COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| WILLIAM C. HILL |) |
|----------------------------------|-----------------------|
| COMPLAINANT |) |
| v. |) CASE NO. 2017-00316 |
| MUHLENBERG COUNTY WATER DISTRICT |) |
| DEFENDANT |) |

NOTICE OF FILING

Muhlenberg County Water District ("Muhlenberg District") hereby files its map depicting the route it proposes for a water line to provide water to complainant's residence and proposed subdivision as requested by the Commission's order dated May 31, 2018. The map is attached to this Notice of Filing as **Exhibit A**. Muhlenberg District received the map from its engineer this afternoon.

[Remainder of page intentionally left blank]

Dated: June 26, 2018

Respectfully submitted,

Damon R. Talley

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Counsel for Muhlenberg County Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that the electronic filing of this Notice of Filing is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on June 26, 2018; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Notice of Filing will be delivered to the Public Service Commission on or before June 28, 2018.

Damon R. Talley

