



Rural Development

May 1, 2017

Kentucky State Office

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Lexington, KY
40503

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SUBJECT: Harrison County Water Association, Inc.
Loan Closing Instructions
RUS Loan \$469,000 and RUS Grant \$156,500

TO: Area Director
Shelbyville, Kentucky

The Regional Attorney's Closing Instructions and the subject loan docket are enclosed for you to prepare for loan pre-closing.

Prior to pre-closing, you should review the following items in order to determine that all required conditions and/or requirements have been met:

1. Form RD 1780-10, "Processing Check List."
2. Letter of Conditions.
3. Regional Attorney's Closing Instructions.

Also, please review the state office memorandum granting authorization to advertise for construction bids to ensure those items as requested have been completed.

If you have any questions concerning the above, please contact this office.



JEFF JONES
Acting State Director

Enclosures

cc: Harrison County Water Association, Inc.
Cynthiana, Kentucky

Dorothy Jo Mastin
Paris, Kentucky

Strand Associates
Louisville, Kentucky

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.