

OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR ATTORNEY GENERAL CAPITOL BUILDING, SUITE 118 700 CAPITOL AVENUE FRANKFORT, KY 40601 (502) 696-5300 Fax: (502) 564-2894

VIA ELECTRONIC FILING

Ms. Gwen R. Pinson Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601 February 2, 2018

In Re: Electronic Application of Kentucky Power Company for A Certificate of Public Convenience and Necessity to Construct A 161 KV Transmission Line in Perry and Leslie Counties, Kentucky and Associated Facilities; Case No. 2017-00328

Dear Ms. Pinson:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Supplemental Data Requests in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's January 11, 2018 Order, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original and six copies of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Joton Mchi

Justin M. McNeil Assistant Attorney General