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October 4, 2017

ELECTRONICALLY FILED

Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RE: Case No. 2017-00313 – *In the Matter of: The Application of Kentucky-American Water Company for a Qualified Infrastructure Program Rider*

Dear Ms. Pinson,

Enclosed please find and accept for filing Kentucky-American Water Company's Notice in accordance with the Commission's September 27, 2017 Order. Pursuant to 807 KAR 5:001, Section 8, I certify that the electronically filed documents are a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on October 4, 2017; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original and six copies of this filing in paper medium will be filed by hand-delivery with the Commission within two business days from the date of the electronic filing.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Monica H. Braun".

Monica H. Braun