frederica St. Owensboro, KY 42301 270 926 5011 randy@whplawfirm.com

And

John N. Hughes 124 West Todd St. Frankfort, KY 40601

502 227 7270

jnhughes@johnnhughespsc.com

John N. Higher

Attorneys for Atmos Energy Corporation

## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF RATE APPLICATION OF ATMOS ENERGY CORPORATION	) )	Case No. 2017-00349
AF	FIDAV	IT
The Affiant, Mark A. Martin, bein responses to the Office of the Attorney Gare true and correct to the best of his known	eneral's j wledge a	
STATE OF <u>Kentucky</u> COUNTY OF <u>Daviess</u>		
SUBSCRIBED AND SWORN to before April, 2018.	me by M	Mark A. Martin on this the 16 Hoay of

Notary Public

My Commission Expires:

Joanne M. Henderson
NOTARY PUBLIC
State at Large, Kentucky
ID # 596005
My Commission Expires 3/22/2022