

MAYOR JIM GRAY



LEXINGTON

JANET M. GRAHAM
COMMISSIONER
DEPARTMENT OF LAW

September 15, 2017

Mr. John S. Lyons
Acting Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Via Electronic Filing

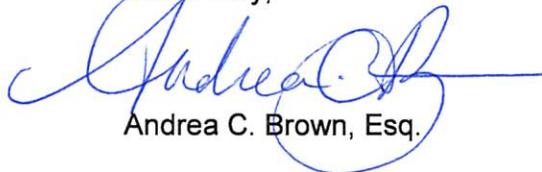
Re: Case No. 2017-00313 (Kentucky-American Water Company QIP Tariff Approval)

Dear Mr. Lyons:

The Lexington-Fayette Urban County Government submits this letter as the required "Read1st" introductory electronic file for its accompanying Response to Commission Order in the above-referenced case. In accordance with 807 KAR 5:001, Section 8, by signing below I certify, on behalf of the Lexington-Fayette Urban County Government, that: there are no materials to be filed in paper medium that are not included in the electronic submission; the electronically filed documents are a true and accurate representation of the documents that will be submitted in paper medium within two (2) business days of the electronic submission; and that paper copies have been mailed to all parties that the Commission has excused from electronic filing procedures.

Should you have any questions, please contact me.

Yours truly,



Andrea C. Brown, Esq.

Enclosure

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