

June 25, 2018

Via Electronic Filing and Hand-Delivery

Ms. Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: WILLIAM C. HILL v. MUHLENBERG COUNTY WATER DISTRICT
Case No. 2017-00316 – *Maps and Plans Responsive to May 31, 2018 Order*

Executive Director Pinson:

By Order entered in the above-styled matter on May 31, 2018, the Commission directed the parties to file maps or plats depicting proposed routes for a pipeline to provide water to complainant's house and proposed subdivision in Muhlenberg County. On behalf of the complainant, Mr. Hill, please find enclosed documents responsive to the Commission's Order.

Specifically, accompanying this letter are two (2) maps (one aerial and one topographical) depicting the proposed waterline extension with relevant detail, as well as detailed plans and specifications prepared in 2013 by McGhee Engineering, Inc. concerning the proposed extension. The filenames of the documents submitted electronically are:

Cover Letter: Read1st - 062518

Map 1: Hill_Map_Aerial_Proposed Line and Detail - 062518

Map 2: Hill_Map_Topographic_Proposed Line and Detail – 062518

Plans & Specs: Hill_Plans_McGhee Engineering (2013) - 062518

Mr. Hill's paper medium submission with respect to this filing includes four (4) copies of each enclosure, portions of which are oversized due to the nature of the documents submitted.¹ One hardcopy of each enclosure will also be hand-delivered to Muhlenberg County Water District, via its counsel in Lexington, Kentucky, on this same date.

¹ In light of the circumstances of this filing, it does not appear that Mr. Hill must seek Commission approval (in particular, a deviation) to permit the filing of oversized pages. To the extent such relief is necessary, it is hereby requested or can be formally requested if so directed. Out of an abundance of caution, one set of the enclosures is submitted sized entirely 8.5"x11" (though it is admittedly not easily read in parts), and the other three sets of the enclosures include the oversized pages. The hardcopy of this filing served upon opposing counsel includes the oversized pages.

In accordance with 807 KAR 5:001, Section 8, the undersigned certifies that the documents electronically filed are a true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on June 25, 2018; that there are currently no parties to this proceeding that the Commission has excused from participation by electronic means; that a copy of this filing will be provided this same date via electronic mail to counsel for Muhlenberg County Water District (listed below); that the documents transmitted electronically will be filed with the Commission in paper medium within two (2) business days from the date of the electronic filing; and that attached to the top of the paper-medium submission is a copy in paper medium of the electronic notification from the Commission confirming receipt of electronic submission.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Respectfully,



|| M. Evan Buckley

CC:

Hon Damon R. Talley
Hon. Mary Ellen Wimberly
Hon. Gerald E. Wuetcher
Stoll Keenan Ogden PLLC
damon.talley@skofirm.com
maryellen.wimberly@skofirm.com
gerald.wuetcher@skofirm.com

Enclosures