

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 21st day of February, 2018 came Rachel McCardy, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCardy
Signature

Bonnie J. Howard

Notary Public

My Commission Expires: 9-18-20

(SEAL) JD #563384

EGE BASKETBALL

Len, bench power No. 20 WVU past TCU

ATED PRESS

Allen emerged from a score-mp and gave No. 20 West Virginia that it still has some fight the Big 12 race.

6-foot-5 freshman came off the bench to score 16 points and lead the Mountaineers to an 82-66 victory on Monday night.

TCU game is different and there are certain matchups where guys get beat Allen, who made 8 of 13 field goals and grabbed six rebounds. "We need deep team and my number was 10 today, so I just tried to step up and play with my teammates."

Allen gave the Mountaineers (19-7, 10-5 Big 12) a needed boost off the bench in a less-than-stellar games from a scorer Jevon Carter and shot-guard specialist Sagaba Konate, who Virginia overcame a sluggish first half with sparks from Allen and fellow guard James "Beetle" Bolden (14 points) to move ahead for good late in the first half. West Virginia's 38 bench players were its most in a Big 12 game this season.

Brandon Bane had 16 points, Vladislav Jankovic added 15 and Kouat Noi had 12 for TCU (17-9, 5-8).

NO. 14 NORTH CAROLINA 83, NOTRE DAME 66: North Carolina beat its two biggest rivals, then pulled away late to beat Notre Dame to cap a demanding stretch.

The 14th-ranked Tar Heels (20-7, 9-5 ACC) are tired. They also might have found a groove.

Theo Pinson scored 14 of his 16 points after halftime to go with 10 rebounds, helping UNC pull away late to beat Notre Dame 83-66 on Monday night for its third win in five days.

Marthas Geben and John Mooney each scored 18 points for the Fighting Irish (15-11, 5-8), with Mooney going 6 of 6 from 3-point range.

NOTICE OF HEARING

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment to the Electric Rates; 2) Approval of an Environmental Compliance Plan and Surcharge Mechanism; 3) Approval of New Tariffs; 4) Approval of Accounting Practices to Establish Regulatory Assets and Liabilities; and 5) All Other Required Approvals and Relief," Case No. 2017-00321, beginning Tuesday, March 6, 2018, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 217 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.

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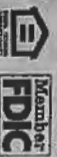
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Obituaries

"To live in the hearts we leave behind is not to die."
- Thomas Campbell

WANDA STONE TOWNSEND, 88

Wanda Stone Townsend, 88, of Burlington, formerly of Berry, passed away on Monday, February 5, 2018, at the Hospice of St. Elizabeth Health Care in Edgewood. Funeral arrangements are pending with Woodhead Fu-

neral Home in Berry. Please call their 24 Hour Obituary Line (859)-654-4422, or access their website www.woodheadfuneralhome.com, for complete arrangements as soon as they are available.

MICHAEL TRAVIS CLEMONS, 32

Michael Travis Clemons, 32, of Palomouth, passed away February 8, 2018 at University of Cincinnati Medical Center. He was born in Cincinnati, KY on September 19, 1985, son of Michael and Debra Louise Clemons. Surviving, in addition to his parents, daughter, Lisa Clemons; brother, Mason (Dylan Seacy) Clemons and Steven Akins; grandparents, George Louaker and Mary

Margaret Seacy. He is preceded in death by his grandparents, Dever and Carol Murphy and Tommy Clemons. Visitation will be held from 3-5 p.m., Friday, February 16, 2018 at the Peoples Funeral Home, Palomouth. Memorials, if desired, are suggested to Peoples Funeral Home. Online condolences can be submitted at www.peoplesfuneralhome.com.

MARTHA CHASTEEN, 78

Marta Courtney Chasteen, 78, of Georgetown, passed away on Monday, February 12, 2018. Funeral arrangements are pending with Woodhead

Funeral Home, Palomouth. Please call their 24 Hour Obituary Line at 859-654-4422, access their website at www.woodheadfuneralhome.com.

NOTICE OF HEARING
Pursuant to KRS 424.303 and 807 KAR 8:001, Section 92(8), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for 1) An Adjustment to the Electric Rates; 2) Approval of an Environmental Compliance Plan and Surcharges Mechanism; 3) Approval of New Tariffs; 4) Approval of Accounting Practices to Establish Regulatory Assets and Liabilities; and 5) All Other Requested Approvals and Relief," Case No. 2017-00029, beginning Tuesday, March 6, 2018, at 8:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 1111 River Street, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be open to the public and may be viewed on the PSC website, www.psc.ky.gov.

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1-800-355-SHARE
Condition for Organ & Tissue Donation

NOTICE
Notice is hereby given by proper order of the Pendleton Circuit Court. The following were approved and qualified as the administrators of the several decedent's estates. All persons having claims against said estates shall present same according to law to the administrators by the date herein set forth. These are the names of the administrators:
1) **WILLIAM**, Administrator of the Estate of Gordon Taylor, and any Co-Admin. 1225 1/2th Street, Independence, KY 40325 and Paul Taylor, Co-Admin. 1017 Thomas St., P.O. Box 10, 40318.
2) **WILLIAM**, Administrator of the Estate of Linda Taylor, 1225 1/2th Street, Independence, KY 40325.
3) **WILLIAM**, Administrator of the Estate of Robert Taylor, The Pendleton, 1176 Highway 1000 West, Palomouth, KY 40367, James Robert Taylor, Administrator, 2141 E. Main Street, P.O. Box 97, Palomouth, KY 40367.
William H. Taylor
William H. Taylor, Clerk
Pendleton Circuit & Circuit Court

NATIONAL WILD TURKEY FEDERATION
KINCAID LONGSPURS
NWTF PALMOUTH, KY
Contact: Mark Sharr



The auction table at the banquet.



Will Schroder, Mark Herr, and Billy Matthews (Pendleton County Rep. Chairman) attending the banquet.

Annual Hunting Heritage Banquet

By Jason Anderson, Reporter

The Kincaid Longspurs held their 21st annual Hunting Heritage Banquet on February 5 at Sawwood Gardens in Palomouth. The Kincaid Longspurs are the local National Wild Turkey Federation chapter in Pendleton County. The evening was an opportunity for hunters to gather together and for the organization to promote their *Save the Habitat, Save the Hunt* initiative. Before the evening's activities, attendees had the opportunity to make bids on the items available in the silent auction. Attendees also had the opportunity to meet fellow hunters. This also gave the outdoors man an opportunity to meet a couple of guests of the evening, Kentucky State Senator Will Schroder and Kentucky State Representative Mark Herr. Both politicians were there to show their support to the organization. "I am glad to be here to support the Federation," Representative Herr stated. "What they are doing is a good thing. It raises the awareness of conservation issues and keeps the sport alive. It is a good way for hunters and different people in our community to socialize and fellowship. I am very proud to be here to support it." The evening's event officially kicked off with a recognition of veterans. Each veteran received a pin from the Federation. Following the recognition the members participated in the evening of speeches and the evening prayer. After the evening meal, 8-1051 DJ Duke Hamilton entertained the audience by reading his years of work on the radio station and his life in Pendleton County. Mr. Hamilton recalled how he got interested in radio, some of the celebrities he met, and some humorous accounts from his time on the air. Following Mr. Hamilton, the Federation continued the evening by having live auction. This evening was not just about raising money for the Federation's activities. Part of the evening was showing support for one of its young participants, Quinton Thomas. Young Mr. Thomas had surgery in November and the Federation raised money through a silent-auction-style auction to help with the medical bills. The goal of the evening was to help promote the local NWTF chapter in the county. Chapter president, Tom Goodfellow, described the purpose of the banquet. "It helps to support the efforts of the National Wild Turkey Federation in the *Save the Habitat, Save the Hunt* initiative," Mr. Goodfellow said about the evening's activities. "That is trying to raise, create, and maintain as many habitats as we can across the United States and in Pendleton County and to help with habitat awareness." The Kincaid Longspurs do many other activities during the year. The next activity is the Youth Hunt on April 7. Information about the youth hunt and the Kincaid Longspurs can be found on their Facebook page, Kincaid Longspurs of the NWTF.

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Searching for class of 1968
The Pendleton County High School Class of 1968 will be celebrating their 50th class reunion on Saturday September 1, 2018. There are still some classmates that we cannot locate. If anyone knows anything about the students listed below such as an address, phone number or an e-mail for any of them please have them contact Debbie Dennis 859-591-9476 or e-mail her at dbdennis@yahoo.com. Sharon Kay Browning, Mike Campbell, Judy Covey Littleton, Anne Deaton Stamps, Jean Edwards, Peg Cooney Hildale, Genevieve Bobby Greese, Charlotte Honeycutt, Billy Jacob, Mike Johnson, Bill Kist, Donald Markberry, Charles Moran, Louis McMullen, Mary Lois Rogers, Judy Rice, Beverly Smith, Sissy Stevens, Pat Taylor, Tony Thompson, Rick Workman, and Dale Works. If they have an email address for you and you haven't received an e-mail about the class reunion, please contact Debbie Dennis.

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General Auctions

General Auctions

**STORAGE BINS
DISPERSAL AUCTION**

WEDNESDAY FEBRUARY 21, 2018 9:00 AM

Selling at 3-L Self Storage

Located at 3333 Madison Pike Fort Wright, KY 41017
Take I-275 to 3-L HWY (Madison Pike) Go North
Next door to Golf Driving Range.

Key Storage

WEDNESDAY FEBRUARY 21, 2018

At Approximately 10:45 AM

Located at 206 Vine Street Wilder, KY 41076
Take I-275 to Wilder exit 77 go North (left) on Route 9/AA
HWY to left on Vine Street

Wilder Storage

WEDNESDAY FEBRUARY 21, 2018

At Approximately 11:45 PM

Located at 91 Banklick Rd. Wilder, KY 41076
From Vine St. go North (Left) on Rt.9 AA/HWY. to left
on Banklick Rd. To Auction

ARC Beacon Self Storage

WEDNESDAY FEBRUARY 21, 2018

At Approximately 1:00 PM

Located at 140 Beacon Dr. Wilder KY 41076
From Banklick turn Right on Rt.9 to Right on Town Dr. to
Left on Gloria Terrell to Right on Beacon Dr.

The managers have contracted me to sell the
contents of storage units for past due rents.

Pursuant to KY Law K.R.S. 35.9-504

Sold by unit only. Buyer must take total contents or
will not be allowed to Bid again

Terms are **CASH ONLY**. Not responsible for accidents
No buyer's premium

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Domestic Pets

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OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

AUCTION NOTICE

The following storage units from Stronghold of Kentucky
will be sold at public auction by Don Bates Auctioneers, at
3700 Holly Lane, Erlanger, Kentucky, 41018 on February
27, 2017 at 10:00 A.M. and will continue until all items are
sold

Unit #176, Gary Ellis, 10805 Dixie Highway, Walton, KY
41094

Unit #236 Dale Shafer, 180 Eagle Creek Dr, Erlanger, KY
41018

Unit #248, Kristy Chalk, 1220 Brookstone Dr, Walton, KY
41094

Unit #265, Brandon Perry, 3908 Lori Dr Apt#31, Erlanger,
KY 41018

Unit #332, Steve Stewart, 724-06 Covert Run Pike, Bellevue,
KY 41073

Unit #343, Evelyn Neace, 805 Orchard St, Elsmere, KY
41018

KENTON#Feb15,22,18#2712888

NOTICE OF HEARING

Pursuant to KRS 424.300

and 807 KAR 5:001, Section

9(2)(5), NOTICE is hereby

given that the Kentucky

Public Service Commission

has scheduled a public

hearing in a case styled

"In the Matter of the Elec-

tronic Application of Duke

Energy Kentucky, Inc. for:

1) An Adjustment to the

Electric Rates; 2) Appro-

val of an Environmental

Compliance Plan and Sur-

charge Mechanism; 3) Ap-

proval of New Tariffs; 4)

Approval of Accounting

Practices to Establish Reg-

ulatory Assets and Liabili-

ties; and 5) All Other Re-

quired Approvals and

Relief." Case No. 2017-

00321, beginning Tuesday,

March 6, 2018, at 9:00 a.m.,

Eastern Standard Time, at

the offices of the Public

Service Commission at 211

Sower Boulevard,

Frankfort, Kentucky. The

purpose of the hearing will

be to take evidence on

Duke Energy Kentucky's

Application. This hearing

will be streamed live and

may be viewed on the PSC

website, www.psc.ky.gov.

BRC, Feb12, 18#2722454

LEGAL NOTICE

TO: Annemarie B.

Seales

3046 Heritage Ln.

Edgewood, KY 41017

In the Matter of: Annemarie

B. Seales, RN

On Nov. 16, 2017, the Ohio

Board of Nursing issued a

Notice of Opportunity for

Hearing to Ms. Seales,

mailed on Nov. 17, 2017, via

certified mail, to her ad-

dress of record listed above

and to an alternate address.

The mailings were returned

for failure of delivery. The

Notice states that the Board

intends to consider discipli-

nary action against Ms.

Seales' nursing license based

on the revocation of her New

Hampshire RN license for a

period of no less than five

years, and the revocation of

her California RN license.

These events would constitu-

te grounds for disciplinary

action pursuant to

§4723.28(B)(1), ORC. Ms.

Seales is entitled to a hear-

ing in this matter if it is re-

quested within 30 days of the

last date of publication of

this Notice. Ms. Seales may

appear at hearing in person,

by her attorney or by another

representative permitted

to practice before the Board,

or she may present her posi-



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ucky State Low and Alexandria City Ordinances, and all interested persons are welcome to attend and give verbal comments and/or to provide written comments prior to or at the Public Hearing. Further information is available at, and requests and questions should be referred to, the offices of the City Zoning Administrator at the above-referenced City Building. 859 635-4125
Carol S Hofstetter Zoning Administrator City of Alexandria
CAM:Feb15,'18#2678579

INVITATION TO BID February 15, 2018

PROJECT: Asphalt Milling and Paving for the District's Service Area

SEALED BIDS WILL BE RECEIVED AT:

Northern Kentucky Water District (Owner)
2835 Crescent Springs Road
P.O. Box 18640
Erlanger, Kentucky 41018

UNTIL: Date: February 27 2018
Time: 11:00 a.m., local time

At said place and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud.

The proposed work is generally described as follows: Completion of approximately 31,500 square feet of restoration of asphalt surfaces in the District's service area. The restoration Work includes the milling and paving of various areas where water main repair work has been performed by the Northern Kentucky Water District in accordance with specifications prepared by the District.

All Bids must be in accordance with the Bidding Docu-

men percent (10%) of the maximum total bid price, must accompany each Bid.

The Successful Bidder will be required to furnish a Construction Payment Bond and a Construction Performance Bond (insuring/bonding company shall be rated "A" by AM Best) as security for the faithful performance of the contract and the payment of all bills and obligations arising from the performance of the Contract.

Evaluation of Bids and the awarding of a final contract are subject to the reciprocal preference for Kentucky resident bidders pursuant to KRS 45A.490 to 45A.494 and (KAR 200 5:400). Each Bid must contain evidence of Bidder's qualifications to transact business in the State of Kentucky or covenant to obtain such qualifications prior to award of the Contract. The Bidder's Organization Number from the Kentucky's Secretary of State and principal place of business as filed with Kentucky's Secretary of State must be included where applicable.

Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced, or conditional Bids, to waive informalities, and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the selected Bidder to such an extent as may be determined by Owner. Also if, in Owner's opinion, a particular product and/or supplier offer distinct advantages over other Bidders, the Owner may award to a Bidder that is not the lowest. Distinct advantages may include shipping time, stand-

Bids shall remain subject to acceptance for 60 days after the day of bid opening or for such longer period of time to which a Bidder may agree in writing upon request of the Owner. If a Contract is to be awarded, the Owner will give the successful Bidder a Notice of Award during the period of time during which the successful Bidder's bid remains subject to acceptance.

Amy Kramer, Vice President of Engineering, Production & Distribution
Northern Kentucky Water District
CAM, Feb15,'18#2721856

ardization or ultimate economy. Owner reserves the right to have separate awards for individual bid items from different Bidders. Owner further reserves the right to reject all bids, to waive any informalities and to negotiate for the modification of any bid, or to accept a bid which is deemed the most desirable and advantageous from the standpoint of customer value and service and concept of operations, even though such bid may not, on its face, appear to be the lowest price.

Minority Bidders are encouraged to bid.

Bids shall remain subject to acceptance for 60 days after the day of bid opening or for such longer period of time to which a Bidder may agree in writing upon request of the Owner. If a Contract is to be awarded, the Owner will give the successful Bidder a Notice of Award during the period of time during which the successful Bidder's bid remains subject to acceptance.

Amy Kramer, V.P. Engineering, Production & Distribution
Northern Kentucky Water District
CAM, Feb15,'18#2722637

CINCINNATI.com

NOTICE Fort Thomas Board of Adjustment Public Hearing

The Board of Adjustment of the City of Fort Thomas, Kentucky, will hold a Public Hearing at the City Building, 130 North Fort Thomas Avenue, Fort Thomas, Kentucky, on February 27, 2018 at 6:00 P.M. for the following case:

CASE NO. 18-1464 - A hearing to consider an application filed by Joann and David Meyr, owners of property located at 79 Burney Lane, Fort Thomas, Kentucky. The owners are requesting a rear yard Dimensional Variance for the construction of a building addition.

Any adjoining property owner who is unable to attend this hearing is encouraged to submit signed, written comments to the Board concerning the proposed project. Said written correspondence shall be received no later than the time of public hearing, and thereupon shall be a matter of public record. All correspondence shall be directed to City of Fort Thomas, General Services Department, Attn: Julie Rice, 130 N. Ft Thomas Ave., Fort Thomas, KY 41075.

The City of Fort Thomas will make every reasonable accommodation to assist qualified disabled persons in obtaining access to available services or in attending City activities. If there is a need

for the City to be aware of a specific disability, you are encouraged to contact the City Building, General Services Department at (859) 572-1210 so that suitable arrangements can be considered prior to the delivery of the service or the date of the meeting.

City of Ft. Thomas
General Services Department
CAM, Feb15,'18#2722567

NOTICE City of Fort Thomas Design Review Board Public Hearing

The Design Review Board of the City of Fort Thomas, Kentucky, will hold a special public hearing at the City Building, 130 North Fort Thomas Avenue, Fort Thomas, Kentucky, on Thursday, February 22, 2018 at 6:00 P.M. for the following:

Public Hearing: A hearing to review a Certificate of Appropriateness Application for signage filed by Zijah Popaja and Snezana Tenhundfeld, applicants on behalf of Jazzman Inc., owner of property located at 1051 S. Ft. Thomas Avenue, Fort Thomas, Kentucky.

The City of Fort Thomas will make every reasonable accommodation to assist qualified disabled persons in obtaining access to available services or in attending City activities.

If there is a need for the City to be aware of a specific disability, you are encouraged to contact the City of Ft. Thomas General Services Department at (859) 572-1210 so that suitable arrangements can be considered prior to the delivery of the service or the date of the meetings.

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City of Fort Thomas
General Services
Department
CAM, Feb15,'18#2722546

NOTICE OF HEARING

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment to the Electric Rates; 2) Approval of an Environmental Compliance Plan and Surcharge Mechanism; 3) Approval of New Tariffs; 4) Approval of Accounting Practices to Establish Regulatory Assets and Liabilities; and 5) All Other Required Approvals and Relief." Case No. 2017-00321, beginning Tuesday, March 6, 2018, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.
BRC, Feb12,'18#2722447

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CAMPBELL CITY 2/15/18

DENNIS J. JENNINGS, ET AL

By virtue of a judgment and order of sale of the Boone Circuit Court rendered JANUARY 16, 2018 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, FEBRUARY 22, 2018 at the hour of 9:00 a.m. or thereabouts, the following described property to-wit: ADDRESS: 1737 GRANDVIEW DRIVE HEBRON, KY 41048 PVA PROPERTY IDENTIFICATION NUMBER: 035.00-05-277.00 AMOUNT OF JUDGMENT: \$507,251.75 GROUP NO.: 4073

THE COMPLETE LEGAL DESCRIPTION IS PARTICULARLY SET OUT IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THIS CASE.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court; and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of its intent to be surety prior to or at the sale; and said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale.

The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Commissioner of the Boone Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.

The property shall be sold subject to ad valorem taxes for the year 2018 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

All sales are "as is" and the Plaintiff, the Master Commissioner, and the Court shall not be deemed to have warranted title of the real estate to the purchaser.

FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES CAN BE FOUND AT www.boonecountyky.org (Link to Department/Agencies to Master Commissioner) PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO ANY QUESTIONS. BCR, Feb 1, 8, 15'18#2693106

ADVERTISEMENT FOR SALE OF SURPLUS ITEM

PUBLIC NOTICE

2008 Ford F-450

non Building, 2950 Washington Street, Burlington, Kentucky 41005, until 2:00 p.m.,

March 2, 2018 for grass cutting for the Boone County Fiscal Court and Parks Department. Bids will be opened and publicly read aloud at that time in the First Floor Fiscal Courtroom, Administration Building. Late, electronically submitted or facsimile bids will not be accepted.

A mandatory site visit with the Parks Maintenance Superintendent, is required prior to submitting a bid. These site visits are to be made to determine the exact locations and scope of work. Appointments for site visits should be addressed to Mr. Micah Feldhaus, Parks Maintenance Superintendent, or his representative, by calling 859-334-2201 or 859-380-6590 and shall be made no later than February 28, 2018.

BID ENVELOPE MUST BE LABELED: "SEALED BID: Grass Cutting." Envelope must also be labeled with the name and address of the vendor submitting the bid.

Specifications may be obtained in the Office of the Purchasing Agent, Second Floor, Administration Building, 2950 Washington Street, Burlington, Kentucky, 859-334-2200.

Boone County reserves the right to reject any and all bids, to waive any informalities and to negotiate for the modifications of any bid or to accept that bid which is deemed the most desirable and advantageous from the standpoint of customer value and service and concept of operations, even though such bid may not, on its face, appear to be the lowest and best price. No bid may be withdrawn for a period of thirty (30) days after scheduled time of receipt of bids.

Gary W. Moore Boone County Judge Executive

be directed to Mr. Mike Albrecht at 859-334-2123 or malbrecht@boonecountyky.org.

Boone County reserves the right to reject any and all Bids, to waive any informalities and to negotiate for the modifications of any Bid or to accept that Bid which is deemed the most desirable and advantageous from the standpoint of customer value and service and concept of operations, even though such Bid may not, on its face, appear to be the lowest and best price. No Bid may be withdrawn for a period of thirty (30) days after scheduled time of receipt of Bids.

Gary W. Moore Boone County Judge Executive BCR, Feb 15, '18#2721558

NOTICE OF HEARING

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment to the Electric Rates; 2) Approval of an Environmental Compliance Plan and Surcharge Mechanism; 3) Approval of New Tariffs; 4) Approval of Accounting Practices to Establish Regulatory Assets and Liabilities; and 5) All Other Required Approvals and Relief." Case No. 2017-00321, beginning Tuesday, March 6, 2018, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. BRC, Feb 12, '18#2722435

Post jobs.

VISIT CLASSIFIEDS

insurance and furnish the policy or evidence thereof to the Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.

The property shall be sold subject to ad valorem taxes for the year 2018 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

All sales are "as is" and the Plaintiff, the Master Commissioner, and the Court shall not be deemed to have warranted title of the real estate to the purchaser.

FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES CAN BE FOUND AT www.boonecountyky.org (Link to Department/Agencies to Master Commissioner) PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO ANY QUESTIONS. BGR, Feb 8, 15'22#2705425

Sheriff Sales

Sheriff Sales

NOTICE OF MASTER COMMISSIONER'S SALE CASE NO.: 16-CJ-06262 FEDERAL NATIONAL MORTGAGE ASSOCIATION VERSUS) JOHN D. PARRETT, ET AL

By virtue of a judgment and order of sale of the Boone Circuit Court rendered MARCH 15, 2017 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, MARCH 1, 2018 at the hour of 9:00 a.m. or thereabouts, the following described property to-wit: ADDRESS: 12 RIO GRANDE CIRCLE FLORENCE, KY 41042 PVA PROPERTY IDENTIFICATION NUMBER: 062.00-02-012.04 AMOUNT OF JUDGMENT: \$65,117.16 GROUP NO.: 5017

THE COMPLETE LEGAL DESCRIPTION IS PARTICULARLY SET OUT IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THIS CASE.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court; and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of its intent to be surety prior to or at the sale; and said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale.

The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Commissioner of the Boone Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.

The property shall be sold subject to ad valorem taxes for the year 2018 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

Boone CTY 2/15/18

LEGAL NOTICES

To advertise your legal notice e-mail grantsads@grantky.com or call 858-624-3343. Deadline for the Grant County News is 3 p.m. on Mondays.

COMMONWEALTH OF KENTUCKY
UNITED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 17-CJ-00218

Wells Fargo Bank, N.A. PLAINTIFF
NOTICE OF COMMISSIONER'S SALE

William Mack Anderson aka William M. Anderson, et al DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on February 5, 2015, I will sell at public auction at the Judicial Center Building, 234 South Main Street, Williamson, Kentucky, the property described herein located in Grant County, Kentucky, on WEDNESDAY, March 7, 2016, at the hour of 10:00 a.m., parceling time, and more particularly described as follows:

Being the same property conveyed to William Mack Anderson, an unrecorded power, from Philip James Duffield and Peggy Ufford, husband and wife, by deed dated February 23, 2014, and recorded March 6, 2014, in Grant County Clerk's Office, Williamson, Kentucky, KY 40381.

Property Address: 301 Highway 200, Dryden, Kentucky 40311
 Parcel Number: 046-01-00-00-00

There is and is to be a mobile home, doublewide mobile manufactured home included in the sale. Appointments made on the day of sale take precedence over printed notices.

The amount of money to be raised by this sale is the principal sum of Eighty Three Thousand One Hundred Thirty Two dollars and twenty five cents (\$83,357.25) together with accrued interest through July 1, 2017, in the amount of Three Thousand Three Hundred Sixty Seven dollars and eighty two cents (\$3,315.62) and interest thereafter at the rate of Eight percent (8%) per annum on a credit of thirty (30) days (4.7500 percent annual) per day until the entire amount has been paid in full and Pre-Judgment Late Charges in the amount of Eighty Nine Dollars Seven cents (\$16.77) and the Disbursements in the amount of Eight Hundred Forty Four dollars and thirty seven cents (\$844.47) and together with reasonable attorney's fees for the amount of Two Thousand Three Hundred Fifty Seven dollars and eight cents in the amount of One Thousand Nine Hundred Twenty Four dollars and seventy seven cents (\$1,824.17).

The real estate shall be sold on the terms of 1/9% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 4.7500% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes intangible improvements and the successful bidder at said sale shall, at bidder's own expense, carry full and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court approved value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at which time, with a few possible claims to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchaser to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser or purchaser's estate.

The above property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid taxes, county and city and water taxes for the year 2015;
- Encumbrances, mortgages, and obligations of record;
- Assessments for public improvements levied against the property;
- Any facts which on inspection make necessary survey of the property may develop.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Clerk of Grant County.

BY EDWARD M. BOURNE
 MASTER COMMISSIONER
 GRANT CIRCUIT COURT
 201502150001

Copies to all parties

COMMONWEALTH OF KENTUCKY
UNITED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 14-CJ-00225

U.S. Bank, Trust, N.A., as Trustee for LTV PLAINTIFF
Master Participation Trust

David T. Marshall DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on September 24, 2015, and a subsequent Order entered on February 4, 2016, I will sell at public auction at the Judicial Center Building, 234 South Main Street, Williamson, Kentucky, the property described herein located in Grant County, Kentucky, on WEDNESDAY, March 9, 2016, at the hour of 9:00 a.m., parceling time, and more particularly described as follows:

Being the same property conveyed to Henry A. Marshall, a married man, from Wally C. Cross, a single person, by deed of record on October 16, 2002, in Book D284, Page 294, of the records of the Grant Circuit Clerk's Office, Kentucky.

Property Address: 1001 Hill Road, Dryden, KY 40303
 Map ID #: 046-00-00-00-01

There is a mobile home, doublewide mobile manufactured home included in the sale. Appointments made on the day of sale take precedence over printed notices.

The amount of money to be raised by this sale is the principal sum of Ninety Thousand Three Hundred Sixty Seven dollars and twenty five cents (\$93,357.25) together with accrued interest through July 1, 2017, in the amount of Three Thousand Three Hundred Sixty Seven dollars and eighty two cents (\$3,315.62) and interest thereafter at the rate of Eight percent (8%) per annum on a credit of thirty (30) days (4.7500 percent annual) per day until the entire amount has been paid in full and Pre-Judgment Late Charges in the amount of Eighty Nine Dollars Seven cents (\$16.77) and the Disbursements in the amount of Eight Hundred Forty Four dollars and thirty seven cents (\$844.47) and together with reasonable attorney's fees for the amount of Two Thousand Three Hundred Fifty Seven dollars and eight cents in the amount of One Thousand Nine Hundred Twenty Four dollars and seventy seven cents (\$1,824.17). Late Charges in the amount of Three Hundred Fifty Seven dollars and eighty two cents (\$357.82) and together with reasonable attorney's fees for the amount of Two Thousand Three Hundred Fifty Seven dollars and eighty two cents in the amount of One Thousand Nine Hundred Twenty Four dollars and seventy seven cents (\$1,824.17).

The real estate shall be sold on the terms of 1/9% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 4.75% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes intangible improvements and the successful bidder at said sale shall, at bidder's own expense, carry full and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court approved value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at which time, with a few possible claims to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchaser to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser or purchaser's estate.

The above property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid taxes, county and city and water taxes for the year 2015;
- Encumbrances, mortgages, and obligations of record;
- Assessments for public improvements levied against the property;
- Any facts which on inspection make necessary survey of the property may develop.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Clerk of Grant County.

BY EDWARD M. BOURNE
 MASTER COMMISSIONER
 GRANT CIRCUIT COURT
 201502150001

Copies to all parties

COMMONWEALTH OF KENTUCKY
UNITED COURT OF JUSTICE
GRANT CIRCUIT COURT
CIVIL ACTION NO. 14-CJ-351

FIRECUT BANK, N.A. PLAINTIFF
NOTICE OF COMMISSIONER'S SALE

DENNIS PERLEY DEFENDANTS
ROBIN PERLEY

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on February 23, 2017, and a subsequent Order entered on January 25, 2016, I will sell at public auction at the Judicial Center Building, 234 South Main Street, Williamson, Kentucky, the property described herein located in Grant County, Kentucky, on WEDNESDAY, February 23, 2016, at the hour of 9:00 a.m., parceling time, and more particularly described as follows:

Being the same property conveyed to Dennis Perry and Robin Perry, husband and wife, by deed of Edward Marshall and Dora Marshall, husband and wife, dated October 24, 1999 and recorded in Deed Book 253, Page C5 in the Grant County Clerk's Office.

Property Address: 4111 Hill Road, Dryden, KY 40303
 Parcel No: 046-00-00-01-00

There is and is to be a mobile home, doublewide mobile manufactured home included in the sale. Appointments made on the day of sale take precedence over printed notices.

The amount of money to be raised by this sale is the principal sum of Three,547.84, plus accrued interest in the amount of \$1,671.69, together with accrued interest through the date of sale, plus \$250.00 in the amount of 7.25% per annum from January 25, 2017, until date of judgment. In addition, there shall be \$250.00 in the amount of property inspection fees, plus \$115.30 in pre-judgment late charges with interest accruing on the certificate of sale at the rate of 7.25% per annum from the date of judgment through the date of sale. In addition, there shall be \$22,414.00 in the amount of late charges with interest on the principal balance at the rate of 4.75% per annum from January 25, 2017, until date of judgment in this caption, plus \$1,611.62 in accrued interest in the amount of 7.25% per annum from the date of judgment through the date of sale. In addition, there shall be \$1,000.00 in the amount of late charges with interest on the principal balance at the rate of 4.75% per annum from January 25, 2017, until date of judgment in this caption, plus \$1,611.62 in accrued interest in the amount of 7.25% per annum from the date of judgment through the date of sale.

The real estate shall be sold on the terms of 1/9% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 4.75% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes intangible improvements and the successful bidder at said sale shall, at bidder's own expense, carry full and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court approved value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at which time, with a few possible claims to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchaser to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser or purchaser's estate.

The above property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid taxes, county and city and water taxes for the year 2015;
- Encumbrances, mortgages, and obligations of record;
- Assessments for public improvements levied against the property;
- Any facts which on inspection make necessary survey of the property may develop.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Clerk of Grant County.

BY EDWARD M. BOURNE
 MASTER COMMISSIONER
 GRANT CIRCUIT COURT
 201502150001

Copies to all parties

Grant County Planning Commission
NOTICE OF PUBLIC HEARING

Notice is hereby given that the Grant County Planning Commission will hold the following:

1. **Public Hearing** on the proposed rezoning of the following parcels of the CR2-A:

Parcel 046-00-00-00-01
Parcel 046-00-00-00-02
Parcel 046-00-00-00-03
Parcel 046-00-00-00-04
Parcel 046-00-00-00-05
Parcel 046-00-00-00-06
Parcel 046-00-00-00-07
Parcel 046-00-00-00-08
Parcel 046-00-00-00-09
Parcel 046-00-00-00-10
Parcel 046-00-00-00-11
Parcel 046-00-00-00-12
Parcel 046-00-00-00-13
Parcel 046-00-00-00-14
Parcel 046-00-00-00-15
Parcel 046-00-00-00-16
Parcel 046-00-00-00-17
Parcel 046-00-00-00-18
Parcel 046-00-00-00-19
Parcel 046-00-00-00-20
Parcel 046-00-00-00-21
Parcel 046-00-00-00-22
Parcel 046-00-00-00-23
Parcel 046-00-00-00-24
Parcel 046-00-00-00-25
Parcel 046-00-00-00-26
Parcel 046-00-00-00-27
Parcel 046-00-00-00-28
Parcel 046-00-00-00-29
Parcel 046-00-00-00-30
Parcel 046-00-00-00-31
Parcel 046-00-00-00-32
Parcel 046-00-00-00-33
Parcel 046-00-00-00-34
Parcel 046-00-00-00-35
Parcel 046-00-00-00-36
Parcel 046-00-00-00-37
Parcel 046-00-00-00-38
Parcel 046-00-00-00-39
Parcel 046-00-00-00-40
Parcel 046-00-00-00-41
Parcel 046-00-00-00-42
Parcel 046-00-00-00-43
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Parcel 046-00-00-00-81
Parcel 046-00-00-00-82
Parcel 046-00-00-00-83
Parcel 046-00-00-00-84
Parcel 046-00-00-00-85
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Parcel 046-00-00-00-94
Parcel 046-00-00-00-95
Parcel 046-00-00-00-96
Parcel 046-00-00-00-97
Parcel 046-00-00-00-98
Parcel 046-00-00-00-99
Parcel 046-00-00-00-100

PUBLIC NOTICE
 Director's adopted budget, financial statements, and most recent audit report may be examined by the public at 1700 Main Street, Columbus, KY, 40304, Monday - Friday. This document is published pursuant to the requirements of KRS 6A.020.

PUBLIC NOTICE
 Director's adopted budget, financial statements, and most recent audit report may be examined by the public at 1700 Main Street, Columbus, KY, 40304, Monday - Friday. This document is published pursuant to the requirements of KRS 6A.020.

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Case No.	Plaintiff	Defendant	Date of Hearing	Time of Hearing
15-01-00-00-00-01	Wells Fargo Bank, N.A.	William Mack Anderson, et al	2-16-16	10:00 AM
15-01-00-00-00-02	U.S. Bank, Trust, N.A.	David T. Marshall	2-16-16	9:00 AM
15-01-00-00-00-03	FIRECUT BANK, N.A.	Dennis Perley, Robin Perley	2-23-16	9:00 AM
15-01-00-00-00-04	Wells Fargo Bank, N.A.	Robert A. Ball, et al	2-23-16	9:00 AM
15-01-00-00-00-05	Wells Fargo Bank, N.A.	Robert A. Ball, et al	2-23-16	9:00 AM

COMMONWEALTH OF KENTUCKY
UNITED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 17-CJ-00299

Wells Fargo Bank, N.A. PLAINTIFF
NOTICE OF COMMISSIONER'S SALE

Robert A. Ball, et al. DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 26, 2016, I will sell at public auction at the Judicial Center Building, 234 South Main Street, Williamson, Kentucky, the property described herein located in Grant County, Kentucky, on WEDNESDAY, February 23, 2016, at the hour of 9:00 a.m., parceling time, and more particularly described as follows:

Being the same property conveyed to Christopher L. Ball, Jr. and Robert A. Ball, husband and wife who are both single, by deed of record on January 15, 2011, in Book 251, Page 301, of the records of the Grant County Clerk's Office, Williamson, Kentucky.

Property Address: 301 Highway 200, Dryden, KY 40311
 Map ID #: 046-00-00-00-01

There is a 2004 TRX2800A mobile home, serial number CAF0172077HA and VIN included in the sale. Appointments made on the day of sale take precedence over printed notices.

The amount of money to be raised by this sale is the principal sum of \$63,543.51, and interest in the amount of \$1,627.09 as of December 31, 2015 which shall continue to accrue at the rate of six percent (6%) per annum on a credit of thirty (30) days bearing interest at the rate of 4.75% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes intangible improvements and the successful bidder at said sale shall, at bidder's own expense, carry full and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court approved value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at which time, with a few possible claims to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchaser to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser or purchaser's estate.

The above property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid taxes, county and city and water taxes for the year 2015;
- Encumbrances, mortgages, and obligations of record;
- Assessments for public improvements levied against the property;
- Any facts which on inspection make necessary survey of the property may develop.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Clerk of Grant County.

BY EDWARD M. BOURNE
 MASTER COMMISSIONER
 GRANT CIRCUIT COURT
 201502150001

Copies to all parties

COMMONWEALTH OF KENTUCKY
UNITED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 15-CJ-00198

Phosphate Creek Bank, National Association PLAINTIFF
NOTICE OF COMMISSIONER'S SALE

Thomas G. Kitzel, et al DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on February 2, 2016, I will sell at public auction at the Judicial Center Building, 234 South Main Street, Williamson, Kentucky, the property described herein located in Grant County, Kentucky, on WEDNESDAY, March 7, 2016, at the hour of 9:00 a.m., parceling time, and more particularly described as follows:

Being the same property conveyed to Thomas G. Kitzel, by Brenda S. Polley and Edward D. Polley, husband and wife, by deed of record on December 12, 2009, in Book 342, Page 234, of the records of the Grant County Clerk's Office.

Property Address: 241 Parkway Drive, Dryden, KY 40303
 Map ID #: 046-00-00-00-01

There is and is to be a mobile home, doublewide mobile manufactured home included in the sale. Appointments made on the day of sale take precedence over printed notices.

The amount of money to be raised by this sale is the principal sum of \$14,778.30, plus accrued interest through the date of sale, plus \$250.00 in the amount of property inspection fees, plus \$115.30 in pre-judgment late charges with interest accruing on the certificate of sale at the rate of 7.25% per annum from the date of judgment through the date of sale. In addition, there shall be \$22,414.00 in the amount of late charges with interest on the principal balance at the rate of 4.75% per annum from January 25, 2017, until date of judgment in this caption, plus \$1,611.62 in accrued interest in the amount of 7.25% per annum from the date of judgment through the date of sale. In addition, there shall be \$1,000.00 in the amount of late charges with interest on the principal balance at the rate of 4.75% per annum from January 25, 2017, until date of judgment in this caption, plus \$1,611.62 in accrued interest in the amount of 7.25% per annum from the date of judgment through the date of sale.

The real estate shall be sold on the terms of 1/9% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 4.75% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes intangible improvements and the successful bidder at said sale shall, at bidder's own expense, carry full and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court approved value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at which time, with a few possible claims to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchaser to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser or purchaser's estate.

The above property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid taxes, county and city and water taxes for the year 2015;
- Encumbrances, mortgages, and obligations of record;
- Assessments for public improvements levied against the property;
- Any facts which on inspection make necessary survey of the property may develop.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Clerk of Grant County.

BY EDWARD M. BOURNE
 MASTER COMMISSIONER
 GRANT CIRCUIT COURT
 201502150001

Copies to all parties

COMMONWEALTH OF KENTUCKY
UNITED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 15-CJ-00198

Phosphate Creek Bank, National Association PLAINTIFF
NOTICE OF COMMISSIONER'S SALE

Thomas G. Kitzel, et al DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on February 2, 2016, I will sell at public auction at the Judicial Center Building, 234 South Main Street, Williamson, Kentucky, the property described herein located in Grant County, Kentucky, on WEDNESDAY, March 7, 2016, at the hour of 9:00 a.m., parceling time, and more particularly described as follows:

Being the same property conveyed to Thomas G. Kitzel, by Brenda S. Polley and Edward D. Polley, husband and wife, by deed of record on December 12, 2009, in Book 342, Page 234, of the records of the Grant County Clerk's Office.

Property Address: 241 Parkway Drive, Dryden, KY 40303
 Map ID #: 046-00-00-00-01

There is and is to be a mobile home, doublewide mobile manufactured home included in the sale. Appointments made on the day of sale take precedence over printed notices.

The amount of money to be raised by this sale is the principal sum of \$14,778.30, plus accrued interest through the date of sale, plus \$250.00 in the amount of property inspection fees, plus \$115.30 in pre-judgment late charges with interest accruing on the certificate of sale at the rate of 7.25% per annum from the date of judgment through the date of sale. In addition, there shall be \$22,414.00 in the amount of late charges with interest on the principal balance at the rate of 4.75% per annum from January 25, 2017, until date of judgment in this caption, plus \$1,611.62 in accrued interest in the amount of 7.25% per annum from the date of judgment through the date of sale. In addition, there shall be \$1,000.00 in the amount of late charges with interest on the principal balance at the rate of 4.75% per annum from January 25, 2017, until date of judgment in this caption, plus \$1,611.62 in accrued interest in the amount of 7.25% per annum from the date of judgment through the date of sale.

The real estate shall be sold on the terms of 1/9% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 4.75% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes intangible improvements and the successful bidder at said sale shall, at bidder's own expense, carry full and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court approved value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at which time, with a few possible claims to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchaser to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser or purchaser's estate.

The above property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid taxes, county and city and water taxes for the year 2015;
- Encumbrances, mortgages, and obligations of record;
- Assessments for public improvements levied against the property;
- Any facts which on inspection make necessary survey of the property may develop.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Clerk of Grant County.

BY EDWARD M. BOURNE
 MASTER COMMISSIONER
 GRANT CIRCUIT COURT
 201502150001

Copies to all parties

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