

**Harrison County Water Association  
U.S. 27 South  
Cynthiana, Kentucky 41031  
(859) 234-4284**

July 31, 2017

Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

Re: Harrison County Water Association  
New Kelat Storage Tank

To whom it may concern:

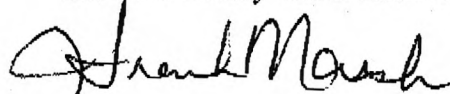
This letter is in response to application for the Harrison County Water Association (applicant) to construct and finance the above mentioned project pursuant to KRS 278.0. This letter certifies, to the best of my knowledge, the following:

1. The proposed plans and specifications for the project have been design to meet the minimum construction and operating requirements set out in 807 KAR 5:066 Section 4 (3) and (4); Section 5 (1); Sections 6 and 7; Section 8 (1) thorough (3); Section 9 (1) and Section 10.
2. All other state approvals or permits have been obtained.
3. The existing rates of applicant shall produce the total revenue recommended in the reports; and
4. The project is anticipated to begin construction in October 2017 and be completed by January 2018.

Should you have any questions or need additional information, please do not hesitate to contact me.

Sincerely,

Harrison County Water Association



J. Frank Marsh, Vice-President

cc: Mark Askin, Strand Associates, Inc.  
File

AFFIDAVIT IN SUPPORT OF APPLICATION FOR FEDERALLY FUNDING

I, J. Frank Marsh, vice-president of the Harrison County Water Association, hereby make the following statements in support of the Association's application for approval by the Kentucky Public Service Commission for federally financed funding for construction of a water tower.

1. The proposed plans and specifications for the project have been design to meet the minimum construction and operating requirements set out in 807 KAR 5:066 Section 4 (3) and (4); Section 5 (1); Sections 6 and 7; Section 8 (1) through (3); Section 9 (1) and Section 10.
2. All other state approvals or permits have been obtained.
3. The existing rates of applicant shall produce the total revenue recommended in the reports; and
4. The project is anticipated to begin construction in October 2017 and be completed by January 2018.

All Statements are true and accurate to the best of my knowledge and belief.

FURTHER, AFFIANT SAYETH NAUGHT,

*J. Frank Marsh*

J. FRANK MARSH, VICE-PRESIDENT  
HARRISON COUNTY WATER ASSOCIATION

COMMONWEALTH OF KENTUCKY  
COUNTY OF HARRISON

I, Mark Patrick, being a Notary Public in the State of Kentucky at Large, do hereby state that J. Frank Marsh, has signed, sworn and acknowledged before me this the 15<sup>th</sup> day of August, 2017, by J. Frank Marsh, Vice-President of the Harrison County Water Association.

*Mark Patrick*

NOTARY PUBLIC, STATE OF KY AT LARGE

12-17-19

MY COMMISSION EXPIRES:

