

March 7, 2018

**Via Electronic Filing and USPS**

Ms. Gwen R. Pinson, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40602

Re: WILLIAM C. HILL v. MUHLENBERG COUNTY WATER DISTRICT  
Case No. 2017-00316 – *Comments to Informal Conference Memorandum*

Executive Director Pinson:

Following the Informal Conference held in the above-styled matter on February 7, 2018, a memorandum summarizing the discussions that took place was filed of record on March 2, 2018. Mr. Hill, the complainant, hereby submits a brief clarifying comment upon the content of that memorandum, specifically the statement on Page 2 thereof that “[t]he parties agreed that Todd County [Water District] needs to be a party to this action.”

Mr. Hill’s position with respect to the introduction of Todd County Water District to this proceeding is deferential – if the Commission believes that Todd District’s participation is necessary in order for Mr. Hill to obtain complete and appropriate relief or to otherwise resolve this dispute, he does not intend to object. However, as a resident of Muhlenberg County whose developments for decades have benefited Muhlenberg County and its Water District, and who has been in discussions with Muhlenberg County Water District *for years* to obtain appropriate service for the subject property in Muhlenberg County, Mr. Hill believes the relief he seeks is warranted based on his Complaint as pled. Ultimately, Mr. Hill’s primary goal is clean, adequate water, and he hopes that territorial issues and finger-pointing are not permitted to overcome this proceeding and result in further unnecessary delay.

In accordance with 807 KAR 5:001, Section 8, the undersigned certifies that this electronically filed document is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on March 7, 2018; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; that a copy of this document will be provided this same date via electronic mail to counsel for Muhlenberg County Water District (listed below); that the original of the documents transmitted electronically will be filed with the Commission in paper medium within two (2) business days from the date of the electronic filing; and that attached to the top of

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the paper-medium submission is a copy in paper medium of the electronic notification from the Commission confirming receipt of electronic submission.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Respectfully,

A handwritten signature in blue ink, appearing to read 'M. Buckley', enclosed within a blue oval shape.

|| M. Evan Buckley

CC:

Hon Damon R. Talley  
Hon. Mary Ellen Wimberly  
Hon. Gerald E. Wuetcher  
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