NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

Before n	ne, a Notary Public	, in and for said	d county and state	this $\frac{29^{\pm1}}{2}$ day of
August	me, a Notary Public	Pactor	ME Cant	4
	wn to me, who, be			
Advertising As	sistant of the Ker	ntucky Press S	ervice, Inc.; that	she has personal

knowledge of the contents of this affidavit; and that the publications included on the

attached list published the Legal Notice for Duke Energy Corporation.

My Commission Expires: 9-19-20

(SEAL) # 563384

Bevin pursues Toyota-Mazda plant

ASSOCIATED PRESS

LEXINGTON, Ky. - Kentucky Gov. Matt Bevin says he is trying to convince two Japanese automakers to build a \$1.6 billion plant in the state.

Toyota and Mazda announced last week they planned to build a joint factory to build Corollas and a new cross-over model for Mazda. WDRB- TV in Louisville reported the Republican governor told an automotive industry group that he plans "to be on that like white on rice."

Bevin's remarks came Monday during his opening address to the Kentucky Automotive Industry Association's annual conference in Lexing-

Toyota has a plant in Georgetown.

NOTICE

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Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission is website. A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 4580 Olympic Boulevard, Erlanger, Kentucky 41018 and online website at http://www.duke-energy.com. This filing and any other related documents can be found on the Public Service Commission's website at http://psc.ky.gov.

Mark Your Calendar~ Save The Dat

23rd Annual Northern Kentucky

> Brought Develop

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New Activities thi the R. C. Duri Live Enterta

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This is an indoor,



provider. Along the way, the agency's name was changed to Child Focus.

Around the same time, the diagnostic center faced uncertainty when it was defunded by the developmental disabilities board. This occurred on a Friday, Carter said. The following Monday, the center was once again fully funded under the Clermont County Board of Mental Health and Recovery thanks to that board's executive director, the late Jim Wasserman.

Dorsey and Wasserman worked with Carter in efforts to expand the

for drugs and alcohol (Clermont Recovery Center) and one for children (Child Focus).

"That's how things sort of evolved," Carter said.

The second celebration is a charity golf classic Saturday, Nov. 3, at The Golf Club at Legendary Run. Funds raised from this event will help in maintaining effective, safe and therapeutic environments for the children, families, and adults.

To register visit www.child*focus.org and look under News.

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shirts or something else with her name. The players donned orange headbands, and the libero jersey sported by sophomore Madison Gilbert is now that color (Zimmer played that position).

Visiting Dixie Heights made orange warmup T-shirts with her name on them for both teams. Dixie, coached by Matt Long, won the match in three straight sets (25-18 each set) but the final score was far from everyone's mind.

"They were absolutely amazing, completely supportive," Martin said.

"It was really hard for all of us," she said. "We all got together at Peyton Robinson's house. We sat there and were silent and cried. We all just stayed together. We knew in that moment that we had to stick together because there was a lot of hurt going around. We needed to be there for each other. We were together every day. We grew together and we became stronger."

Martin said the team will do things to honor Zimmer and her family for the entire season, and she will always

be with them.

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City of Southgate Notice of Regular Meetings

The City of Southgate, KY hold its regularly scheduled Council meetings on first and third Wednesdays of the month.

The City of Southgate, KY will hold its regularly scheduled Park & Tree Board meetings on the second Monday of month.

The City of Southgate, KY will hold its regularly scheduled Code Enforcement Board meetings on first and third Thursdays of the month as needed. CAM, Aug 10, '17#2324639

Public Notice

The next Campbell County Extension District meeting will be August 17, 2017, 5:30 p.m. at the Campbell County Extension Service, 3500 Alexandria Highland Kentucky. The Campbell Gounty Extension District the Board meets Thursday of each month at GAM, Aug 10, '17#2315884

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The Fort Thomas Independent Board of Education will hold a public hearing in the Central Office located at 28 N. Fort Thomas Avenue, Fort Thomas, KY, on August 24, 2017 at 4:00 pm to hear public comments regarding a proposed general fund tax levy of 109.7 cents on real property and 109.7 cents on personal property.

The General Fund tax levied in fiscal year 2017 was 107.1 cents on real property and 107.1 cents on personal property and produced revenue of \$12,642,028.20. The proposed General Fund tax rate of 109.7 cents on real property and 109.7 cents on personal property is expected to produce \$13,134,064.10. Of this amount, \$507,332.00 is from new and personal property. The compensating tax for 2018 ie 105 5 cente on real property and 107 1

PUBLIC NOTICE

For Solid Waste Management Plan Update 2018 - 2022

The Boone, Campbell and Kenton County Fiscal Courts / NKSWMA (Northern Kentucky Solid Waste Management Area) proposes to adopt the county's Solid Waste Management Plan update per 401 KAR 49:011, Section 5. The plan, if approved, will serve as the basis for handling Solid Waste Management issues in NKSWMA, Boone, Campbell and Kenton County's, (including the City of Florence and Coving-ton), for the years 2018 – 2022. The proposed plan is availa-ble for public inspection beginning July 27th 2017, at the

following locations during normal business hours:

Boone County's Public Works Department, 5645 Idlewild Rd., Burlington, KY 41005.

Campbell County's Fiscal Court Office, 1098 Monmouth St.,

(Newport, KY),

Kenton County's Public Works Office, 420 Independence Station Rd., Independence

City of Florence Public Services, 8100 Ewing Blvd., #100 Florence, KY

City of Covington, Solid Waste Office, 20 West Pike St., Covington, KY 41011

Additional information about this plan is available by contacting Kelly Bowlin, Boone County Solid Waste Coordinator @(859) 334-3629. Anyone unable to review the plan at the above locations may call and request that a copy be mailed to them.

Any person wishing to comment on the plan may do so by providing comments no later than close of business on the 30th day of this public notice, to the Boone County Fiscal Court at 2950 Washington St, Burlington, KY 41005. Any person wishing to be heard at a public hearing must make a request via telephone, fax, email, or written communica-

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LEGAL NOTICE

CAMPBELL COUNTY

THERE WILL BE A PUB EASTERN CAMPBELL FIR 17TH, 2017. THE PURPOSE ING IS TO DISCUSS THE FOR CAMPBELL COUNTY 2017. THE HEARING WILL THE FLAGG SPRINGS F SMITH ROAD, CALIFORN THERE WILL BE A ME DISTRICT BOARD BEGINNI GUST 17TH, 2017. THIS BOARD'S MONTHLY MEE CLUDE ACTION TO ENACT RATE FOR 2017, TANGIBLE CLE AND WATER CRAFT T

THE TAX RATE FOR 2016 100.00 OF ASSESSED VALUE THIS RATE PRODUCE \$690,602.14.

THE PROPOSED PROPE YEAR 2017 WILL BE .200 C SESSED VALUE. THE TOTA GENERATE WILL BE APPR

THE COMPENSATING TAX REVENUE FOR YEAR 2017 Duke - Compbell Co.

AUGUST 24, 2017 · CC-KENTUCKY - COMMUNITY · 36

OFFICIAL PUBLICATION

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Sales

y/Garage Sale idoah Dr. Sat. Electronics, akers, mens, ies 50cents, \$2, kitchen arly Birds! i to list!

7717 Hollywood Antiques, handdishes, vintage oks, and misc.

ant St, Sat Aug 26, hoir, furn, bikes, usewares, musical much more!

ket, Freindship, IN Joen Daily 9am 45 ml. west of tate Road 62. I-9188 fleamarket.com \$1 off parking Thursday.

pr 22, 8a-12p. Methodists vintage, seadothes. N. Ft to Missions

: 3632 Mills Road, 25th, 8-3, someeveryone.

11 LAKESHORE DR ms, fürn., höllday 859-356-2013

aylor Mill is y-Wide Yard eptember 1st ,, September n-1pm. Check iormiliky.gov ill listing of in the sale.

& 26, 9-2,10086 tention Crafters! ins, Tony Stewart I and much morel 2. (859) 462-3402.

le, 911 Oakmont : 8-2, Household misc., Dir: Triple 1, Promenade Sec-

nily Garage/Yard 5-26, 9-2 Killarney thing! Baby items, old, bsmt, linens, othes

Sale! Tayman ay Rd. 8/25-26

JBMICATION .

NOTICE

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to revise its Demand Side Management (DSM) rate for gas service and electric service for residential and commercial customers. Duke Energy Kentucky's current monthly DSM rate for residential gas customers is (\$0.013241) per hundred cubic feet and for non-residential gas customers is \$0.000000 per hundred cubic feet. Duke Energy Kentucky's current monthly DSM rate for residential electric customers is \$0.007967 per kilowatt-hour and for non-residential customers is \$0.002576 per kilowatt-hour for distribution service and \$0.000183 per kilowatt-hour for transmission service.

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Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 4580 Olympic Boulevard, Erlanger, Kentucky 41018 and on its website at http://www.duke-energy.com. This filing and any other related documents can be found on the Public Service Commission's website at http://psc.ky.gov.

NOTICE OF PUBLIC HEARING

Pursuant to KRS 132.027, The City of Bellevue will hold its public hearing on the 7th day of September 2017 at 7:00 pm. The meeting will be held at 322 Van Voast Avenue, (the Callahan Community Center) for the purpose of hearing comments from the public regarding the institution of proposed tax rates for the 2017-2018 fiscal year. As required by law,

A STREET OF THE PARTY OF THE PA		
	Tax Rate (Per \$100.00 of Assessed Value)	Revenue
Preceding Year's Rate	.313 (Real)	\$1,164,646.
& Revenue Generated	.437 (Personal)	\$ 106,601.
a Kevende Generalea	.437 (Fersonar)	\$ 100,001.
Tax Rate Proposed	.336 (Real)	\$1,246,550.
&Revenue Expected	1000 (ICCUI)	\$17240J350.
arevelle Expected		
Compensating Rate	.324 (Real)	\$1,202,031.
&Revenue Expected	.494 (Personal)	\$ 110,012.
akevelibe Expecied	.474 (Fersonar)	\$ 110,012.
Expected Revenue		
Generated from		\$ -0-
New Property		\$ -0-
New Property		
Expected Revenue	.514	\$ 114,413.
Generate from		\$ 114/41S.
Personal Property		

The City of Bellevue proposes to exceed the compensating tax rate by levying a real property tax rate of .336 (per \$100.00 of assessed value) and a personal property tax rate of .514 (per \$100.00 of assessed value). The excess revenue generated will be utilized for the following purposes. General Fund for governmental purposes.

THE KENTUCKY GENERAL ASSEMBLY HAS REQUIRED PUBLICATION OF THIS ADVERTISEMENT AND THE INFORMATION CONTAINED HEREIN.

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Post your rental.

VISIT GLASSIFIEDS

CINCINNAT!com

COMMISSIONER'S SALE

NAL ASSOCIATION

RSUS)

ARVER, ET AL

order of sale of the Boone Cir-8, 2017 the above case, I shall the Justice Center Building in highest bidder, at public auc-ST 31, 2017 at the hour of 9:00 llowing described property to

N DRIVE BURLINGTON, KY

ICATION NUMBER: 049.00-11-

NOTICE OF MASTER COMMISSIONER'S SALE

BRANCH BANKING & TRUST COMPANY SUCCESSOR BY MERGER TO FIRST BANK OF NORTHERN KEN-TUCKY, INC.

VERSUS}

UNKNOWN HEIRS, DEVISEES AND/OR LEGATEES OF

By virtue of a judgment and order of sale of the Boone Circuit Court rendered JULY 25, 2017 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, AUGUST 31, 2017 at the hour of 9:00 a.m. or thereabouts, the following described property to-wift:

ADDRESS: 6659 HIGHRIDGE AVENUE FLORENCE, KY

PVA PROPERTY IDENTIFICATION NUMBER: 072.08-04-

AMOUNT OF JUDGMENT: \$24,250.01

GROUP NO.: 89

THE COMPLETE LEGAL DESCRIPTION IS PARTICU-LARLY SET OUT IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THIS CASE.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be

07/24/2017 07/17/2017 07/17/2017 07/19/2017 07/25/2017 08/02/2017 08/02/2017 07/10/2017 08/02/2017 08/02/2017 TE 23 ERLY HARRIS, D.C.

No titles ist 25, 2017 e, 2412 PeDIANNE MURRAY, CIRCUIT CLERK

BY: AMBERLY HARRIS, D.C.

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NOTICE TO BID

The Boone County Fiscal Court will receive sealed bids in the Human Resources Office, Second Floor, Administration Building, 2950 Washington Street, PO Box 900, Burlington, Kentucky 41005, until 2:00 p.m., August 31, 2017 for Custom built Storage Cages for the Solid Waste Division of the Boone County Fiscal Court. Bids will be opened and publicly read aloud at that time in the Fiscal Courtroom, First Floor, Administration Building. Late, electronically submitted or facsimile bids will not

Legal Notice

RBI Truck & Trailer LLC 15487 Hwy. 491 Verona, Ky. 41092 859-743-0927 Hereby declares intention to obtain a free and clear title to a: Model: Chevrolet Impala VIN: 2G1WF52E049348092

Owner: Crystal King

Duke-Boore Co.

6C • BC-KENTUCKY - COMMUNITY • AUGUST 24, 2017

OFFICIAL PUBLICATION

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Legal Notice Smith's Towing, 1495 Dolwick Rd. Erlanger, KY 41018; 859-586-8999

Smith's Towig reserves the right to place bids on the following vehicles. No titles are guaranteed.

The following vehicles will be sold for towing and storage charges on August 25, 2017 by Smith's Towing at our storage facility behind Bessler's U Pull and Save, 2412 Petersburg Road Hebron, KY 41048:

2015 Kia Optima 2006 Wabash National 2001 BMW 7-Series 2001 Wabash National 2001 Buick Lesabre 2007 Jeep Cherokee 2002 Mitsubishi Lancer 1995 Oldsmobile 88 1994 Dodge Dakota 1998 Honda Civic 2006 Ford Fusion 2004 Hyundai Elantra 2000 Suzuki Vitara 2000 Honda Accord 2000 Mazda 626 1 1998 Toyota Corolla 2003 Buick Century 2003 Ford Focus 1997 Buick Park Avenue 2005 Honda Civic 2000 Pontiac Bonneville 2004 Hyundai Santa Fe

5XXGM4A73FG361235 1JJV532W46L986139 WBAGH83471DP33268 JJV532W71L774862 JB 1G4HP54K41U264254 1J8GR48K57C628445 JA3AJ86E22U059340 1G3HN52K5S4827116 1B7FL26X4RW131847 2HGEJ6675WH605616 3FAFP07Z16R155083 KMHDN56D54U116217 2S3TD52V1Y6111085 JHMCG5676YC008638 YVGF22D8Y5153422 1NXBR18E8WZ030204 2G4WY55J331100017 1FAFP36Z63W312800 1G4CU5215V4643413 2hges26715h576586 1G2HY54KXY4213406 KM8SB12B644637122

Stanley Harris Next Gargo Kelly Rana Hunt Transport INC Kathryn Droege Esperanza Barias Jennifer Finkenstedt Serina Kilgore Steven Rounds Terry Gibson Kardiatou Sow Shawna Mccowan Samuel Fesshaye Paula J. Baker Gage M. Kinman Kelly R. Trapp Debra Thomas Lisa A. Favors Alici M. Uhl Niki Kohr Ansley Foster Gary Mcneeley

Tihe CI tember ence ¢ ence, Parkin shall I lation bid shi satisfo five (payab be req tract percer quired Form cial bl 24th, 2 gineer er, K be an and h submi erenc the ri BCR,

Notic condu which will of su a du 1,000, at ht list o term when to su BCR

RBIT 15487 Veron 859-74 Heret obtair to a: Mode VIN: Owne No kn Objec or Ill writir days legal BCR,

> Units below Wed

4c · KC-KENTUEKY - COMMUNITY · AUGUST 10, 2017

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LEGAL NOTICE

 In accordance with Chap-65A.080 KRS (2), ter 424.220, of the Kentucky Revised Statues, the financial report and supporting data may be inspected by the public at the main Kenton County Conservation District Office located at 5272 Madison Pike, In-dependence, KY 41051 or on the Department of Local Government website. The Kenton County Conservation District holds its regularly scheduled monthly board meeting at 5:00 p.m. on the 2nd Thursday of each month at 5272 Madison Pike, Independ-ence, KY 41051. All meetings are open to the public. KNT,Aug10,17,'17#2318341



INVITATION TO BID

Bids will be received by the Northern Kentucky Independent District Board of Health (NKIDBOH) on the date listed for the following:

BID ITEM(S):

The NKIDBOH offers for sale by sealed bid the real property located at 610 Medical Village Drive, Edgewood, KY and 2388 Grandview Drive, Fort Mitchell,

OPENING

TIME: 12:00 PM Eastern Standard Time (synchronized at the following web-site: http://www.time.gov LO-CAL TIME)

DATE: August 24, 2017

LOCATION NORTHERN KENTUCKY HEALTH

DEPARTMENT

Office of the Director of Admin/Acctg

610 Medical Village Drive

Edgewood, KY 41017

Specifications can be obtained from George Moore by phone at (859) 344-5461, by fax at (859) 578-3689 or by e mail at George.Moore@nkyhealth.org. Sealed bids must be clearly marked "Sale of Surplus Property" on the outside of the envelope. Bids will be opened and read aloud. The NKIDBOH reserves the right to reject any and all bids, to waive any informality, and to seek clarification of any bid, and to accept the bid, which is deemed the most desirable and advantageous from the perspective of the NKIDBOH. No bid may be withdrawn for a period of thirty (30) days after scheduled time of receipt of bids. KNT, Aug 10, '17#2317676

OFFICIAL PUBLICATION OFFICIAL PUBLICATION OFFICIAL PUBLICATION

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PUBLIC NOTICE

For Solid Waste Management Plan Update 2018 - 2022

The Boone, Campbell and Kenton County Fiscal Courts / NKSWMA (Northern Kentucky Solid Waste Management Area) proposes to adopt the county's Solid Waste Management Plan update per 401 KAR 49:011, Section 5. The plan, if approved, will serve as the basis for handling Solid Waste Management issues in NKSWMA, Boone, Campbell and Kenton County's, (including the City of Florence and Covington), for the years 2018 – 2022. The proposed plan is available for public inspection beginning July 27th 2017, at the

following locations during normal business hours: Boone County's Public Works Department, 5645 Idlewild Rd., Burlington, KY 41005.

Campbell County's Fiscal Court Office, 1098 Monmouth St., (Newport, KY),

Kenton County's Public Works Office, 420 Independence Station Rd., Independence

City of Florence Public Services, 8100 Ewing Blvd., #100 Florence, KY

City of Covington, Solid Waste Office, 20 West Pike St., Covington, KY 41011

Additional Information about this plan is available by contacting Kelly Bowlin, Boone County Solid Waste Coordinator @(859) 334-3629. Anyone unable to review the plan at the above locations may call and request that a copy be mailed to them.

Any person wishing to comment on the plan may do so by providing comments no later than close of business on the 30th day of this public notice, to the Boone County Fiscal Court at 2950 Washington St, Burlington, KY 41005. Any person wishing to be heard at a public hearing must make a request via telephone, fax, email, or written communication, to the governing body identified above, no later than close of business (COB) on the 25th day of August.

PUBLIC NOTICE

The following storage units from Stronghold of Kentucky will be sold at public auction by Don Bates Auctioneers, at 3700 Holly Lane, Erlanger, Kentucky, 41018 on August 29, 2017 at 10:00 A.M. and will continue until all items are sold

Unit #119, Erick Egan, 3233 Riggs Avenue, Erlanger, KY 41018 Unit #118, Judith Foutch, 740 Peach Tree Lane, Erlanger, KY 41018 Unit #323, Dominique 405 Guilfoye, Electric Ave., Southgate, KY 41071 Unit #243, Dominique Guilfoye, 405 Electric Ave., Southgate, KY 41071 Unit #403, Lindsey Kordenbrock, 10611 Taylor Mill Rd., Independence, KY 41051 Unit#280, Brandon Ruck, 41 Linwood Ave, Erlanger, **KY 41017** Unit#282, April Stowers, 1010 Emery Drive, Covington, KY 41011 COM, Aug 17, 24, '17#2314654

LEGAL NOTICE

AUGUST 24, 2017 · KC-KENTUCKY - COMMUNITY · 3C

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PUBLIC NOTICE

The following storage units from Stronghold of Kentucky will be sold at public auction by Don Bates Auctioneers, at 3700 Holly Lane, Erlanger, Kentücky, 41018 on August 29, 2017 at 10:00 A.M. and will continue until all items are sold

Unit #119, Erick Egan, 3233 Riggs Avenue, Erlanger, KY 41018

Unit #118, Judith Foutch, 740 Peach Tree Lane, Er-langer, KY 41018

#323, Dominique 405 Guilfoye, Electric Ave., Southgate, KY 41071 Unit #243, Dominique Guilfoye, 405 Electric Electric Ave., Southgate, KY 41071 Unit #403, Lindsey Kordenbrock, 10611 Taylor

Mill Rd., Independence, KY 41051

Unit#280, Brandon Ruck, 41 Linwood Ave, Erlanger, **KY 41017**

Unit#282, April Stowers, 1010 Emery Drive, Covington, KY 41011

COM, Aug 17, 24, '17#2314654

NORTHERN KENTUCKY INDEPENDENT DISTRICT HEALTH DEPARTMENT **GENERATOR SPECIFICATIONS**

- Generator to power up all electrical power needs of the first floor of central headquarter building (8001 Veterans Memorial Drive, Florence, KY 41042, approx. 20,300 sq.ft. on first floor) using diesel gas to power generator.
- · Must be/include:
- o 400KW generator
- o Transfer switch and remote annunciator
- o All accessories and installation supplies
- o All labor, including installation and tie-in to main service
- o Obtaining electrical permits
- o Shipping of equipment
- o Installation of four protective pipe bollards

REQUEST FOR BID

Bids will be received by the Northern Kentucky Independent District Health Department on the date listed for the following:

PROPOSAL ITEM: GENERATOR

OPENING

TIME: 12:00 PM Eastern Standard Time (synchronized at the following web-site: http://www.time.gov L@-CAL TIME)

DATE: September 7th, 2017

LOCATION NORTHERN KENTUCKY HEALTH DE-PARTMENT

Office of Director of Administration & Accounting 610 Medical Village Drive Edgewood, KY 41017

Specifications can be obtained from George Moore by phone at (859) 344-5461, by fax at (859) 578-3689 or by email at George.Moore@nkyhealth.org. Sealed proposals must be clearly marked "GENERATOR" on the out-Sealed propos-



lien on the property sold as security for the payment of irchase price, and shall have rce and effect of a Judgment; lond shall bear interest at the relve (12%) Percent per anpaid. The purchaser shall be o pay the sum of 10% of the it in each or certified check on se at the time of sale. Risk of pass to the successful bidder e of the sale. The successat the sale shall, at bidder's ase, carry fire and extended coverage on any improvem the date of sale until the rice is fully paid, with a loss ause to the Master Commisthe Gallatin Circuit Court. the purchaser to effect such shall not affect the validity or the purchaser's liability , but shall entitle, but not ren holder herein, after giving he Master Commissioner, to I insurance and furnish the vidence thereof to the Masissioner, and the premium the proper portion thereof harged to the purchaser as s cost. The property shall ject to ad valorem taxes for)17 and all subsequent years easements, restrictions and s of record; assessments for rovements levied against the f any; existing zoning ordiitutes, laws, or regulations; cts which an inspection and urvey of the property may IDDERS SHAEL BE PRE-O COMPLY WITH THESE

EPHEN P. HUDDLESTON, ASTER COMMISSIONER, LLATIN CIRCUIT COURT 988, WARSAW, KY 41095 859-567-2818 32-3c

OTICE:
MISSIONER'S SALE
TIN CIRCUIT COURT,
JE NO. 15-CI-00006
on Savings Fund Society,
FSB, D/B/A
in Trust, not individually
ut as Trustee for
lortgage Acquisition Trust
PLAINTIFF
VERSUS)
Hartman, The Bank of
Inc., Unknown Spouse of

round and original property comer of Lot No. 1 and Lot No. 2 and property line of Thomas Jacobs (D.B.62, Page 296); thence leaving the original property corner of Eot No. 1 and Lot No. 2 and along property line of said Thomas Jacobs North twenty seven degrees four minutes twenty one seconds East (N 27 04 21" E), a distance of thirty two and 85/100 (32.85) feet to an Iron Pin found; thence with property line of said Thomas Jacobs North twenty nine degrees twenty four minutes twenty three seconds East (N 29 24' 23" E), a distance of one hundred nine and 19/100 (109.19) feet to an Iron Pin found; thence with property line of Thomas Jacobs North thirty two degrees twenty six minutes fifty five seconds East (N 32 26' 55" E), a distance of fifty one and 94/100 (51.94) feet to an Iron Pin found and original property corner of Lot No. 3 of Boone Estates property of James Kinman (D.B. 63, page 62); thence leaving the property

Phonic improvements levied against me property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PRE-PARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON, MASTER COMMISSIONER, GALLATIN CIRCUIT COURT P.O. Box 988, WARSAW, KY 41095 859-567-2818 32-3c

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 16-CI-00113
The Huntington National Bank
PLAINTIFF
VERSUS)
Tammy Saffeil
Brian Saffeil
DEFENDANTS

effect sain insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2017 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose, BIDDERS SHALL BE PRE-PARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON, MASTER COMMISSIONER, GALL'ATTIN CIRCUIT COURT P.O. Box 988, WARSAW, KY 41095 859-567-2818 32-3c

NOTICE

NOTICE OF SALE

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GALLATIN 8/9/17

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or the purchaser's liability, but shall entitle, but not ren holder herein, after giving he Master Commissioner, to I insurance and furnish the vidence thereof to the Masissioner, and the premium the proper portion thereof harged to the purchaser as s cost. The property shall ject to ad valorem taxes for 117 and all subsequent years easements, restrictions and of record; assessments for covements levied against the f any; existing zoning ordigutes, laws, or regulations; cts which an inspection and rvey of the property may IDDERS SHALL BE PRE-COMPLY WITH THESE

2PHEN P. HUDDLESTON, ASTER COMMISSIONER LLATIN CIRCUIT COURT 988, WARSAW, KY 41095 859-567-2818

IOTICE: WISSIONER'S SALE TIN CIRCUIT COURT, E NO. 15-CI-00006 on Savings Fund Society, FSB, D/B/A a Trust, not individually ut as Trustee for ortgage Acquisition Trust PLAINTIFF VERSUS) Hartman, The Bank of Inc., Unknown Spouse of eanna Hartman nancial LLC f/k/a Green ing, Unknown Spouse of

rn Spouse of David L. a, Unknown Spouse of ylan Hartman, rtman, Dylan Hartman TICE OF SALE

aniel Hartman

f a judgment and order of Gallatin Circuit Court en-5, 2017 in the above case. I d to offer for sale INSIDE H DOOR OF THE GAL-JNTY COURTHOUSE in atucky, to the highest bidauction on THURSDAY, 2017 at the hour of 1:30 abouts, the following deorty, to-wit:

1145 Highway 465, Spar-

Kenticky on the Best side of Kenticky to supplied at the Pariette corner of Lot No. 3 of Boone Estates property of James Kinman (D.B. 63, page 62); thence leaving the property line of Thomas Jacobs and along the original division of property line of Lot No. 2 and Lot No. 3 of Boone Estates (being this described line crossing a small Lake being almost half of said Lake) of James Kinman (D.B. 63, Page 62); South forty nine degrees fifty eight minutes twenty five seconds East (S 49 58' 25" E), a distance of four hundred sixty four and 66/100 (464.66) feet to a P.K. Nail found in the center of BOONE ROAD, Ky. No. 465 (reference Iron Pin being North forty nine degrees fifty eight minutes twenty five seconds West (N 49 58' 25" W),

a distance of thirty (30.00) feet from

center of BOONE ROAD, Ky. No.

465); thence leaving the original property line of Lot No. 3 and Lot No. 2

of Boone Estates of James Kinman and

along the center of BOONE ROAD,

Ky. No. 465 South sixty degrees twen-

Brian Saffell DEFENDANTS NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered May 1, 2017 in the above case, I shall proceed to offer for sale INSIDE THE SOUTH DOOR OF THE GAL-LATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, August 24, 2017 at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:

property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PRE-PARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON, MASTER COMMISSIONER, GALLATIN CIRCUIT COURT P.O. Box 988, WARSAW, KY 41095 859-567-2818 32-3c

The Gallatin County News SUBSCRIBE TODAY! Senior Discounts, 567-5051

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Ky. No. 465; thence perty line of Jacobs gter of Ky. No. 465, North sixty degrees gutes forty eight sec-24' 48" E), a distance thirty six and 39/100 P.K. Nail in the cen-465, BOONE ROAD a line of Lot No. 2 to nce leaving the center BOONE ROAD and ivision line of Lot No. 1 for 10 calls and besting Gravel Drive and at North nine degrees rty one seconds West), a distance of twenty (24.09) feet to an Iron the center of existing ed new division line d Lot No. 2 and being th fifteen degrees ten ight seconds West (N a distance of one hun-15/100 (108:75) feet to ace with the center of Drive and new division and Lot No. 2 and be-North twenty degrees irty nine seconds West V), a distance of thirty (39.30) feet to an Iron the center of existing d new division line of ot No. 2 and being L-4 rty two degrees twenty even seconds West (N a distance of fifteen 5.76) feet to an Iron the center of existing id new division line of ot No. 2 and being L-5 irty eight degrees forty hirty five seconds West W), a distance of forty (44.08) feet to an Iron

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cauce may 19, 1993 and recorded 05/22/1993 in Deed Book 63, Page 57. Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$111.058.02 together with interest, assessments, taxes and costs herein

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at

NATURAL and DELIVER for FREE! We do not use corn, wheat, soy or animal by products in any of our formulas. Grain free options.

- · Refreshments for you and your dogs.
- 12 4pm FREE Pet Photo by Brian P.
- Spend \$25 in the store and enter to win a 55lb bag of dog food!
 - · Free goodie bag with every purchase
 - · Every dog gets a treat
 - · Raffles



PET WANTS KY CENTRAL 1218 N Main St Unit C Williamstown, KY 41097

(859)824-DOGS | kdougherty@petwants.com

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of fifty one and 94/100 (51.94) feet to an Iron Pin found and original property corner of Lot No. 3 of Boone Estates

VERSUS)
Tammy Saffell
Brian Saffell

on its intent to be surery prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of

GALLIATIN 8/23/17

a donation ed our s hungry a londay thru ry week. off s at the ity News, Main, stown or of the uilding) or to indation, unty News, 247, KY 41097

WHEREAS, the City of Criftenden is desirous of changing the direction of travel on Sayers Street from two-way to one-way, northbound only, from the intersection of U.S. 25, next to the U.S. Post Office, to the intersection of Harian Street, NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF

THE CITY OF CRITTENDEN, THAT:

The direction of travel on Sayers Street shall be changed forthwith from two-way to one-way, northbound only, from the intersection of U.S. 25, next to the U.S. Post Office, to

the intersection of Harian Street.

Appropriate signage shall be obtained and posted on Sayers Street to denote its one-way status.

All ordinances in conflict with this ordinance, or portions thereof, shall be deemed repealed from and after the effective date of this ordinance, to the extent of such conflict.

conflict.

FIRST READING: July 11, 2017

FIRST READING: August 1, 2017

Passed, approved and ordered published this the 1st day of August 2017.

CITY OF CRITTENDEN BY: JAMES C. LIVINGOOD MAYOR

ATTEST MEGAN SIMPSON CRITTENDEN CITY CLERK NRIOIC

a Conditional Use in order to operate a special events venue/reception venue at property owned by Sebree Land Investment, LLC, that is located at 314 South Main Street in Williamstown, Kentucky; 2. Hans Philippo, on behalf of Holland Hospitality Group, and acting as Applicant Agent for Hyacintha P. Philippo (also known as Cindy P. Philippo), for a Conditional Use in order to operate a short-term vacation/housing rental at property owned by Hyacintha P. Philippo, that is located at 915 Humes Ridge Road in Williamstown, Kentucky; and 3. Hans Philippo, on behalf of Holland Hospitality Group, and acting as Applicant Agent for PFLP, LLC, for a Conditional Use in order to operate a short-term vacation/housing rental at property owned by PFEP, LLC, that is located at Nine Lapine Avenue in Williamstown, Kentucky.

All interested parties may appear at City Hall on August 29 for the meeting, either in person, or by designated representative, and be heard, either by oral comments or by written statement, or may submit written signed comments addressed to Mr. Gayle West, Chairman, Williamstown Board of Adjustment, 400 North Main Street, Williamstown KY, 41097, prior to such time.

/s/ Gayle West Chairman, Board of Adjustment City of Williamstown

N8101C

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16 - GRANT COUNTY NEWS, Thursday, August 17, 2017

: BOARD OF ELECTIONS MEETING
The Grant County Board of Elections will hold a meeting on Monday, August 21st at 9am in the Grant County Clerk's Office Meeting Room. For more information, please call (859) 824-3321. Tabatha Clemons

Grant County Clerk

N8171C

Grant County Conservation

District Legal Notice In accordance with Chapter 65'A.080 (2), KRS 424.220, of the Kentucky Revised Statues, the financial report and supporting data may be inspected by the public at the Grant County Conservation District Office located at 486 Helton Street, Williamstown, Ky. 41097, between the hours of 8:00 a.m. - 4:30 p.m. Monday through Friday. The Grant County Conservation District holds its regularly scheduled monthly board meetings. November. March at 6:30 p.m. and April-October at 7:00 p.m. on the 1st Fhursday of each month at the address listed above. All meetings are open to the public. N817X821 E8/21/17

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http://www.duke-energy.com. This filing and any other related documents can be found on the Public Service Commission's

website at http://psc.ky.gov. N8103C F8/24/17

We are hiring substitute bus drivers, substitute bus monitors and substitute food service for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL. X807N810 E8/17/17



Local company in business of petroleum tank lining and repair looking for person eager to learn business. Must be physically able and willing to travel starting pay \$16.00 per hour plus per diem and rapid advancements in pay with develping skills. Must pass background and drug screen.

Call 859-816-1235 or e-mail resume to jeremy.armorshield@gmail.com

CARPENTER HELP WANTED

Must have tools and transportation. Pay \$14 and up

41035. Please send sealed bids to N. Jeffrey Blankenship, P.O. Box 157, Florence, KY. 41042-0157 no later than September 1, 2017. Cash sale. Highest bidder will have four weeks to move mobile weeks to move mobile home from current location. N8173P E8/31/17

41035. Please send sealedlbids to N. Jeffrey Blankenship, P.O. Box 157, Florence, KY. 41042-0157 no later than September 1, 2017. Cash sale. Highest bidder will have four weeks to move mobile weeks to move mobile home from current location. N8173P E8/31/17

ADVERTISI

The Grant County N and Express, Cynthi Democrat and Harri Shopper, Falmout **Outlook and Outloo** Shopper, Carroll Cou News Democrat ar Trading Post, Trimb Banner, Owenton Ne Herald, plus many m Kentucky communi newspapers

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'Priceless

Call 859-824-3343 or email jseebold@grantky.co to advertise in

multiple counties.

IIKE ENERGY LEGAL

NOTICE

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to revise its Demand Side Management (DSM) rate for gas service and electric service to for revise its Demand Side Management (DSM) rate for gas service and electric service to for revise its Demand Side Management (DSM) rate for gas service and electric service to for revise its Demand Side Management (DSM) rate for gas service and electric service to for revise its Demand Side Management (DSM) rate for gas service and electric service to for revise its Demand Side Management (DSM) rate for gas service and electric service to for revise its Demand Side Management (DSM) rate for gas service and electric service to for gas service and electr cial customers. Duke Energy Kentucky's current monthly DSM rate for residential gas customers is (\$0.013241) per hundred cubic feet and for non-residential gas customers is \$0.000000 per hundred cubic feet. Duke Energy Kentucky's current monthly DSM rate for residential electric customers is \$0.007987 per kilowatt-hour and for non-residential customers is \$0.002576 per kilowatt-hour for distribution service and \$0.000183 per kilowatt-hour for transmission service.

Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential gas customers would remain at (\$0.013241) per hundred cubic feet and for non-residential gas customers would remain at \$0.000000 per hundred cubic feet. Duke Energy Kentucky's monthly DSM rate for residential electric customers would remain at \$0.007967 per kilowatt-hour and for non-residential customers would increase to \$0.003208 per kilowatt-hour for distribution service and would remain at \$0,000183 per kilowatt-hour for transmission service.

The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed increase in electric revenues of approximately \$1.53 million or 0.48% over current total electric revenues and no change over current gas revenues.

A typical residential gas customer using 70 ccf in a month will see no change: A typical residential electric customer using 1000 kWh in a month will see no change. A typical non-residential electric customer using 40 kilowatts and 14,000 kWh will see an increase of \$8.85 or 0.8%. Non-residential gas customers and non-residential electric customers served at transmission voltage will see no change in their bills from this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website, A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 4580 Olympic Boulevard, Erlanger, Kentucky 4,1018 and on its website at http://www.duke-energy.com. This filling and any other related documents can be found on the Public Service Commission's website at http://psc.ky.gov. N8103C F8/24/17

IASTER COMMISSIONER SALES DICIAL CENTER LOBBY - 9:30 A.M.

COMMONWEALTH OF KENTIUCKY UNIFIED COURT OF JUSTICE GRANTICIRCUIT COURT CASE NO. 16-CI-334

KENTUCKY TAX BILL SERVICING, INC.

PLAINTIFF

NOTICE OF COMMISSIONER'S SALE

TANYA M. KIDWELL, ET AL

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on August 10, 2017, I will sell at public auction at the <u>Indicial Center Lobby</u>, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on WEDNESDAY, September 13, 2017, at the hour of 9:30 a.m., prevailing time, and more particularly described as follows:

Being the same property conveyed to Tanya M. Kidwell by deed dated July 18, 2003, and recorded in Deed Book 291, Page 510 of the Grant County, Kentucky records.

Property Address: 335 Spillman Drive, Dry Ridge, Kentucky 41035

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